



GRACE CHURCH
IN NEWARK

THE NINETEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 29, 2024

HIGH MASS AT 10:30 AM

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Prelude – Improvisation on “Laudate Dominum”
Wolff von Roos

Entrance Hymn 432

O praise ye the Lord!

Please stand at the sound of the bells and join in singing the hymn.

Introit – Omnia, quae fecisti

Adapted by Samuel F. Weber (b. 1947)

The Choir sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy. *Ps.* Blessed are those whose way is blameless, who walk in the law of the Lord. *Daniel 3; Psalm 119*

Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Choir in singing the Kyrie & Gloria

Cantor *All*
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Cantor *All*
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.
Cantor *All*
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Gloria in excelsis Deo

Robert Powell (b. 1937)

1. Glo-ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al -

-might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world; have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Please sing 'Amen' on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

Numbers 11:4-6, 10-16, 24-29

First Reading

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once— if I have found favor in your sight— and do not let me see my misery." So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them."

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 19:7-14

Samuel Sebastian Wesley (1766-1837)

- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Second Reading

James 4:7-5:6

Reader A Reading from the Letter of James.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Lament and mourn and weep. Let your laughter be turned into mourning and your joy into dejection. Humble yourselves before the Lord, and he will exalt you. Do not speak evil against one another, brothers and sisters. Whoever speaks evil against another or judges another, speaks evil against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge. There is one lawgiver and judge who is able to save and to destroy. So who, then, are you to judge your neighbor? Come now, you who say, "Today or tomorrow we will go to such and such a town and spend a year there, doing business and making money." Yet you do not even know what tomorrow will bring. What is your life? For you are a mist that appears for a little while and then vanishes. Instead you ought to say, "If the Lord wishes, we will live and do this or that." As it is, you boast in your arrogance; all such boasting is evil. Anyone, then, who knows the right thing to do and fails to do it, commits sin. Come now, you rich people, weep and wail for the miseries that are coming to you. Your riches have rotted, and your clothes are moth-eaten. Your gold and silver have rusted, and their rust will be evidence against you, and it will eat your flesh like fire. You have laid up treasure for the last days. Listen! The wages of the laborers who mowed your fields, which you kept back by fraud, cry out, and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in pleasure; you have fattened your hearts

in a day of slaughter. You have condemned and murdered the righteous one, who does not resist you.”

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

The Cantor sings the Alleluia, then all repeat.



Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia.

Cantor Your word, O Lord, is truth; consecrate us in the truth

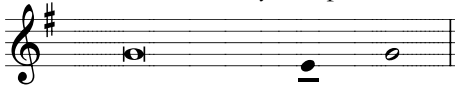
All repeat Alleluia

Holy Gospel

Mark 9:38-43, 45, 47-48

Please remain standing for the Gospel, which is censured with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

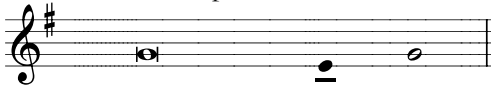
Priest The ✠ Holy Gospel of our Lord Jesus Christ according to Mark.



People Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.” If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.”

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father J. Brent Bates, Rector

Please be seated when the homilist says ‘✠ In the Name of the Father, and of the Son, and of the Holy Spirit.’

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Justin Welby*, Archbishop of Canterbury, *Michael Curry* our Primate, *Sean Rowe* our Primate-elect, *Carlye Hughes* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Darriea and Andre*, our Wardens, *Egan* our Ministry Fellow, *Wolff* our Director of Music, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the people of the nations of the world, especially Lebanon, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Holy Land, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, *Christine Wright*, *Alman Clarke*, *Dolores Carter-Brown*, *Beverly Brathwaite*, and *The Eliséé Family*; and our family and friends, *Janet Robde*, friend of Taifa Bourne, *Orlan Springer*, friend of Keith Beckles, *Clarence Barnes*, brother of Willa Barnes, *Damion H. Arthur*, son of Pat Arthur, *Brandon Bates*, brother of Fr. Bates, *Geraldine Clarke*, wife of Alman, *Nicolas Sanchez*, father of Luis, *Andrew Svekla*, brother-in-law of Allie Ulrich, and his wife and children, *Joanne Murray*, mother of Andre Murray, and *Robert Alexander*, brother of Judith Alexander-Edwards.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially, *Courtney Dover* (9/29), *Victor Moneme* (9/29), *Chris Igiehon* (9/30), and *Obinna Moneme* (10/4), and last week, *Isabella Peguero* (9/23) and *Brittney Benjamin* (9/28).
- ✠ **Departed:** Pray for the recently departed, especially *Andre Devers* (9/27/24), *Marge Lindstrom* (9/21/24), priest, *Xavier Hernandez* (8/15/24), friend of James Porter, *Jim Cramer* (August 2024), and those departed in years past, especially *George Martin Christian* (10/5/1913), former rector of Grace Church in Newark, and defender of the Nicene faith, and *Joyce G. Fauntleroy* (9/24/12).

