



GRACE CHURCH
IN NEWARK

THE SIXTH SUNDAY OF EASTER

MAY 10, 2026

HIGH MASS

10:30 AM

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HIGH MASS AT 10:30 AM

Prelude – Sketch No. 3 in F-minor, Opus 58
Ethan Chow, Organist

Robert Schuman (1810-1856)

Hymn 204

Now the green blade riseth

Please stand and join in singing the hymn, which can be found in the blue hymnal.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Vocem iucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terræ: liberavit Dominus populum suum, alleluia, alleluia. *Ps.* Iubilate Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius.

Spread the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the earth; the Lord has liberated his people, alleluia, alleluia. *Ps.* Shout joyfully to God all the earth; sing a psalm to his name; praise him with magnificence. *Isaiah 48 & Psalm 6*

Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Choir in singing the Kyrie & Gloria.

The Kyrie section consists of three staves of musical notation. Each staff begins with a treble clef and a 3/2 time signature. The first staff is labeled 'Cantor' and 'All'. The lyrics are 'Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.' The second staff is also labeled 'Cantor' and 'All'. The lyrics are 'Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.' The third staff is labeled 'Cantor' and 'All'. The lyrics are 'Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.' The notation includes various time signatures (3/2, 2/2, 3/2) and rests.

Gloria in excelsis – Mass of the Emmanuel

James McGregor (1930-2022)

The Gloria in excelsis section consists of two staves of musical notation. The first staff is labeled 'Organ' and 'All'. The lyrics are 'Glo - ry to God in the high - est, and peace to his'. The notation includes a treble clef, a 6/4 time signature, and various rests.

peo-ple on earth. Lord God, hea-ven-ly King al-
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther, re - ceive our pra - yer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther A men.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Acts 17: 22-31

Please be seated for the Readings and the Psalm.

Reader A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being,' as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 148: 7-14

Setting by Thomas Attwood Walmisley (1814-1856)

The Choir sings the Gradual.

- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and wingèd birds;
- 11 Kings of the earth and all peoples, *

princes and all rulers of the world;

- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

Second Reading

I Peter 3: 8-18

Reader A Reading from the first letter of Peter.

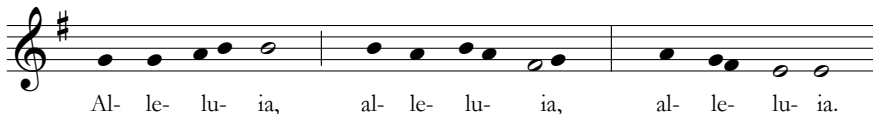
Now all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing. For “Those who desire life and desire to see good days, let them keep their tongues from evil and their lips from speaking deceit; let them turn away from evil and do good; let them seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.” Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



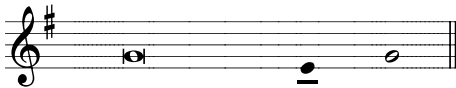
Cantor Whoever loves me will keep my word, says the Lord and my Father will love him and we will come to him. *All repeat Alleluia.*

Holy Gospel

John 15: 1-8

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

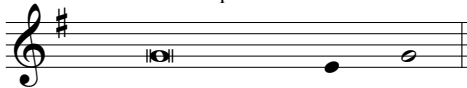
Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Priest The Gospel of the Lord.



People Praise to you, Lord Christ

Homily

Rosemary Kearney, Lay Preacher

Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo and Bartholomen*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries, and our leaders, the Members of Vestry, *Andre and Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Luke*, Candidate for the Priesthood in seminary, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the

presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis eius: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

O nations, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia. *Psalm 66*

Offertory Hymn 398

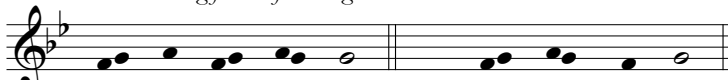
I sing the almighty power of God

Please stand and join in singing the hymn.

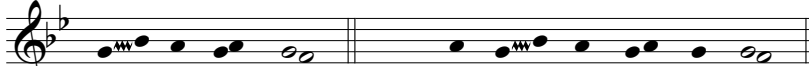
Eucharistic Prayer A

Sanctus – Mass of the Emmanuel, James McGregor (1930-2022)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;
But chiefly are we bound to praise you
for the glorious resurrection of your Son Jesus Christ our Lord;
for he is the true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world.

By his death he has destroyed death,
and by his rising to life again he has won for us everlasting life.

Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Organ All

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord Ho-san-na in the high-est.

Please kneel or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
 pass-es, as we for-give those who tress-pass a-gainst us. And lead us
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.



Priest Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us.

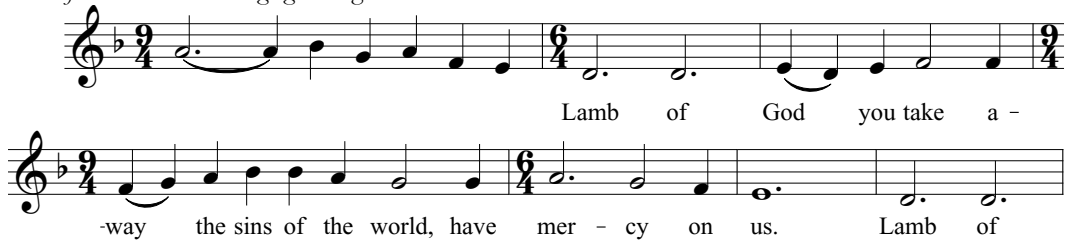


People There- fore let us keep the feast. Al- le- lu- ia.

