



**GRACE CHURCH**  
**IN NEWARK**

**THE FOURTH SUNDAY AFTER THE EPIPHANY**

FEBRUARY 1, 2026

HIGH MASS

10:30 AM

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**Prelude** – Liturgical Improvisation No. 1

George Oldroyd (1886-1956)

John Romeri, Organist

## Hymn 477

All praise to thee, for thou, O King divine

*Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.*

## Introit

*Graduale Romanum*

*The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

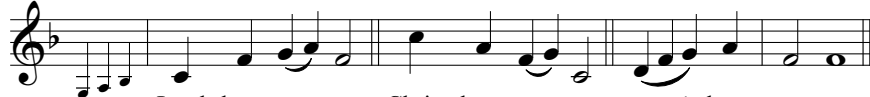
Lætetur cor quærentium Dominum:  
quærite Dominum, et confirmamini:  
quærite faciem eius semper.  
*Ps.* Confitemini Domino, et invoke  
nomen eius: annuntiate inter gentes opera  
eius.

Let the hearts of those who seek the Lord  
rejoice; seek the Lord and be strengthened;  
seek his face for evermore. *Ps.* Give thanks to  
the Lord and call upon his name; declare his  
deeds among the gentiles. *Ps.* 105

## Kyrie

Robert Powell (1937-2025)

*Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.*



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

## Gloria in excelsis

Robert Powell (1937-2025)

1. Glo-ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al -  
-might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sins of the world; have  
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Micah 6: 1-8

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of Micah.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

‘O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.’ ‘With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?’ He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## **Gradual – Psalm 37: 1-6**

John Goss (1800-1880)

*The Cantor sings the Gradual alone.*

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, \*  
and he shall give you your heart’s desire.
- 5 Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

## **Second Reading**

1 Corinthians 1: 18-31

*Reader*     A Reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, ‘I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.’ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose

what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*Please stand. The Cantor sings the Alleluia, then all repeat.*



*Cantor* Rejoice and be glad; your reward will be great in heaven.

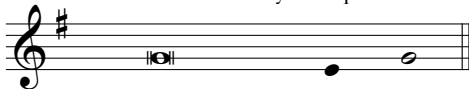
*All repeat Alleluia.*

## Holy Gospel

Matthew 5: 1-12

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

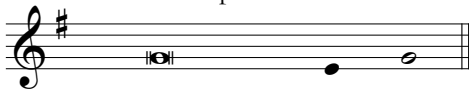
*Priest* The ☩☩☩ Holy Gospel of our Lord Jesus Christ according to Matthew.



*People* Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

*Priest* The Gospel of the Lord.



*People* Praise to you, Lord Christ

## Homily

Father Bates, Rector

*Please be seated when the homilist says "☩ In the Name of the Father, and of the Son, and of the Holy Spirit."*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

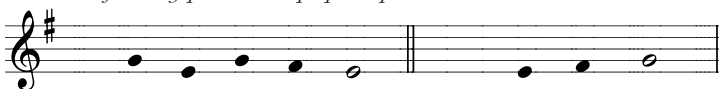
- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury designate, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo and Bartholomen*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries, and our leaders, the Members of Vestry, *Andre and Tracy* our Wardens, *Michael* our Ministry Fellow, *Emmanuel* our Director of Choristers *Luke* our Candidate for the Priesthood in seminary, *Egan* our Nominee for the Priesthood, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, especially, *Comfort Abogan*, and our family and friends, especially *Kevin Garth* and *Scott and the Norris Family*.
- ✠ **Birthdays:** Give thanks for those with birthdays this week, *Tracy Cummings* (2/4), *Callum Scully* (2/4), *Luis Sanchez* (2/07), and last week, *Nalleli Peguero* (1/25) and *Monique Elisée* (1/28), and previous weeks, *Adora Moneme* (1/14), *Ottie Blamah-Sah* (1/15), *Abayomi Lapite* (1/15), *Jeff Ulrich* (1/15), *Skylynn Guzman* (1/17), *Sylvia Christie* (1/18), *Zuri Dundas* (1/20), *Valerie Munro* (1/21), and *Darriea Pigott* (1/21).
- ✠ **Departed:** Pray for the recently departed, especially *Susy Norris*, priest (1/28/26), *Victor Delgado* (1/14/26), friend of James Porter, *Laura Dreyer* (1/7/26), teacher of Egan Pemberton, and in years past, especially *Roosevelt Fowler* (1/26/13), father of Rosemary Kearney, *Audrey Adams* (1/28/17), *Carla Armstrong* (2/2/19), mother of Shevon, *Norma Khurdan* (2/5/2020), and *George Bowen*, priest (2/7/23).

