



# GRACE CHURCH

IN NEWARK

**THE SEVENTEENTH SUNDAY AFTER PENTECOST**

SEPTEMBER 20, 2026

HIGH MASS

10:30 AM

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**Prelude** – IV. Adagio from Organ Symphony 3

Louis Vierne (1870-1937)

Ethan Chow, Organ Scholar

## Hymn 366

Holy God, we praise thy name

*Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.*

## Introit

*Graduale Romanum*

*The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

Salus populi ego sum, dicit Dominus: de  
quacumque tribulatione clamaverint ad me,  
exaudiam eos: et ero illorum Dominus in  
perpetuum.

I am the salvation of the people, says the  
Lord. Should they cry to me in any distress, I  
will hear them, and I will be their Lord for  
ever. *Psalm 37: 39, 40, 28*

## Kyrie

Missa de Angelis (15-16<sup>th</sup> centuries)

*Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.*

Ky - ri - e - - - - - e - - - - - lé - i - son.  
Chri - ste - - - - - e - - - - - lé - i - son.  
Ky - ri - e - - - - - e - - - - - lé - i - son.

## Gloria

Missa de Angelis (15-16<sup>th</sup> centuries)

*Please join in the Gloria. An English translation is found on page 356 of the red Book of Common Prayer (BCP).*

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus  
bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci

mus te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -

mní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su

Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us

Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se

re - re no - bis. Qui tol - lis pec - cá - ta mun - di,

sú - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se

des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu

so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus

Al - tís - si - mus, Je - su Chri - ste. Cum San - cto

Spí - ri - tu, in gló - ri - a De - i Pa - tris.

A - - - men.

## Collect of the Day

*Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest*      The Lord be with you.

*People*      And also with you.

*Priest*      Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Jonah 3:10–4:11

*Please be seated for the Readings and the Psalm.*

*Reader*      A Reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## Gradual – Psalm 145: 1-8

*The Cantor sings the Gradual.*

I will exalt you, O God my King, \*  
and bless your Name for ever and ever.  
Every day will I bless you \*  
and praise your Name for ever and ever.  
Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.  
One generation shall praise your works to another \*  
and shall declare your power.  
I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.  
They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.  
They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.  
The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.

## Second Reading

Philippians 1:21-27

*Reader* A Reading from the Letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*Please stand. The Cantor sings the Alleluia, then all repeat.*



*Cantor* Open our hearts, O Lord, to listen to the words of your Son.

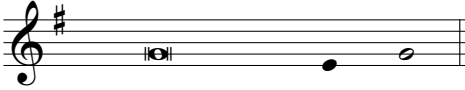
*All repeat Alleluia.*

## Holy Gospel

Matthew 20: 1-16

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

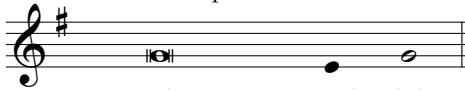
*Priest*     The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



*People*     Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Priest*     The Gospel of the Lord.



*People*     Praise to you,     Lord Christ.

## Homily

Father Bates, Rector

*Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo* & *Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our

various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.

- ☛ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ☛ **Parish Prayer List:** Pray for our parishioners, especially *Luis Sanchez*, and friend and family, especially *Joanne Murray*, mother of *Andre*.
- ☛ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Zirachi Ogbuagu* (9/16), *Pat Arthur* (9/18), and *Isabella Peguero* (9/23).
- ☛ **Departed:** Pray for the departed, *Azubike Moneme* (8/12/26), brother of Victor, *Ron Hoglund* (8/25/26), parishioner and partner of Luis Sanchez, *Brother Duncan Eyre* (9/14/24), *J. Rigal Elisé*, bishop (9/20/17), father of Monique and Joseph, *Marge Lindstrom*, priest, 9/21/24), *Joyce Fauntleroy* (9/24/12).

