



**GRACE CHURCH**  
IN NEWARK

**THE SEVENTH SUNDAY AFTER PENTECOST**

JULY 7, 2024

HIGH MASS AT 10:30 AM

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## Prelude

Larissa Sokoloff, Guest Organist

## Entrance Hymn 616

Hail to the Lord's Anointed

*Please stand at the sound of the bells and join in singing the hymn.*

## Introit – Suscepimus, Deus

Adapted by Samuel F. Weber (b. 1947)

*The Choir sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches to the ends of the earth; your right hand is filled with saving justice. *Ps.* Great is the Lord and highly to be praised, in the city of our God, upon his holy mountain. *Psalm 47*

## Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

*Please join the choir in singing the Kyrie & Gloria*

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Cantor* *All*  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

## Gloria in excelsis Deo – Mass of the Emmanuel

James McGregor (1930-2022)

*Organ* *All*  
Glo-ry to God in the



high-est, and peace to his peo- ple on earth.



Lord God, hea- ven- ly King, al-



migh- ty God and Fa- ther, we wor- ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



take a- way the sins of the world, have mer- cy on us;



you are seat-ed at the right hand of the Fa- ther, re-



ceive our pra- yer.

For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly

Spir- it, ✠ in the glo- ry of God the Fa- ther.

A- men.

### Collect of the Day

*Please sing 'Amen' on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest*           The Lord be with you.  
*People*           And also with you.  
*Priest*           Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Ezekiel 2:1-7

*Please be seated for the Readings and the Psalm.*

*Reader*   A Reading from the Book of Ezekiel

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briars and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

## Gradual – Psalm 123

H. Walford Davies (1869-1941)

*The Choir sings the Gradual.*

To you I lift up my eyes,  
to you enthroned in the heavens.  
As the eyes of servants look to the hand of their masters,  
and the eyes of a maid to the hand of her mistress,  
So our eyes look to the LORD our God,  
until he shows us his mercy.  
Have mercy upon us, O LORD, have mercy,  
for we have had more than enough of contempt,  
Too much of the scorn of the indolent rich,  
and of the derision of the proud.

## Second Reading

2 Corinthians 12:2-10

*Reader* A Reading from the second Letter of Paul to the Corinthians

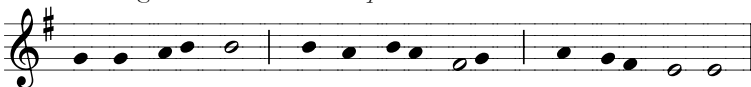
I know a person in Christ who fourteen years ago was caught up to the third heaven— whether in the body or out of the body I do not know; God knows. And I know that such a person— whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*The Cantor sings the Alleluia, then all repeat.*



Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia.

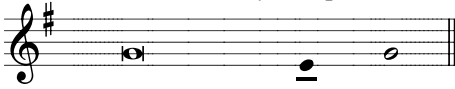
*Cantor* The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.  
*All repeat Alleluia*

## Holy Gospel

Mark 6:1-6

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

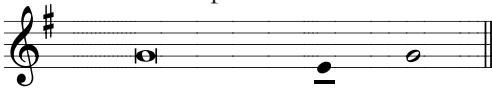
*Priest*     The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Mark.



*People*     Glory to you, Lord Christ.

Jesus left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching.

*Priest*     The Gospel of the Lord.



*People*     Praise to you, Lord Christ.

## Homily

Father J. Brent Bates, Rector

*Please be seated when the homilist says ‘✠ In the Name of the Father, and of the Son, and of the Holy Spirit.’*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

- ✠ **The Church:** Pray for *Justin Welby*, Archbishop of Canterbury, *Michael Curry* our Primate, *Sean Rowe* our Primate-elect, *Carlye Hughes* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Darriea and Andre*, our Wardens, *Egan* our Ministry Fellow, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the people of the nations of the world, especially Sudan, Nigeria, Ghana,

Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Holy Land, for those who are suffering, and all who have been killed.

- ✠ **Parish Prayer List:** Pray for our parishioners *Ron Hoglund*, *Dolores Carter-Brown*, *Beverly Brathwaite*, and *The Elisée Family*; and our family and friends *Brandon Bates*, *Evelyn Cruz*, mother of Ed, *Geraldine Clarke*, wife of Alman, *Nicolas Sanchez*, father of Luis, *Mahdiah Brown-Purdie*, daughter of Tony Kearney, *Andrew Svekla*, brother-in-law of Allie Ulrich, and his wife and children, *Joanne Murray*, mother of Andre Murray, *Robert Alexander*, brother of Judith Alexander-Edwards, and *Joseph Johnston*.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Angelina Kearney* (7/7), and last week, *Donna Cummings* (6/30) and *Marge Lindstrom* (7/6).
- ✠ **Departed:** Pray for the recently departed, especially *Robert Hughes* (6/12/24), father of Bishop Hughes, *James Hughes* (7/7/23), brother-in-law of Sandra Durrell, *June Hughes* (7/2/10), sister of Sandra Durrell, *Henry Cadogan* (7/3/22), former parishioner and brother-in-law of Winifred Langevine, and all those departed in years past.