## Prayers of the People

*The Cantor leads the Prayers of the People*

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after every petition, the people respond*



Cantor Lord, in your mer- cy, People Hear our prayer.

Let us pray for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.



## Offertory Antiphon

*Graduale Romanum*

*The Cantor sings the Offertory Antiphon.*

Bonum est confiteri Domino, et psallere  
nomini tuo, Altissime.

It is good to give thanks unto the Lord, and to  
sing in honor of your name, O Most High. *Ps. 92*

## Hymn 616

Hail to the Lord's Anointed

*Please stand and join in singing the hymn.*

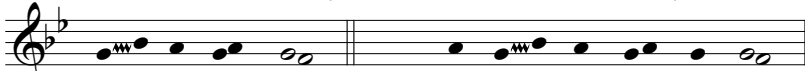
## Eucharistic Prayer B

*Sanctus* – Robert Powell (1937-2025)

*Please remain standing for the following.*



*Priest* The Lord be with you. *People* And also with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth;

Because in the mystery of the Word made flesh,

you have caused a new light to shine in our hearts,

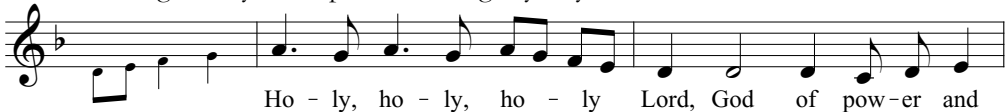
to give the knowledge of your glory

in the face of your Son Jesus Christ our Lord.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Please kneel or remain standing as the Priest continues.*

We give thanks to you, O God,



for the goodness and love which you have made known to us in creation;  
 in the calling of Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh, Jesus, your Son.  
 For in these last days you sent him to be incarnate from the Virgin Mary,  
 to be the Savior and Redeemer of the world.  
 In him, you have delivered us from evil, and made us worthy to stand before you.  
 In him, you have brought us out of error into truth,  
 out of sin into righteousness,  
 out of death into life.  
 On the night before he died for us, our Lord Jesus Christ took bread;  
 and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."  
 After supper he took the cup of wine;  
 and when he had given thanks, he gave it to them, and said,  
 "Drink this, all of you: This is my Blood of the new Covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."  
 Therefore, according to his command, O Father,  
*We remember his death, we proclaim his resurrection, we await his coming in glory;*  
 And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
 presenting to you, from your creation, this bread and this wine.  
 We pray you, gracious God, to send your Holy Spirit upon these gifts  
 that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.  
 Unite us to your Son in his sacrifice, that we may be acceptable through him,  
 being sanctified by the Holy Spirit.  
 In the fullness of time, put all things in subjection under your Christ,  
 and bring us to that heavenly country where,  
 with the ever-blessed Virgin Mary and all your saints,  
 we may enter the everlasting heritage of your sons and daughters;  
 through Jesus Christ our Lord,  
 the firstborn of all creation, the head of the Church, and the author of our salvation.  
 By him, and with him, and in him, in the unity of the Holy Spirit  
 all honor and glory is yours, Almighty Father, now and for ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*