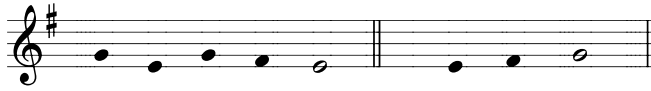
Prayers of the People

The appointed person leads the Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition, please respond



Cantor Lord, in your mer- cy. *People* Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest adds a concluding Collect

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon – Super flumina

Adapted by Samuel F. Weber (b. 1947)

The Offertory Antiphon is sung by the Choir.

By the rivers of Babylon there we sat and wept, when we remembered Sion. *Psalm 137*

Offertory Hymn 307

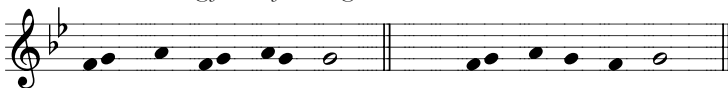
Lord, enthroned in heavenly splendor

Please stand and join in singing the hymn.

Eucharistic Prayer II

Sanctus – Robert Powell (b. 1937)

Please remain standing for the following.



Priest The Lord be with you. *People* And al- so with you.



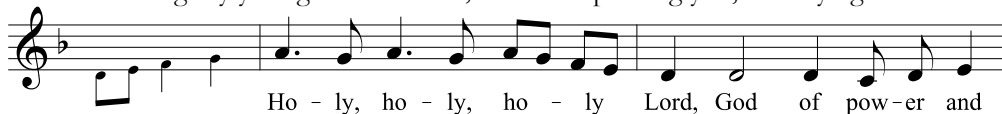
Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is very fitting, right, and our binding duty,
that we should at all times, and in all places, give thanks to you,
O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify your glorious Name; evermore praising you, and saying:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est._____

Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,

for you created heaven and earth, and made us in your own image;

and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;

and instituted, and in his holy Gospel commanded us to continue,

a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, saying,

‘Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.’

Likewise, after supper, he took the cup;

and when he had given thanks, he gave it to them, saying,

‘Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.

Do this, as often as you shall drink it, in remembrance of me.’

Wherefore, O Lord and heavenly Father, we your people celebrate and make,

with these your holy gifts which we now offer to you,

the memorial your Son has commanded us to make;

having in remembrance his blessed passion and precious death,

his mighty resurrection and glorious ascension;

and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,

with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,

that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this

our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord,

our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion

may worthily receive the most precious Body and Blood of your Son Jesus Christ,

and be ✠ filled with your grace and heavenly benediction;

and also that we and all your whole Church may be made one body with him,

that he may dwell in us, and we in him;

through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit

all honor and glory be to you, O Father Almighty, world without end.



People There-fore let us keep the feast.

Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Choir in singing the Agnus Dei.

Lamb of God, you take a -
way the sins of the world, have mer - cy on us. Lamb of
God, you take a - way the sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world, grant us - peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The People may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Memento verbi tui

Adapted by Samuel F. Weber (b. 1947)

Please be seated as the Choir sings the Communion Antiphon.

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low. *Psalm 119*

Communion Hymn 586

Jesus, thou divine Companion

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

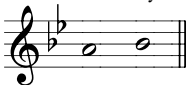
After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says

Let these heavenly mysteries bring health to our bodies and minds, O Lord: that we, who in proclaiming the death of Jesus Christ your Son have shared in his suffering, may also be made partakers of his glory, who lives and reigns for ever and ever. *Amen.*

Blessing

The Priest offers a blessing

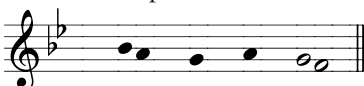
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



People A- men.