## Prayers of the People

*The Cantor leads the Prayers of the People*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition, please respond*



*Cantor* Lord, in your mer- cy. *People* Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Priest adds a concluding Collect*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

## Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

## Announcements

### THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.*

*All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.*

*Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.*

*If you need the Blessed Sacrament brought to your pew, please signal an usher.*

## Offertory Antiphon – Populum humilem

Adapted by Samuel F. Weber (b. 1947)

*The Offertory Antiphon is sung by the Choir.*

You will save the humble people, Lord, and will bring down the eyes of the proud; for who is God, but you, O Lord? Ps. 17

## Offertory Hymn 372

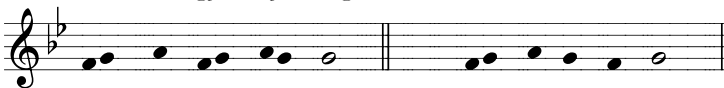
Praise to the living God!

*Please stand and join in singing the hymn.*

## Eucharistic Prayer II

*Sanctus* – Mass of the Emmanuel, James McGregor (1930-2022)

*Please remain standing for the following.*



*Priest* The Lord be with you. *People* And al- so with you.



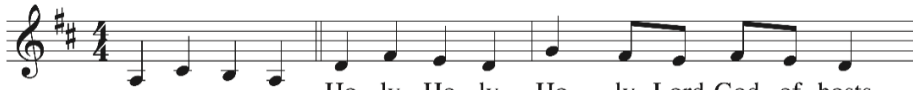


*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is very fit, right, and our bounden duty,  
that we should at all times, and in all places, give thanks to you,  
O Lord, Holy Father, Almighty, Everlasting God.  
Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify your glorious Name; evermore praising you, and saying:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or remain standing as the Priest continues.*

All glory be to you, O Lord our God,  
for you created heaven and earth, and made us in your own image;  
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,  
and to suffer death on the cross for our redemption.  
He made there a full and perfect sacrifice for the whole world;  
and instituted, and in his holy Gospel commanded us to continue,  
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,  
'Take, eat, this is my Body, which is given for you.  
Do this in remembrance of me.'

Likewise, after supper, he took the cup;  
and when he had given thanks, he gave it to them, saying,  
'Drink this, all of you; for this is my Blood of the New Covenant,  
which is shed for you, and for many, for the remission of sins.  
Do this, as often as you shall drink it, in remembrance of me.'

Wherefore, O Lord and heavenly Father, we your people celebrate and make,  
with these your holy gifts which we now offer to you,  
the memorial your Son has commanded us to make;  
having in remembrance his blessed passion and precious death,  
his mighty resurrection and glorious ascension;  
and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,  
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,  
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this  
our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord,  
our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion  
may worthily receive the most precious Body and Blood of your Son Jesus Christ,  
and be ✠ filled with your grace and heavenly benediction;  
and also that we and all your whole Church may be made one body with him,  
that he may dwell in us, and we in him;  
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit  
all honor and glory be to you, O Father Almighty, world without end.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



*People* A- MEN.

## The Lord's Prayer

*The Priest begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*Please continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in

hea- ven. Give us this day our dai- ly bread, and for- give us our tres-  
 pass-es, as we for- give those who tres- pass a- gainst us. And lead us  
 not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the  
 king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men

**The Fraction**

*The Priest breaks the bread.*

*Priest* Christ our Pass- o- ver is sac- ri- ficed for us.

*People* There- fore let us keep the feast.

**Agnus Dei – Mass of the Emmanuel**

James McGregor (1930-2022)

*Please join the choir in singing the Agnus Dei.*

Lamb of God, you take a -  
 way the sins of the world, have mer - cy on us. Lamb of  
 God, you take a - way the sins of the world, have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world, grant us - peace.

## Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*The People may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

## Communion Antiphon – Gustate et videte

Adapted by Samuel F. Weber (b. 1947)

*Please be seated as the Parish Choir sings the Communion Antiphon.*

Taste and see that the Lord is good; blessed the man who seeks refuge in him. *Ps. 33*

## Communion Hymn 665

All my hope on God is founded

*Please stand, join in the singing of the hymn, and remain standing until the dismissal.*

## Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says*

Heal us, O God, in your mercy: and grant that we, whom you have nourished with such wondrous food, may never cease to proclaim your praise; through Jesus Christ our Lord.  
*Amen.*

## Blessing

*The Priest offers a blessing*

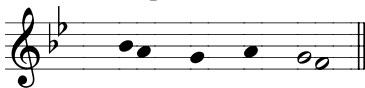
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



*People* A- men.