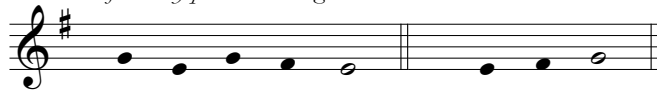
## Prayers of the People

*The Cantor offers the Prayers of the People*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after every petition is sung*



*Cantor* Lord in your mer- cy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

*Priest* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.*

*All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.*

*Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.*

*If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.*

*If you need the Blessed Sacrament brought to your pew, please signal an usher.*

## Graduale Romanum

*The Cantor sings the Offertory Antiphon.*

Si ambulavero in medio tribulationis,  
vivificabis me, Domine: et super iram  
inimicorum meorum extends manum tuam,  
et salvum me fecit dextera tua.

Though I walk amid distress, you preserve me; against the anger of my enemies you raise your hand; your right hand saves me. *Psalm 138: 7*

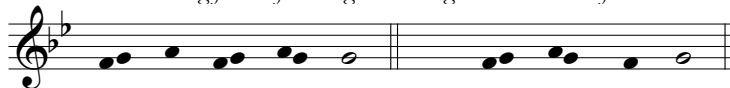
We extol you, ever-blessed Lord

*Please stand and join in singing the hymn.*

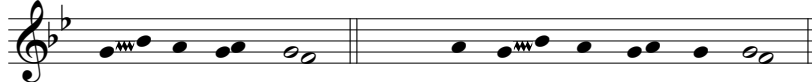
## Eucharistic Prayer II

*Sanctus* – Missa de Angelis (15-16<sup>th</sup> centuries)

*Please remain standing for the following. And English translation of the Sanctus is found on page 362 of the red BCP.*



*Priest* The Lord be with you. *People* And also with you.



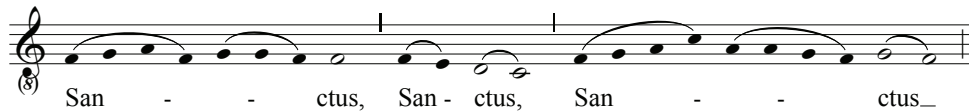
*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;  
who on the first day of the week overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,  
joining our voices with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:



San - - ctus, San - ctus, San - - ctus\_



Dó - mi - nus De - us\_ Sá - - - -



-ba - oth. Ple - ni\_\_ sunt cae - li et\_\_ ter - ra\_\_



gló - ri - a\_\_ tu - a. Ho - sán - na\_\_ in ex - cé -



sis\_\_ Be - ne - dí - ctus qui\_\_ ve - nit\_\_ in nó - mi - ne



Dó - mi - ni. Ho - sán - - - na\_\_ in\_\_ ex -



- cé - l - - - sis\_\_

*Please kneel or remain standing as the Priest continues.*

All glory be to you, O Lord our God,

for you created heaven and earth, and made us in your own image;

and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,  
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;

and instituted, and in his holy Gospel commanded us to continue,

a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, saying,

‘Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.’

Likewise, after supper, he took the cup;

and when he had given thanks, he gave it to them, saying,

‘Drink this, all of you; for this is my Blood of the New Covenant,  
which is shed for you, and for many, for the remission of sins.

Do this, as often as you shall drink it, in remembrance of me.’

Therefore, O Lord and heavenly Father, we your people celebrate and make,

with these your holy gifts which we now offer to you,

the memorial your Son has commanded us to make;

having in remembrance his blessed passion and precious death,

his mighty resurrection and glorious ascension;

and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,

with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,

that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this

our sacrifice of praise and thanksgiving, by which we offer and present to you, O Lord,

our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion

may worthily receive the most precious Body and Blood of your Son Jesus Christ,

and be ✠ filled with your grace and heavenly benediction;

and also that we and all your whole Church may be made one body with him,

that he may dwell in us, and we in him;

through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit

all honor and glory be to you, O Father Almighty, world without end.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