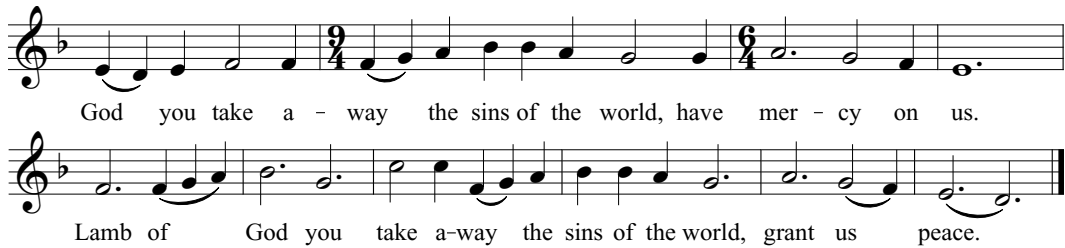
Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Cantor in singing the Agnus Dei.



Lamb of God you take a -
 -way the sins of the world, have mer - cy on us. Lamb of



God you take a - way the sins of the world, have mer - cy on us.
Lamb of God you take a-way the sins of the world, grant us peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Non vos relinquam orphanos: veniam ad vos iterum, alleluia: et gaudebit cor vestrum, alleluia, alleluia.

I will not leave you orphans, I will come to you again, alleluia; and your heart will rejoice, alleluia, alleluia. *John 14*

Voluntary – Sketch No. 4 in D-flat major, Opus 58
Ethan Chow, Organist

Robert Schuman (1810-1856)

Communion Hymn 488

Be thou my vision

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After the priest has consumed any remaining Sacrament and the Altar has been cleared, the postcommunion prayer follows.

Priest Let us Pray.

Almighty and everlasting God, you have restored us to eternal life through the resurrection of Jesus Christ your Son: mercifully grant that this Paschal sacrament, which you have given to us as spiritual food, may fill our hearts with love and strengthen us for your service; through Jesus Christ our Lord. Amen.

Easter Blessing

The Priest offers a blessing.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Paschal Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord, alleluia, alleluia.



People Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 292

O Jesus, crowned with all renown

Postlude – Carillon de Westminster, Opus 54
Ethan Chow, Organist

Louis Vierne (1870-1937)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew.

All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

ORDINATION OF LUKE ANDERSEN TO THE SACRED ORDER OF DEACONS

Luke Andersen will be ordained by Bishop Hughes to the Sacred Order of Deacons on Wednesday, May 27 at 7:00 p.m. at Grace Church in Newark. Please sign up in the parish hall and speak with Judith Alexander-Edwards to help with a reception.

THIS MONTH SUNDAY SCHOOL IS TODAY, MAY 10!

Sunday School usually meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor, but this month it will meet today, May 10. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

FORMATION CLASS TODAY AFTER MASS

Join Father Bates today after Coffee Hour around 12:30 p.m. for adult formation classes. The class will cover our Anglican beliefs ranging from baptism, eucharist, other sacraments, creeds, Bible, prayer, etc. This class is appropriate for anyone who wants to deepen their understanding of our faith, especially people interested in being baptized or confirmed as an Episcopalian.

FOOD PANTRY

We warmly invite you to join us in serving our neighbors in need at our Food Ministry. New times for volunteering will include the first Sunday of the month and Tuesday afternoons from 2:30pm-4:30pm. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

GROUNDS RESTORATION

As we prepare to welcome the beauty of spring, we are excited to continue our grounds restoration project, "Restoring Sacred Ground." This special effort is focused on renewing and beautifying our church property with spring flowers, fresh plantings, soil enhancements, and other necessary materials to create a welcoming and peaceful environment for worship, prayer, and fellowship. Our church grounds are more than landscaping; they are sacred space. They are where families gather, children play, visitors form first impressions, and members pause for reflection. With your support, we can ensure that our outdoor spaces reflect the care, hope, and renewal that spring represents. We are prayerfully asking members of our congregation to consider making a donation toward the purchase of: Spring flowers and seasonal plants; mulch, soil, and fertilizer; gardening tools and supplies; additional materials needed for restoration and upkeep.

20S & 30S GROUP

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

JOIN BIBLE STUDY ON THURSDAY NIGHTS!

Bible study continues Thursday at 6:30 p.m. We are exploring Acts of the Apostles. Please speak with Michael Banks, Ministry Fellow, for details and materials.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

COME SING WITH THE GRACE CHURCH ADULT CHOIR

Do you love singing and want to be more involved in the life of the Church? We'd love to invite **you** to join the **Adult Parish Choir** at Grace Church! Whether you've sung in choirs before or are simply drawn to the beauty of sacred music, this is a great opportunity to help lead worship—especially for **holidays and special liturgies** throughout the church year. The Choir will rehearse regularly and sing at Masses on Sundays and for major feasts. It's a meaningful way to serve, grow musically, and be part of a supportive community rooted in faith and tradition. **Interested? Speak with or send Michael Banks, Ministry Fellow, an email (mtbanks@gracechurchinnewark.org) with any questions about rehearsal schedules, commitments, or expectations. Singers of all skill levels are welcome.** Come and see what it's like to sing for the glory of God at Grace Church!

CHORISTER SEASON IN FULL SWING

Please help us to recruit new children to the program, whether your children, grandchildren, nieces and nephews, or neighbors, or friends of the family. *The program is tuition free and the Choristers receive a stipend.* Please help us get the word out! The Chorister rehearsals are now on Tuesday and Thursday evenings from 6:30-8:00 p.m. during the school year. The children will perform twice per month.

PRAYER LIST

Active members of our parish – Shevon and Nora'a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Kathleen Mulligan, friend of Rosemary Kearney; Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta

Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

Anointing for Healing offered Thursdays

5:00 p.m. – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Luke Andersen, *Candidate for the Priesthood*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*