Dismissal

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Exit Hymn 544

Jesus shall reign where e'er the sun

Postlude – Improvisation on “Duke Street”

Wolff von Roos

GRACE NOTES

SEPTEMBER 29, 2024

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! An usher would be happy to show you our Kid's Corner.

Online giving for anyone is easy at <http://bit.ly/GraceOnlineGiving>.

MODIFIED WEEKDAY SERVICE SCHEDULE

This Tuesday through Thursday only, Noonday Prayer will be said at 12:10 p.m. in place of the Midday Mass. Morning and Evening Prayer will still be said at 9 a.m. & 5 p.m. No services will be said on Friday. The usual schedule will resume Tuesday, October 8.

BLESSING OF THE ANIMALS

During the Food Ministry, at 11 a.m. this Saturday, October 5, the Feast of Saint Francis of Assisi will be celebrated (one day late) with the traditional Blessing of the Animals. Saint Francis is considered a patron of pets for the love he had for God's creation, particularly His creatures. It has become custom to honor Saint Francis by blessing our animal friends on or shortly after his feast day. All pets and people are invited to join us in front of the church to receive a blessing from Father Bates. If you are unable to transport your pet or would like to remember a dearly departed companion, please feel welcome to bring a photo.

CATS IN NEED OF NEW HOMES

James Porter has been caring for the cats of his friend who recently passed away. He is now searching for new loving homes for these cats, who are very sweet. Please speak to James if you or someone you know may be able to help.

A NOTE FROM FATHER BATES ABOUT NEW MUSIC IN THE MASS

Grace Church has long used two wonderful congregational mass settings of the *Gloria* and *Sanctus*, which we all know and love. While these musical traditions will continue, it is also good to introduce some new music to our worship, that we will come to know and love as well. But we want all people to be able to fully participate in this new music. By hearing it and singing it, we will learn it. An easy way to learn it is to listen to these videos occasionally at home during your prayer time. When it becomes more familiar, try singing along with the video at home, and in no time, it will be part of our wonderful musical tradition.

Here is the video for the *Gloria*: <https://youtu.be/UIpwhrMWPQY>.

Here is the video for the *Sanctus*: https://youtu.be/BQqhna_U1e0.

REGISTRATION FOR ‘YOUTH CONVO’ AT DIOCESAN CONVENTION

Registration for the new ‘Youth Convo’ fellowship opportunity at this year’s Diocesan Convention is now open and closes Friday, October 18. Youth Convo is a new opportunity for youth in grades 9-12 throughout our diocese to learn more about Convention and to spend a weekend together in fellowship. The program will take place the evening of Thursday, November 7 – Saturday, November 9 at the Meadowlands Hilton in East Rutherford. Hotel rooms and meals will be provided and scholarships are available to cover the registration fee. More information can be found on the Diocese of Newark’s website under the “Events” tab.

CHOIRS OF GRACE CHURCH

Grace Church in Newark is currently seeking to recruit volunteer singers for our adult parish choir and youth ages 7-18 for our choir school. If you are interested in joining the musical scene of our parish or know anyone, either adult or kid, who loves to express their voice in song, please contact Director of Music, Wolff von Roos, at wvroos@gracechurchinnewark.org or (317)-935-8180 for further information or to set up an audition.

PRAYER LIST

Active members of our parish – Christine Wright; Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Comfort Abogan; Monique Williams; Bernice Tillis; Valerie Munro; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

Friends of our parish – Janet Rohde, friend of Taifa Bourne; Orlan Springer, friend of Keith Beckles; Clarence Barnes, brother of Willa Barnes; Damion H. Arthur, son of Pat Arthur; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Nicolas Sanchez, father of Luis Sanchez; Mahdia Brown-Purdie, daughter of Tony Kearney; Andrew Svekla, Allie Ulrich’s brother-in-law, and his wife and children; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ed & Linda Naskret, parents of Allie Ulrich; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother

and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

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The Rev. Fr. J. Brent Bates, PhD, *Rector*

Wolff von Roos, *Director of Music*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Darria Pigott & Andre Murray, *Wardens*

Comfort Abogan, Shevon Armstrong, & Ottie Blamah-Sah, *Vestry Class of 2025*

Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*