



GRACE CHURCH
IN NEWARK

THE TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024

HIGH MASS AT 10:30 AM

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Prelude – Improvisation on “Lobb den Herren”
Wolff von Roos

Entrance Hymn 390

Praise to the Lord, the Almighty

Please stand at the sound of the bells and join in singing the hymn.

Introit – Deus in loco sancto suo

Adapted by Samuel F. Weber (b. 1947)

The Choir sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people. *Psalm 68*

Kyrie – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

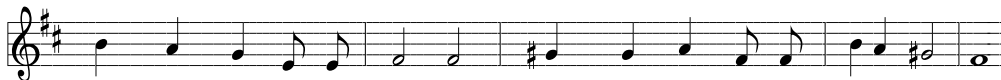
Please join the choir in singing the Kyrie & Gloria



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.



Lord, have mer-cy up- on us. Christ, have mer- cy up- on us.



Christ, have mer-cy up- on us. Christ, have mer- cy up- on us.



Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.



Lord, have mer- cy up- on us.

Gloria in excelsis Deo – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy
 thee, we give thanks to thee for thy great glo- ry, O Lord
 God, heav'n- ly King, God—the Fa-ther al- migh- i- ty—
 O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the
 world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa-ther, have mer- cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of
 God the Fa- ther. A— men.

Collect of the Day

Please sing 'Amen' on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

2 Kings 2:1-15

Please be seated for the Readings and the Psalm.

Reader A Reading from the Second Book of Kings

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. When the company

of prophets who were at Jericho saw him at a distance, they declared, “The spirit of Elijah rests on Elisha.” They came to meet him and bowed to the ground before him.

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 114: 1-8

Keith Shafer (1952-)

The Choir sings the Gradual.

Hallelujah!

When Israel came out of Egypt,
the house of Jacob from a people of strange speech,

Judah became his sanctuary and Israel his dominion.

The sea beheld it and fled;

Jordan turned and went back.

The mountains skipped like rams,
And the little hills like young sheep.

What ailed you, O sea that fled?

O Jordan that you turned back?

Your mountains, that you skipped like rams?

You little hills like young sheep?

Tremble, O earth at the presence of the LORD,

At the presence of the God of Jacob,

Who turned the hard rock into a pool of water*

And a flintstone into a flowing spring

Second Reading

Ephesians 4:1-7, 11-16

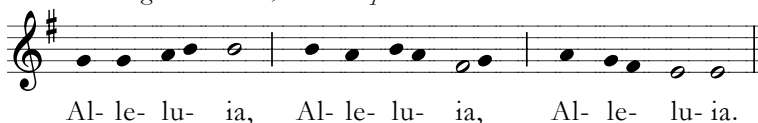
Reader A Reading from the Letter of Paul to the Ephesians

I, Paul, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ’s gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Reader The Word of the Lord.
People Thanks be to God.

Alleluia

The Cantor sings the Alleluia, then all repeat.



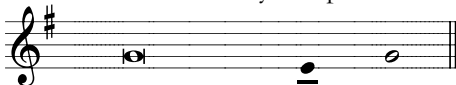
Cantor A great prophet has arisen in our midst, God has visited his people.
All repeat Alleluia

Holy Gospel

Mark 6:45-52

Please remain standing for the Gospel, which is censured with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

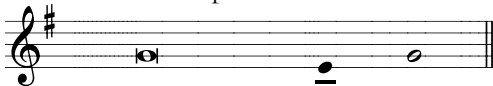
Priest The *** Holy Gospel of our Lord Jesus Christ according to Mark.



People

Immediately after the feeding of the five thousand, Jesus made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. After saying farewell to them, he went up on the mountain to pray. When evening came, the boat was out on the sea, and he was alone on the land. When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the sea. He intended to pass them by. But when they saw him walking on the sea, they thought it was a ghost and cried out; for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart, it is I; do not be afraid." Then he got into the boat with them and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

Priest The Gospel of the Lord.



People

Homily

Father J. Brent Bates, Rector

Please be seated when the homilist says '✠ In the Name of the Father, and of the Son, and of the Holy Spirit.'

