



GRACE CHURCH
IN NEWARK

THE DAY OF PENTECOST

MAY 24, 2026

HIGH MASS

10:30 AM

THE DAY OF PENTECOST

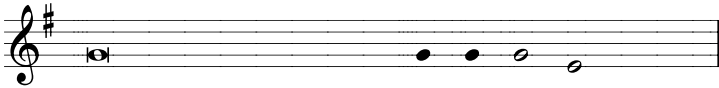
MAY 24, 2026

HIGH MASS AT 10:30 AM

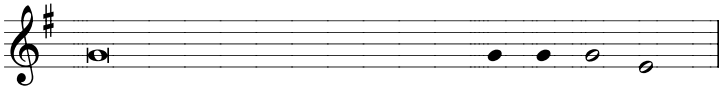
Prelude – Choral varié sur le thème du Veni “Creator” Op. 4 Maurice Duruflé (1902-1986)
I. Andante religioso, II. Poco meno lento, III. Allegretto, IV. Andante espressivo

Procession

Please stand at the sound of the bell, respond to the priest, then join in singing the hymn found in the blue hymnal.



Priest Let us go forth in peace, al- le- lu- ia.

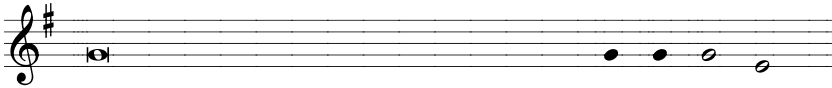


People In the Name of Christ. Amen. al- le- lu- ia.

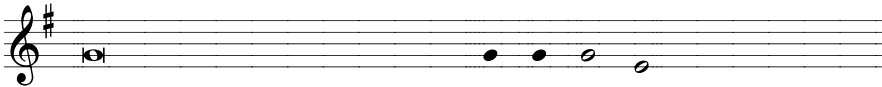
Hymn 225

Hail thee, festival day!

Please stand and join in singing the hymn, which can be found in the blue hymnal.



Priest The Apostles did speak with other tongues, al- le- lu- ia.



People The wonderful works of God, al- le- lu- ia.

Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia. *Ps.* Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things, knows every language spoken by men, alleluia, alleluia, alleluia. *Ps.* Let God arise, and let his enemies be scattered; and let those who hate him flee before his face. *Wisdom 1 & Ps. 67*

Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Choir in singing the Kyrie & Gloria.

Cantor *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor *All*

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Gloria in excelsis – Mass of the Emmanuel

James McGregor (1930-2022)

Organ *All*

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. Lord God, hea - ven - ly King al

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sins of the world, have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther, re - ceive our pra - yer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther A men.

Collect of the Day

Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Acts 2:1-11

Please be seated for the Readings and the Psalm.

Reader A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in

our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 104:25-37

Setting by Edward Cuthbert Bairstow (1874-1946)

The Choir sings the Gradual.

O Lord, how manifold are your works!

In wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.

There move the ships; and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are filled with good things.

You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created;
And so you renew the face of the earth.

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

He looks at the earth and it trembles;
he touches the mountains and they smoke.

I will sing to the Lord as long as I live;
I will praise my God while I have my being.

May these words of mine please him;
I will rejoice in the Lord.

Let sinners be consumed out of the earth,
And the wicked be no more.

Bless the Lord, O my soul.
Hallelujah!

Second Reading

1 Corinthians 12: 4-13

Reader A Reading from the Letter of Paul to the Ephesians.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them

in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.

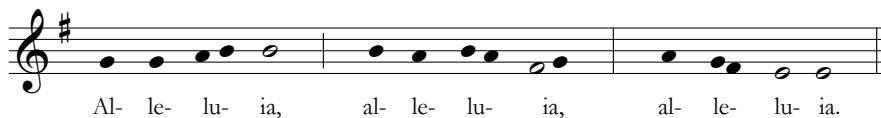
People Thanks be to God.

Pentecost Sequence Hymn 503

Come, Holy Ghost, our souls inspire

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



Cantor Come, Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love.

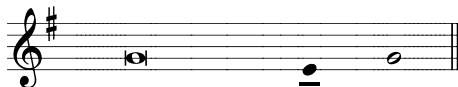
All repeat Alleluia.

Holy Gospel

John 20: 19-23

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

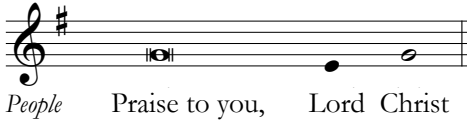
Priest The ✠ Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.



Homily

Egan Pemberton, Nominee for the Priesthood

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

HOLY BAPTISM

The Presentation and Examination

Please stand as the ministers proceed to the baptismal font. The parents and godparents approach with the Candidate for baptism. The Candidate is Amaris Soton Dokubo, daughter of Onyeseinbo & Aishat Dokubo. The godparents are Dr. Stanley & Florence Blyskal, Chukwudi Isaac, and Gemima Dierner.

The Priest says

The Candidate for Holy Baptism will now be presented.

