



GRACE CHURCH
IN NEWARK

THE THIRD SUNDAY IN LENT

MARCH 8, 2026

HIGH MASS

10:30 AM

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Prelude – Berceuse

Louis Vierne (1937-1970)

Hymn 448

O love, how deep, how broad, how high

Introit

Graduale Romanum

Please stand at the sound of the bells. The Cantor sings the Introit as the ministers enter.

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. *Ps.* Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam?

My eyes are ever looking to the Lord, for he shall pluck my feet out of the net; turn to me and have pity on me, for I am left alone and in misery. *Ps.* To you, O Lord, I lift up my soul: my God I put my trust in you: let me not be humiliated, not let my enemies triumph over me. *Psalm 25*

Kyrie

Missa de Angelis (15-16th centuries)

Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.

8) Ky-ri - e - - - e - - lé - i - son.
8) Chri - ste - - - e - - - lé - i - son.
8) Ký-ri - e - - - e - - - lé - i - son.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. The "Collect of the Day" is a prayer which sets the theme for the day, reflected in the Gregorian Chant, as well as the readings, and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

Tract

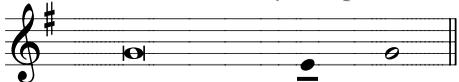
As the deer longs for the waterbrooks, so longs my soul for you O God. My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, "Where is now your God?" I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God, with the voice of praise and thanksgiving, among those who keep the holy-day. Why are you so full of heaviness, O my soul? And why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance and my God.

Holy Gospel

John 4: 5-26, 39-42

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal

life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband;’ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” . . . Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ

Homily

Father Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the prayer biddings and The Great Litany that follows.

- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo* and *Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries, and our leaders, the Members of Vestry, *Andre* and *Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Luke*, Candidate for the Priesthood in seminary, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine,

and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.

- ✪ **Parish Prayer List:** Pray for our parishioners, family and friends, especially *Brandon Allmon-Jackson*, partner of Matthew Greene, and *Gabriel Bonman*, husband of Rose.
- ✪ **Birthdays:** Give thanks for the birth of *Amaris Dokubo* (2/21/26), daughter of *Sein & Aisba*, and all those with birthdays this week, especially *Rhoda Ansah* (3/14), and this past week, *Toyosi Adeleke* (3/4), *Sein Dokubo* (3/4), *Anthony Kearney* (3/6), *Rosemary Ferguson-Garland* (3/7).
- ✪ **Departed:** Pray for the recently departed, especially *Madibah Brown* (3/1/26), daughter of Tony Kearney, and in years past, especially *James McGregor* (3/2/22) and *Joyce Sooyoo Tetteh* (b. 3/10/61), sister of Sam Armah.

Prayers of the People

The Cantor offers the Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Here and after every petition the people respond



People Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



People To you, O Lord our God.

The Celebrant continues

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Iustitiæ Domini rectæ, lætificantes corda, et dulciora super mel et favum: nam servus tuus custodiet ea.

The precepts of the Lord are right, rejoicing the heart; sweeter also than syrup or honey from the comb. Your servant is very diligent in keeping them. *Psalm 19*

Offertory Anthem – Pietà Signore

Alessandro Stradella (1643-1682)

Michael Banks, soloist

Pietà, Signore, di me dolente! Signor, pietà, se a te giunge il mio pregar; non mi punisca il tuo rigor, meno severi, clementi ognora, volgi i tuoi sguardi sopra di me. Non fia mai che nell'inferno sia dannato nel fuoco eterno dal tuo rigor. Gran Dio, giammai sia dannato nel fuoco eterno dal tuo rigor. Pietà, Signore, Signor, pietà di me dolente, se a te giunge il mio pregare, Meno severi, clementi ognora, volgi i tuoi sguardi, deh! volgi sguardi su me, Signor.

Have mercy, Lord, on me in my sorrow! Lord, have mercy, if my prayer reaches you; do not let your severity punish me, less harsh, ever merciful, turn your gaze upon me. Never let it be that I am condemned in hell in the eternal fire by your severity. Great God, never let me be condemned in the eternal fire by your severity. Have mercy, Lord, Lord, have mercy on me in my sorrow, if my prayer reaches you, less harsh, ever merciful, turn your gaze, turn your gaze upon me, Lord.

Eucharistic Prayer A

Sanctus – Missa de Angelis (15-16th centuries)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin.