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Justin Welby*, Archbishop of Canterbury, *Michael Curry* our Primate, *Sean Rowe* our Primate-elect, *Carlye Hughes* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Darriea and Andre*, our Wardens, *Egan* our Ministry Fellow, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the people of the nations of the world, especially Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Holy Land, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners *Christine Wright*, *Mother Susy* and *Scott Norris*, *Alman Clarke*, *Ron Hoglund*, *Dolores Carter-Brown*, *Beverly Brathwaite*, and *The Elisée Family*; and our family and friends *Brandon Bates*, *Evelyn Cruz*, mother of Ed, *Geraldine Clarke*, wife of Alman, *Nicolas Sanchez*, father of Luis, *Mahdiah Brown-Purdie*, daughter of Tony Kearney, *Andrew Svekla*, brother-in-law of Allie Ulrich, and his wife and children, *Joanne Murray*, mother of Andre Murray, *Robert Alexander*, brother of Judith Alexander-Edwards, and *Joseph Johnston*.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Alman Clarke* (7/28), *Daphine Turner* (7/29), and last week, *Comfort Abogan* (7/23) and *Keith Beckles* (7/24).
- ✠ **Departed:** Pray for the recently departed, especially *Robert Hagler* (7/1/24), priest, Order of the Holy Cross, and those departed in years past, especially *Daphne Annibourne* (7/30/21), mother of Donna Cummings, grandmother of Tracy Cummings and Rashanda Cummings, and great-grandmother of Sydney Ross, *Mary Tetteh* (7/26/17), wife of Fred Armah and mother of Michael Armah, *Miriam Wagner* (7/27/17), and *Cecil Kburdan* (7/23/03).

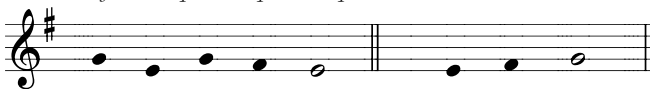
Prayers of the People

The Cantor leads the Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition, please respond



Cantor Lord, in your mer- cy. *People* Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.
All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.
Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.
If you need the Blessed Sacrament brought to your pew, please signal an usher.*

Offertory Antiphon – Exaltabo te, Domine

Adapted by Samuel F. Weber (b. 1947)

The Offertory Antiphon is sung by the Choir.

I will extol you, O Lord, for you have upheld me, and have not let my enemies rejoice over me. O Lord, I have cried to you, and you have healed me. *Psalms 30*

Offertory Hymn 437

How firm a foundation, ye saints of the Lord

Please stand and join in singing the hymn.

Eucharistic Prayer II

Sanctus – Missa de Sancta Maria Magdalena, Healy Willan (1880-1968)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is very fitting, right, and our binding duty,
that we should at all times, and in all places, give thanks to you,
O Lord, Holy Father, Almighty, Everlasting God.

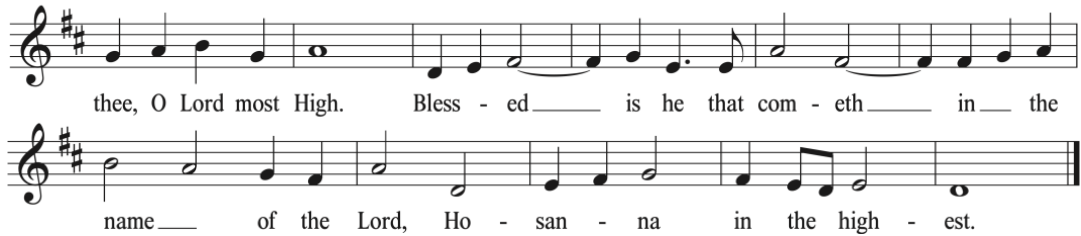
Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify your glorious Name; evermore praising you, and saying:



Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,



hea - ven and earth are full of thy glo - ry: Glo - - - ry be to



Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,
for you created heaven and earth, and made us in your own image;
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
and instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
‘Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.’

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
‘Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as often as you shall drink it, in remembrance of me.’

Wherefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.
And we earnestly desire your fatherly goodness to accept this
our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord,
our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,

that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit
all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins



And now as our Sa- vior Christ has taught us, we are bold to say,

Please continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



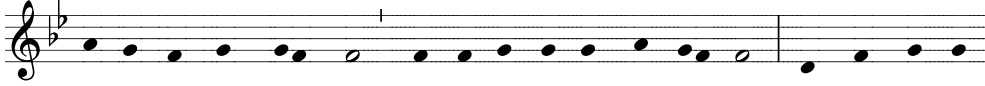
thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men

The Fraction

The Priest breaks the bread.



Priest Christ our Pass-o- ver is sac- ri- ficed for us.



People There-fore let us keep the feast.

Agnus Dei – Missa de Sancta Maria Magdalena

Healy Willan (1880-1968)

Please join the choir in singing the Agnus Dei.



O Lamb of God, that tak- est a- way the sins of the



world, have mer- cy up- on us. O Lamb of



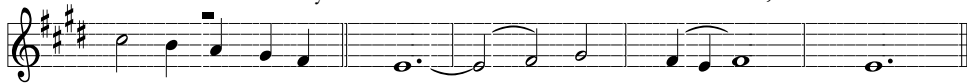
God, that tak- est a- way the sins of the world, have



mer- cy up- on us. O Lamb of God, that



tak- est a- way the sins of the world,



grant — us thy peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The People may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Benedic, anima mea, Domino Adapted by Samuel F. Weber (b. 1947)

Please be seated as the Parish Choir sings the Communion Antiphon.

Bless the Lord, O my soul, and never forget all his benefits. *Psalm 103*

Communion Hymn 669

Commit thou all that grieves thee

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says

Hear, O Lord, the prayers of those who have received this holy sacrament, which was instituted by your Son as a perpetual memorial of his passion: and grant that what he in his ineffable love has given us may be profitable to our everlasting salvation; through Jesus Christ our Lord. *Amen.*

Blessing

The Priest offers a blessing

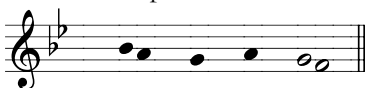
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



People A- men.

Dismissal

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Postlude – Improvisation on “Aberystwyth”
Wolff von Roos

GRACE NOTES

JULY 28, 2024

Welcome to our visitors this morning. We hope you will fill out a visitor’s card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! An usher would be happy to show you our Kid’s Corner. Online giving for anyone is easy at <http://bit.ly/GraceOnlineGiving>.

SUMMER WEEKDAY SCHEDULE CONTINUES

The summer weekday schedule will continue through the end of July. One Midday Mass with anointing for healing is said on Thursday at 12:10 pm. Morning and Evening Prayer will continue to be suspended. Sunday services are unaffected.

COFFEE HOUR HOSTS NEEDED ON AUGUST 11 & 18

We are in need of coffee hour hosts for August 11 & 18. Coffee hour is one of the very important ministries of our Parish. It is a great opportunity to spend time with one another after Mass and extend warm welcomes to newcomers. Please consider signing-up with a friend to bring a small dish, and we hope all will join upstairs for coffee and treats!

PRAYER LIST

Active members of our parish – Christine Wright; Mother Susy and Scott Norris; Alman Clarke; Ron Hoglund; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Comfort Abogan; Monique Williams; Bernice Tillis; Valerie Munro; Andre Devers; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

Friends of our parish – Brandon Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Nicolas Sanchez, father of Luis Sanchez; Mahdia Brown-Purdie, daughter of Tony Kearney; Andrew Svekla, Allie Ulrich’s brother-in-law, and his wife and children; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of, and Isabelle Wiltshire, granddaughter of, Sylvia Christie; Cliford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall

Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ed & Linda Naskret, parents of Allie Ulrich; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

SERVICE TIMES

Sunday Services

8:00 am - Said Mass *in person only*

A simple spoken service celebrated at a side altar

10:30 am - High Mass *in person & on Facebook*

An elaborate sung service with choir, organ, acolytes, and incense

Modified Summer Weekday Schedule

Thursday at 12:10 pm – Midday Mass *with Anointing for Healing*

No Morning or Evening Prayer in July

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Wolff von Roos, *Director of Music*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Darria Pigott & Andre Murray, *Wardens*

Comfort Abogan, Shevon Armstrong, & Ottie Blamah-Sah, *Vestry Class of 2025*

Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*