Parents & Godparents I present Amaris Soton Dokubo to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God’s help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God’s help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the Candidate.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate I renounce them.

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate I renounce them.

Priest Do you renounce all sinful desires that draw you from the love of God?

Candidate I renounce them.

Priest Do you turn to Jesus Christ and accept him as your Savior?

Candidate I do.

Priest Do you put your whole trust in his grace and love?

Candidate I do.

Priest Do you promise to follow and obey him as your Lord?

Candidate I do.

After the Candidate has been presented, the Priest addresses the congregation.

Priest Will you who witness these vows do all in your power to support this person in her life in Christ?

People We will.

The Baptismal Covenant

The Priest addresses the people and then leads them in the baptismal covenant.

Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of his death and Resurrection in his Ascension and the gift of the Holy Spirit on the Day of Pentecost. The same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to join with this one who is committing herself to Christ and to renew your own baptismal covenant.

Priest Do you believe in God the Father?

People I believe in God, the Father almighty creator of heaven and earth.

Priest Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Priest Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Priest Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Priest May the Almighty God, the Father of our Lord, Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

Prayers for the Candidate

Priest Let us now pray for this one who is to receive the Sacrament of new birth.

Priest Deliver her, O Lord, from the way of sin and death.



People Lord, hear our prayer.

Priest Open her heart to your grace and truth.

People Lord, hear our prayer.

Priest Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Priest Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Priest Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Priest Send her into the world in witness to your love.

People Lord, hear our prayer.

Priest Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

The Priest concludes the prayers with the following

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Priest blesses the water, first saying



Priest The Lord be with you. *People* And also with you.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

The Candidate is presented to the Priest, who then pours water upon the Candidate, saying

Amaris, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Priest says

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Priest places a hand on the Candidate's head, marking on her forehead the sign of the cross with Chrism, and saying
Amaris, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Priest says

Let us welcome the newly baptized.

The Priest and people say

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Sprinkling of the People

Graduale Romanum

The Priest sprinkles the people as a reminder of their baptism.

Vidi aquam egredientem de templo, a latere dextro, alleluia: et omnes, ad quos pervenit aqua ista, salvifacit sunt, et dicent, alleluia, alleluia.

I saw water issuing forth from the Temple, on the right side, alleluia; and all those to whom this water came obtained salvation and they exclaimed: "Alleluia, alleluia." *Ezekiel 47*

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Priest continues

Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Confirma hoc Deus, quod operatus es in nobis, a templo sancto tuo, quod est in Ierusalem, tibi offerent reges munera, alleluia.

Confirm, O God, that which you have accomplished in our midst; from your holy temple which is in Jerusalem, kings shall offer presents to you, alleluia. *Psalm 68*

Anthem – If Ye Love Me

Malcolm Archer (b.1952)

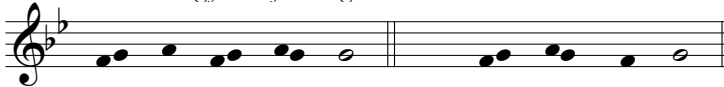
Sung by the Choristers

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the spirit of truth.

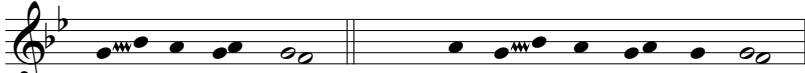
Eucharistic Prayer A

Sanctus – Mass of the Emmanuel, James McGregor (1930-2022)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord; After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ All

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who



Please kneel or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



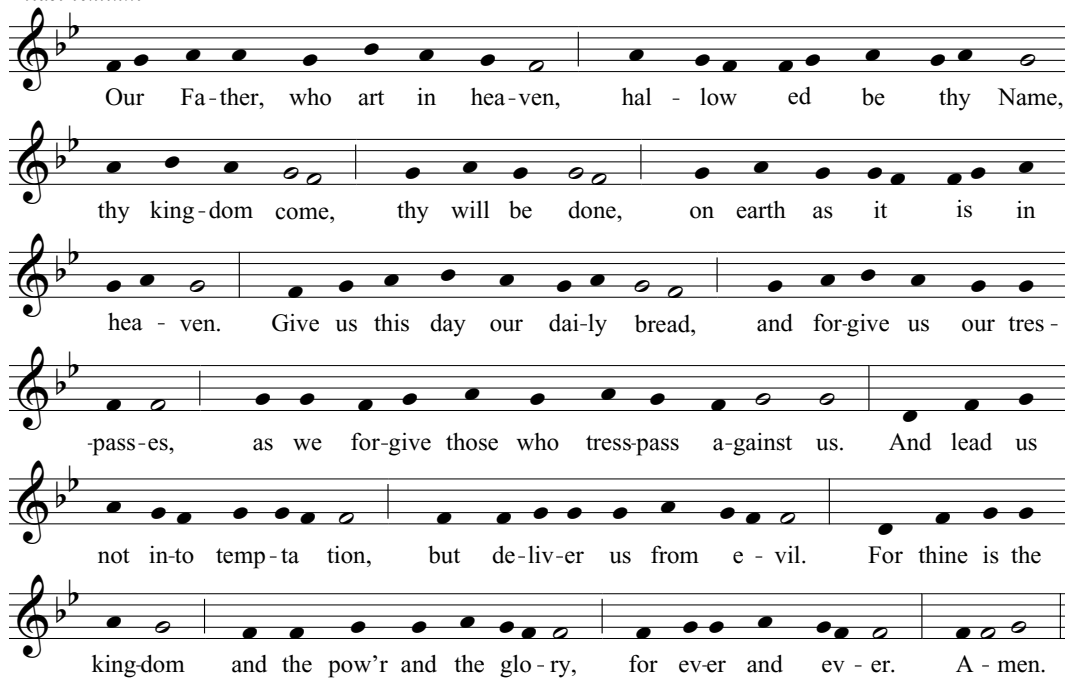
People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
-pass-es, as we for-give those who tress-pass a-gainst us. And lead us
not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.