By his grace we are able to triumph over every evil,
 and to live no longer for ourselves alone, but for him who died for us and rose again.
 Therefore we praise you,
 joining our voices with Angels and Archangels and with all the company of heaven,
 who for ever sing this hymn to proclaim the glory of your Name:

San - - ctus, San - ctus, San - - ctus_

Dó - mi - nus De - us_ Sá - - - - -

-ba - oth. Ple - ni__ sunt cae - li et__ ter - ra__

gló - ri - a__ tu - a. Ho - sán - na__ in ex - cé -

sis__ Be - ne - dí - ctus qui__ ve - nit__ in nó - mi - ne

Dó - mi - ni. Ho - sán - - - na__ in__ ex -

- cé - l - - - - sis__

Please kneel or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself;
 and, when we had fallen into sin and become subject to evil and death,
 you, in your mercy, sent Jesus Christ, your only and eternal Son,
 to share our human nature, to live and die as one of us, to reconcile us to you,
 the God and Father of all.

He stretched out his arms upon the cross,
 and offered himself in obedience to your will,
 a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
 and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me.”

After supper he took the cup of wine;
 and when he had given thanks, he gave it to them, and said,
 “Drink this, all of you: This is my Blood of the new Covenant,
 which is shed for you and for many for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,
 in this sacrifice of praise and thanksgiving.
 Recalling his death, resurrection, and ascension, we offer you these gifts.
 Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
 the holy food and drink of new and unending life in him.
 Sanctify us ✠ also that we may faithfully receive this holy Sacrament,
 and serve you in unity, constancy, and peace;
 and at the last day bring us with all your saints into the joy of your eternal kingdom.
 All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
 all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.

People A- MEN.

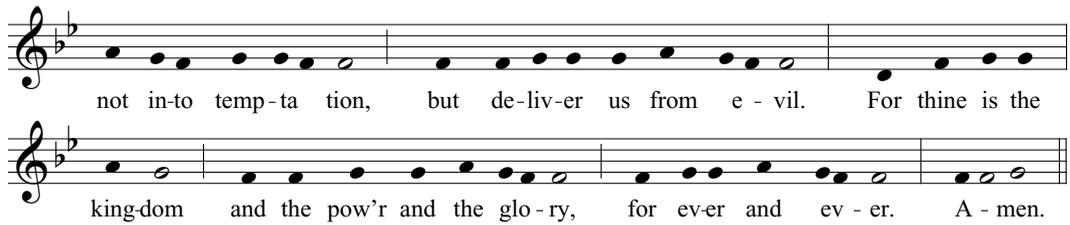
The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
 -pass-es, as we for-give those who tress-pass a-gainst us. And lead us



not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.



Priest Christ our Pass-o- ver is sac-ri- ficed for us.

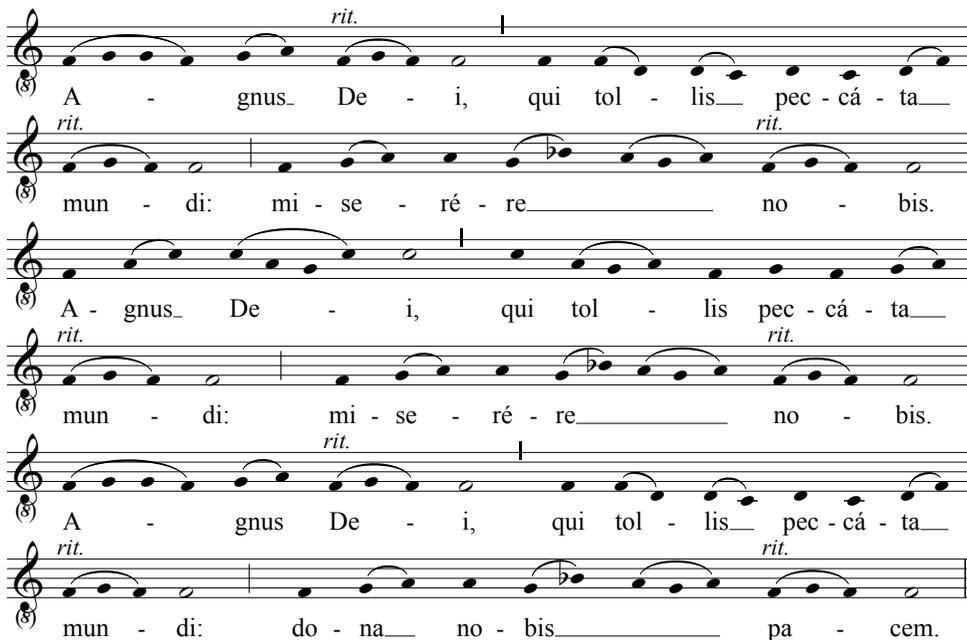


People There- fore let us keep the feast.

Agnus Dei

Missa de Angelis (15-16th centuries)

Please join the Cantor in singing the Agnus Dei.



rit.
A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: mi - se - ré - re no - bis.
rit.
A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: mi - se - ré - re no - bis.
rit.
A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: do - na no - bis pa - cem.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon.