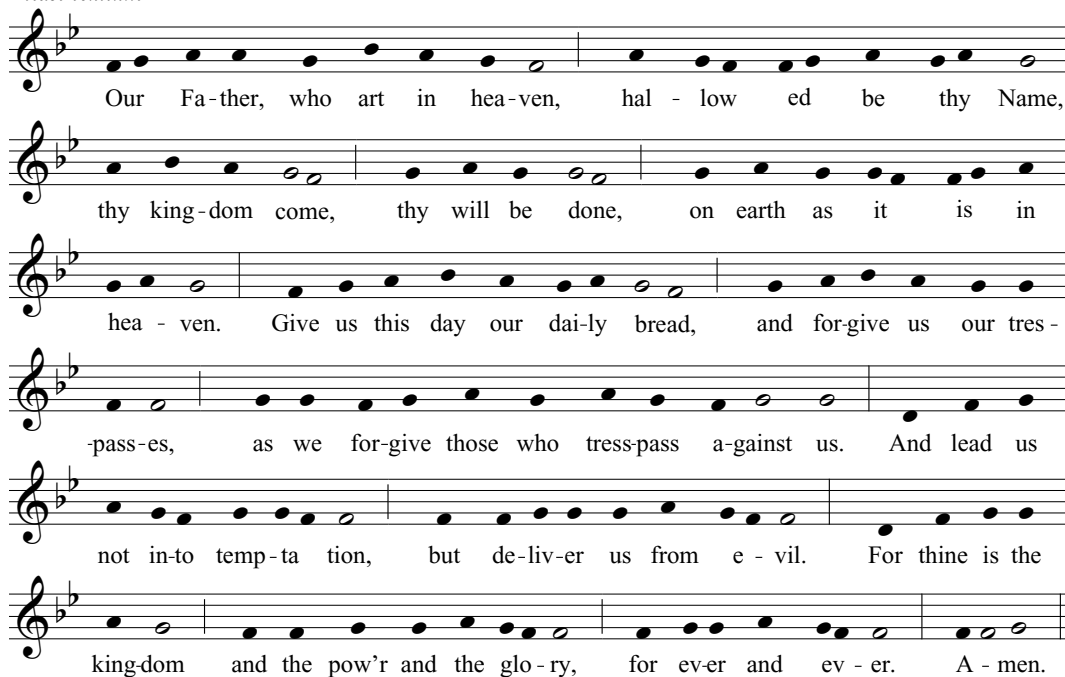


## The Lord's Prayer

*The Priest begins*

And now as our Savior Christ has taught us, we are bold to say,

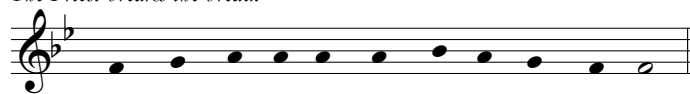
*Please continue*



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea - ven. Give us this day our dai-ly bread, and for-give us our tres -  
-pass-es, as we for-give those who tress-pass a-gainst us. And lead us  
not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the  
king-dom and the pow'r and the glo - ry, for ev-er and ev - er. A - men.

## The Fraction

*The Priest breaks the bread.*



*Priest* Christ our Pass-o-ver is sac-ri-ficed for us.



*People* There-fore let us keep the feast.

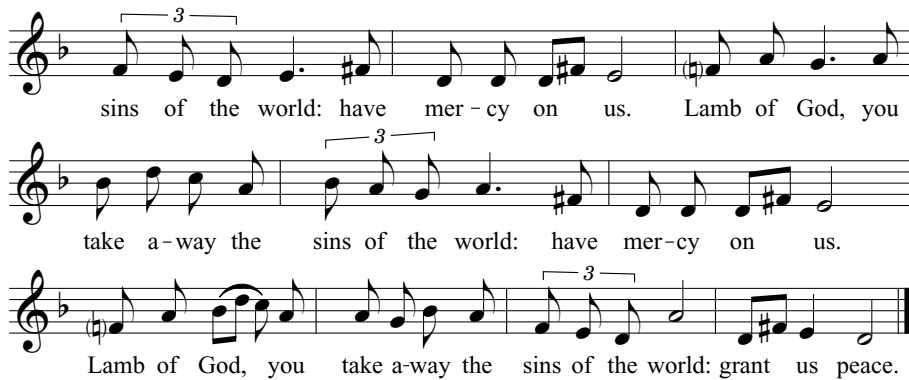
## Agnus Dei

Robert Powell (1937-2025)

*Please join the Cantor in singing the Agnus Dei.*



Lamb of God, you take a - way the



### Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
 Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### Communion Antiphon

*Graduale Romanum*

*The Cantor sings the Communion Antiphon.*

Beati mundo corde, quoniam ipsi Deum videbunt: beati pacifici, quoniam filii Dei vocabuntur: beati qui persecutionem patiuntur propter iustitiam, quoniam ipsorum est regnum cælorum.

Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called sons of God; blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven. *Matthew 5*

### Hymn 322

When Jesus died to save us

## Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says*

Let this pledge of eternal redemption renew us in heart and mind, O Lord: that we may faithfully proclaim the truth which you have revealed in the gospel of your Son, who lives and reigns for ever and ever. *Amen.*

## Epiphany Blessing

*The Priest offers a blessing.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.



*People* A- men.

## Dismissal

*The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.*

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Hymn 593

Lord, make us servants of your peace

## Postlude – Tune in E

George Thalben-Ball (1896-1987)

John Romeri, Organist

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## GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at [bit.ly/GraceOnlineGiving](https://bit.ly/GraceOnlineGiving) or Venmo (@GraceNewark)

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## JOIN BIBLE STUDY ON THURSDAY NIGHTS!