## Dismissal

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Concluding Hymn

O Mother, dear Jerusalem  
America the Beautiful

O mother, dear Jerusalem, when shall I come to thee?  
When shall my sorrows have an end? Thy joys when shall I see?  
There is no damp nor foggy mist, no cloud nor darksome night;  
In thee there is no dread of death, no hurt, no ache, no sigh.

And there on high, majestic throne, Almighty he doth reign:  
And shed his glorious goodness down on all the blissful plains.  
O happy city of the saints! Oh sweet and pleasant soil!  
In thee no sorrow may be found, no grief, no care, no toil.

Our Lady sings Magnificat with tune surpassing sweet;  
Apostles, martyrs, prophets, there around the Judgement Seat;  
Jerusalem, Jerusalem, God grant I once may see:  
Thy endless joys, and of the same, partaker ever be!

### *Interlude*

O beautiful for spacious skies, for amber waves of grain;  
for purple mountain majesties above the fruited plain!  
America! America! God shed his grace on thee,  
and crown thy good with brotherhood from sea to shining sea.

### **A Note on the tune *Materna* and “America the Beautiful”**

The tune *Materna* was composed by Samuel Augustus Ward, Organist of Grace Church in Newark, in the 1890s to go with the text of the hymn “O Mother, Dear Jerusalem.” Later, Kathy Lee Bates’s poem “America” was set to this tune, becoming what we now know as “America the Beautiful.”

Dozens of verses, written over the years by various authors, of “O Mother, Dear Jerusalem” and “Jerusalem, my happy home,” have been inspired by an 11th century Latin text with itself having dozens of verses. Many of the verses were collected in Hyder E. Rollins’s 1920 *Old*

*English Ballads, 1553-1625*. The verses included in the version above were chosen from this and other hymnals.

It may not have been coincidental that *Materna*, with its original text about the holy city of Jerusalem, was used with Bates’s poem “America,” as the United States has been sometimes thought of as a “New Jerusalem” by the people migrating from the “Old World.” The verses of “America the Beautiful” describing the beauty of its land invoke the language of “O mother, dear Jerusalem” about the beauty of the “New Jerusalem.” At the time of this national holiday when many are singing “America the Beautiful,” we at Grace Church in Newark also remember the history of the tune *Materna* and its connection to our parish.

### **Postlude**

Larissa Sokoloff, Guest Organist

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## **GRACE NOTES**

**JULY 7, 2024**

Welcome to our visitors this morning. We hope you will fill out a visitor’s card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! An usher would be happy to show you our Kid’s Corner.

Online giving for anyone is easy at <http://bit.ly/GraceOnlineGiving>.

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### **SUMMER WEEKDAY SCHEDULE CONTINUES**

The summer weekday schedule will continue through the end of July. One Midday Mass with anointing for healing is said on Thursday at 12:10 pm. The Daily Office will continue to be suspended. Sunday services are unaffected.

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### **FORWARD DAY BY DAY DEVOTIONAL BOOKLETS**

The new Forward Day by Day Booklets beginning in August have arrived. Copies are available on the table just inside the door to the Parish Hall.

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### **COFFEE HOUR HOSTS NEEDED**

We are in need of coffee hour hosts throughout July. Coffee hour is one of the very important ministries of our Parish. It is a great opportunity to spend time with one another after Mass and extend warm welcomes to newcomers. Please consider signing-up with a friend to bring a small dish, and we hope all will join upstairs for coffee and treats!

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### **PRAYER LIST**

**Active members of our parish** – Ron Hoglund; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Comfort Abogan; Monique Williams; Bernice Tillis; Valerie Munro; Andre Devers; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile;

Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

**Friends of our parish** – Brandon Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Nicolas Sanchez, father of Luis Sanchez; Mahdia Brown-Purdie, daughter of Tony Kearney; Andrew Svekla, Allie Ulrich’s brother-in-law, and his wife and children; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of, and Isabelle Wiltshire, granddaughter of, Sylvia Christie; Cliford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ed & Linda Naskret, parents of Allie Ulrich; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

## SERVICE TIMES

### Sunday Services

8:00 am - Said Mass *in person only*

*A simple spoken service celebrated at a side altar*

10:30 am - High Mass *in person & on Facebook*

*An elaborate sung service with choir, organ, acolytes, and incense*

### Modified Summer Weekday Schedule

Thursday at 12:10 pm – Midday Mass *with Anointing for Healing*

No Daily Office in July

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Darriea Pigott & Andre Murray, *Wardens*

Comfort Abogan, Shevon Armstrong, & Oattie Blamah-Sah, *Vestry Class of 2025*

Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*