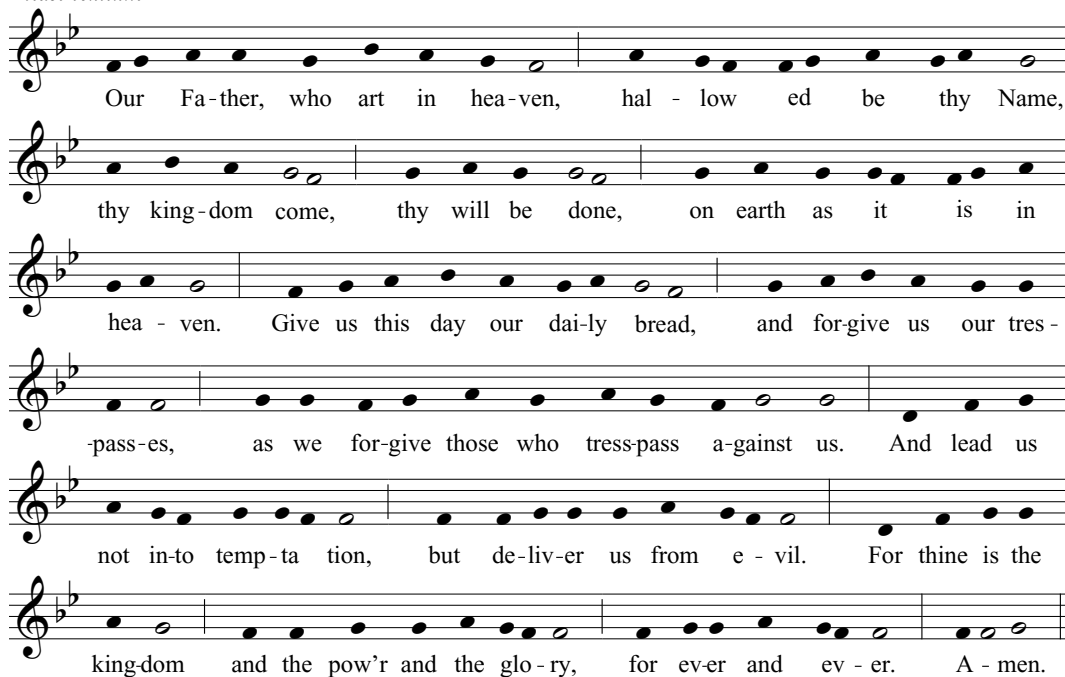
People A- MEN.

## The Lord's Prayer

*The Priest begins*

And now as our Savior Christ has taught us, we are bold to say,

*Please continue*



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,  
 thy king-dom come, thy will be done, on earth as it is in  
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -  
 -pass-es, as we for-give those who tress-pass a-gainst us. And lead us  
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the  
 king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

## The Fraction

*The Priest breaks the bread.*



*Priest* Christ our Pass-o- ver is sac-ri- ficed for us.



*People* There- fore let us keep the feast.

## Agnus Dei

Missa de Angelis (15-16<sup>th</sup> centuries)

*Please join the Cantor in singing the Agnus Dei. An English translation is found on page 337 of the red BCP.*



A - gnus\_ De - i, qui tol - lis\_ pec - cá - ta\_

mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta

mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta

mun - di: do - na no - bis pa - cem.

### Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### Communion Antiphon

*Graduale Romanum*

*The Cantor sings the Communion Antiphon.*

Tu mandasti mandata tua custodiri nimis:  
utinam dirigantur viæ meæ, ad custodiendas  
iustificationes tuas.

You have laid down your precepts to be carefully  
kept; may my ways be firm in keeping your  
statutes. *Psalm 119: 4-5*

### Hymn 313

Let thy Blood in mercy poured

*Please stand, join in the singing of the hymn, and remain standing until the dismissal.*

## Postcommunion Prayer

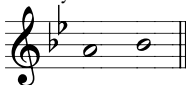
*After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says*

Prosper with your continual help, O Lord, those whom you have fed with bread from heaven: and grant that we, who have rejoiced to celebrated these holy mysteries, may show forth your redeeming love in all that we do; through Jesus Christ our Lord. *Amen.*

## Blessing

*The priest offers a blessing*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever



*People* A- men.