Qui biberit aquam, quam ego do, dicit
Dominus Samaritanæ, fiet in eo fons aquæ
salientis in vitam æternam.

For anyone who drinks it, says the Lord,
the water I shall give will become in him
a spring welling up to eternal life. *John 4*

Hymn 458

My song is love unknown

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Almighty and everlasting God, you have fed us here on earth with the bread of heaven and given us a pledge of joys that surpass our understanding: grant that we who have received these holy mysteries may show forth your praise in virtuous and godly living and by your grace may attain to your heavenly kingdom; through Jesus Christ our Lord. *Amen.*

Prayer over the People

The Priest prays over the people.

Look mercifully on this your family, Almighty God, that by your great goodness they may be preserved evermore; through Christ our Lord.



People A- men.

GROUNDS RESTORATION

As we prepare to welcome the beauty of spring, we are excited to continue our grounds restoration project, “Restoring Sacred Ground.” This special effort is focused on renewing and beautifying our church property with spring flowers, fresh plantings, soil enhancements, and other necessary materials to create a welcoming and peaceful environment for worship, prayer, and fellowship. Our church grounds are more than landscaping; they are sacred space. They are where families gather, children play, visitors form first impressions, and members pause for reflection. With your support, we can ensure that our outdoor spaces reflect the care, hope, and renewal that spring represents. We are prayerfully asking members of our congregation to consider making a donation toward the purchase of: Spring flowers and seasonal plants; mulch, soil, and fertilizer; gardening tools and supplies; additional materials needed for restoration and upkeep.

FRIDAY STATIONS OF THE CROSS & BENEDICTION OF THE BLESSED SACRAMENT

On Fridays during Lent, beginning February 20, parishioners gather at 7:00 pm for Stations of the Cross and Benediction of the Blessed Sacrament, two ancient devotions of the Church. During Stations, we make a “pilgrimage” throughout the church, stopping at 14 stations to prayerfully reflect on the events of Christ’s Passion. Benediction follows Stations, where the people adore and are blessed by the Blessed Sacrament, in which Christ’s presence is real among us. There is a simple soup supper and a time of fellowship after the service. If you would like to bring soup and fixings for one of the Fridays for approximately 15 people, there is a sign-up sheet on the table in the Parish Hall.

FORMATION CLASS: TODAY’S TOPIC IS BAPTISMAL PRACTICES

Join Father Bates beginning today after Coffee Hour around 12:30 p.m. for adult formation classes. The class will cover our Anglican beliefs ranging from baptism, eucharist, the other sacraments, the creeds, Bible, prayer, among other practices and beliefs. This class is appropriate for anyone who wants to deepen their understanding of our faith, especially people interested in being baptized or confirmed as an Episcopalian. Those interested in Confirmation this Spring should speak to Fr. Bates now.

JOIN BIBLE STUDY ON THURSDAY NIGHTS!

Bible study continues Thursday at 6:30 p.m. We are exploring the Gospel according to St. John during Lent and Eastertide. Please speak with Michael Banks, Ministry Fellow, for details and materials.

20S & 30S GROUP

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

COME SING WITH THE GRACE CHURCH ADULT CHOIR

Do you love singing and want to be more involved in the life of the Church? We’d love to invite **you** to join the **Adult Parish Choir** at Grace Church! Whether you’ve sung in choirs before or are simply drawn to the beauty of sacred music, this is a great opportunity to help lead worship—especially for

holidays and special liturgies throughout the church year. The Choir will rehearse regularly and sing at Masses on Sundays and for major feasts. It's a meaningful way to serve, grow musically, and be part of a supportive community rooted in faith and tradition. **Interested? Speak with or send Michael Banks, Ministry Fellow, an email (mtbanks@gracechurchinnewark.org) with any questions about rehearsal schedules, commitments, or expectations. Singers of all skill levels are welcome.** Come and see what it's like to sing for the glory of God at Grace Church!

CHORISTER SEASON IN FULL SWING

Please help us to recruit new children to the program, whether your children, grandchildren, nieces and nephews, or neighbors, or friends of the family. *The program is tuition free and the Choristers receive a stipend.* Please help us get the word out! The Chorister rehearsals are now on Tuesday and Thursday evenings from 6:30-8:00 p.m. during the school year. The children will perform twice per month.

FOOD PANTRY VOLUNTEERS NEEDED

We warmly invite you to join us in serving our neighbors in need at our weekly Food Ministry. Every Saturday from 10:00 AM to 12:00 PM, we gather to provide nourishment and support to those facing hunger in our community. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

SUNDAY SCHOOL

Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

PRAYER LIST

Active members of our parish – Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed &

Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

Anointing for Healing offered Thursdays

5:00 p.m. – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Luke Andersen, *Candidate for the Priesthood*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*