Priest Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us.




People There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Cantor in singing the Agnus Dei.



Lamb of God you take a -

-way the sins of the world, have mer - cy on us. Lamb of
 God you take a - way the sins of the world, have mer - cy on us.
 Lamb of God you take a-way the sins of the world, grant us peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Factus est repente de cælo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

Suddenly, a sound came from heaven like the rush of a mighty wind, in the place where they were sitting, alleluia; and they were all filled with the Holy Spirit, and announced the great things God had done, alleluia, alleluia. *Acts 2*

Hymn 516

Come down, O Love divine

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher. Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

ORDINATION OF LUKE ANDERSEN TO THE SACRED ORDER OF DEACONS

Luke Andersen will be ordained by Bishop Hughes to the Sacred Order of Deacons on Wednesday, May 27 at 7:00 p.m. at Grace Church in Newark. Please sign up in the parish hall and speak with Judith Alexander-Edwards to help with a reception.

THE HEGG AWARDS

On Sunday, June 7 Rosemary & Anthony Kearney and Sandra Durrell are being honored at the 28th Annual David P. Hegg II Lifetime Achievement Awards of the Diocese of Newark, given to long-time active members whose faithful, longstanding commitment has helped shape the life of the church. The reception begins at 3:00 p.m. and the service at 4:00 p.m. at St. Peter's Church, 70 Maple Avenue, Morristown, NJ.

THE NEXT SUNDAY SCHOOL IS JUNE 7

Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

ANNUAL MEETING IS JUNE 14

The Annual Meeting will take place on Sunday, June 14 after High Mass. Please join us for the annual reports and voting on new vestry members and delegates to diocesan convention. The vestry will provide coffee hour.

CONFIRMATION SERVICE

We have one confirmand, Elaina Smith, and one parishioner, Alman Clarke, reaffirming his baptismal vows on Saturday, June 23, 2026 at 10:00 a.m. at Trinity & St. Philips Cathedral at 608 Broad Street in Newark. You are invited!

SUMMER PARISH PICNIC

The summer parish picnic will be Sunday, June 28, after High Mass. The Kearney family has again generously offered to host us at their home. If you are in need of a ride, please speak with Fr. Bates. The Kearneys will be grilling burgers and hotdogs. Keep a look out for a signup sheet for side dishes, desserts, and drinks. And speak to the Kearneys or Father Bates for the their home address.

FORMATION CLASS

Join Father Bates today after Coffee Hour around 12:30 p.m. for adult formation classes. The class will cover our Anglican beliefs ranging from baptism, eucharist, other sacraments, creeds, Bible, prayer, etc. This class is appropriate for anyone who wants to deepen their understanding of our faith, especially people interested in being baptized or confirmed as an Episcopalian.

FOOD PANTRY

We warmly invite you to join us in serving our neighbors in need at our Food Ministry. New times for volunteering will include the first Sunday of the month and Tuesday afternoons from 2:30pm-4:30pm. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

GROUNDS RESTORATION

As we prepare to welcome the beauty of spring, we are excited to continue our grounds restoration project, "Restoring Sacred Ground." This special effort is focused on renewing and beautifying our church property with spring flowers, fresh plantings, soil enhancements, and other necessary materials to create a welcoming and peaceful environment for worship, prayer, and fellowship. Our church grounds are more than landscaping; they are sacred space. They are where families gather, children play, visitors form first impressions, and members pause for reflection. With your support, we can ensure that our outdoor spaces reflect the care, hope, and renewal that spring represents. We are prayerfully asking members of our congregation to consider making a donation toward the purchase of: Spring flowers and seasonal plants; mulch, soil, and fertilizer; gardening tools and supplies; additional materials needed for restoration and upkeep.

20S & 30S GROUP

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

JOIN BIBLE STUDY ON THURSDAY NIGHTS!

Bible study continues Thursday at 6:30 p.m. We are exploring Acts of the Apostles. Please speak with Michael Banks, Ministry Fellow, for details and materials.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

PRAYER LIST

Active members of our parish – Shevon and Nora’a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

Anointing for Healing offered Thursdays

5:00 p.m. – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Luke Andersen, *Candidate for the Priesthood*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*