## Dismissal

*The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.*

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Hymn 541

Come, labor on

## Postlude – I. Allegro from Organ Symphony 6

Charles Marie Widor (1844-1937)

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# GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at [bit.ly/GraceOnlineGiving](https://bit.ly/GraceOnlineGiving) or Venmo (@GraceNewark)

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## CLEANUP DAY ON SATURDAY, SEPTEMBER 26

Please come out on Saturday, September 26 for our next cleanup day. More work needs to be done in the flowerbeds of the parish grounds. The cleanup will happen from 10:00 a.m. until 1:00 p.m.

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## FALL PICNIC, SUNDAY, SEPTEMBER 27

Mark your calendars for the Fall parish picnic in the courtyard after Mass on Sunday, September 27. The parish will provide hamburgers and hotdogs. Please plan to bring a side dish as well as any lawn chairs you would like to use for seating.

## **FATHER BATES AWAY FOR SOCIETY OF CATHOLIC PRIESTS CONFERENCE**

Father Bates will be in Buffalo for the Society of Catholic Priest's Conference from Tuesday, September 29 through Friday, October 2. On those days Noonday Prayer will be said in lieu of mass and Morning and Evening Prayer will be suspended. Sunday masses are not affected. Weekday masses will resume on Tuesday, October 6.

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## **SUNDAY SCHOOL TO RESUME OCTOBER 4**

Sunday School will resume meeting on the First Sunday of the month at 10:15 a.m. in the Parish Parlor beginning October 4.

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## **PLEASE DONATE FOR SINGERS**

The Feast of the Dedication is Sunday, October 4. Please consider donating to support our music ministry as we strive to continue the tradition of musical excellence at Grace Church with professional singers to support our choristers as we honor God in song.

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## **CHORISTER REHEARSALS HAVE BEGUN**

Rehearsals for the upcoming Chorister season will begin on Tuesday, September 15 at 6:30-8:00 p.m. Rehearsals continue each Tuesday and Thursday throughout the program year unless otherwise scheduled. Mass performances are approximately twice per month as scheduled, with the first being Sunday, September 27. Please continue to help recruit new children to the program. *The program is tuition free and the Choristers receive a stipend.* For more information contact Director Emmanuel Bonilla-Acosta at [ebacosta@gracechurchinnewark.org](mailto:ebacosta@gracechurchinnewark.org).

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## **THURSDAY NIGHT BIBLE STUDY HAS RESUMED**

Bible study on Thursday evenings at 6:30 p.m. has resumed. Please speak with Michael Banks, Ministry Fellow, for details and materials ([mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org)).

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## **COFFEE HOUR HOSTS NEEDED**

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall. *If you sign up to bring a dish, please bring your food between 9:30 and 10:00 a.m. This allows the Coffee Hour coordinator to set up before the 10:30 a.m. Mass. Please Note: Food arriving after 10:00 a.m. will need to be placed and set up by the person bring it. Thank you for helping us keep Coffee Hour running smoothly!*

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## **PRAYER LIST**

**Active members of our parish** – Joanne Murray; Luis Sanchez; Joan Knowles; Shevon and Nora'a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

**Friends of our parish** – Donald Seltman & Nathalia Seltman, grandfather and grandmother of Michael Banks; Debbie Hoglund, mother of Ron; The Stobbs Family; Justin Esquilin, cousin of Michael Banks; Deacon Luke Andersen; Father Raul AUSA; Fr. Prator; Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

## SERVICE TIMES

### **Sunday Services**

8:00 a.m. – Said Mass

*A simple spoken service celebrated at a side altar*

10:30 a.m. – High Mass

*An elaborate sung service with music, acolytes, and incense*

### **Weekday Services – Tuesday through Friday**

12:10 p.m. – Midday Mass (*Anointing offered Thursdays*)

*Morning & Evening Prayer are suspended for the summer*

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darrieca Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*