**Bible study began on Thursday, January 29 in the Parlor at 6:30 p.m.** We will be exploring the Gospel according to St. John in anticipation of Lent and Eastertide. Please speak with Michael Banks, Ministry Fellow, for details and materials.

## 20S & 30S GROUP

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

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## FORWARD DAY BY DAY DEVOTIONAL BOOKLETS

The Forward Day by Day devotional booklets for February through April are available in the Parish Hall in both regular and large print editions. It is also available for free online along with many other devotional resources at <https://prayer.forwardmovement.org/fdd/> as well as on their phone app available in the App Store.

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## GIVING ENVELOPES

Envelopes for your pledges for 2026 will be available at Coffee Hour if you requested them. If you don't see your name and would like envelopes, please speak with Father Bates.

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## END-OF-YEAR DONATION STATEMENTS

End-of-year statements for tax purposes should be going out by email this week. If you don't receive it by Friday, please look in your spam folder for a message from an email address beginning with "iconmail" and coming from the domain "@iconcmo.com," and mark it as "safe" or "not spam." If you still cannot find it, please send an email to Father Bates at [rector@gracechurchinnewark.org](mailto:rector@gracechurchinnewark.org).

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## CONFIRMATION REGISTRATION FOR 2026 HAS OPENED

Confirmation is a mature public affirmation of faith and commitment to life in the Episcopal Church, offered through prayer and the laying on of hands by the bishop. It is appropriate for adults and youth who were baptized earlier in life and now wish to make this affirmation for themselves, as well as for those coming to the Episcopal Church from another Christian tradition who have not previously been confirmed by a bishop in the historic apostolic succession. Classes for formation appropriate for confirmation, baptism, or for your general spiritual benefit will begin in February. Confirmation services are available in May and June. If you are interested or would like to learn more, please speak to Father Bates.

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## COME SING WITH THE GRACE CHURCH ADULT CHOIR

Do you love singing and want to be more involved in the life of the Church? We'd love to invite **you** to join the **Adult Parish Choir** at Grace Church! Whether you've sung in choirs before or are simply drawn to the beauty of sacred music, this is a great opportunity to help lead worship—especially for **holidays and special liturgies** throughout the church year. The Choir will rehearse regularly and sing at Masses on Sundays and for major feasts. It's a meaningful way to serve, grow musically, and be part of a supportive community rooted in faith and tradition. **Interested? Speak with or send Michael Banks, Ministry Fellow, an email ([mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org)) with any questions about rehearsal schedules, commitments, or expectations. Singers of all skill levels**

**are welcome.** Come and see what it's like to sing for the glory of God at Grace Church! **Rehearsals are after High Mass at 12:15pm and additional rehearsals are announced to the choir through email.**

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### **CHORISTER SEASON HAS BEGUN**

Please help us to recruit new children to the program, whether your children, grandchildren, nieces and nephews, or neighbors, or friends of the family. *The program is tuition free and the Choristers receive a stipend.* Please help us get the word out! The Chorister rehearsals are now on Tuesday and Thursday evenings from 6:30-8:00 p.m. during the school year. The children will perform twice per month.

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### **FOOD PANTRY VOLUNTEERS NEEDED**

We warmly invite you to join us in serving our neighbors in need at our weekly Food Ministry. Every Saturday from 10:00 AM to 12:00 PM, we gather to provide nourishment and support to those facing hunger in our community. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at [mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org).

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### **COFFEE HOUR HOSTS NEEDED**

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

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### **SUNDAY SCHOOL**

Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

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### **PRAYER LIST**

**Active members of our parish** – Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

**Friends of our parish** – Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Madihah Brown, daughter of Tony Kearney; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his

family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

## SERVICE TIMES

### **Sunday Services**

8:00 a.m. – Said Mass

*A simple spoken service celebrated at a side altar*

10:30 a.m. – High Mass

*An elaborate sung service with music, acolytes, and incense*

### **Weekday Services – Tuesday through Friday**

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

*Anointing for Healing offered Thursdays*

5:00 p.m. – Evening Prayer

**950 Broad Street, Newark, NJ 07102**  
GraceChurchinNewark.org ☎ 973-623-1733  
The Rev. Fr. J. Brent Bates, PhD, *Rector*  
Michael Banks, *Ministry Fellow*  
Emmanuel Bonilla-Acosta, *Director of Choristers*  
Luke Andersen, *Candidate for the Priesthood*  
Egan Pemberton, *Nominee for the Priesthood*  
Andre Murray & Tracy Cummings, *Wardens*  
Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*  
Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*  
Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*