



# GRACE CHURCH

IN NEWARK

**THE SOLEMNITY OF CORPUS CHRISTI**

JUNE 22, 2025

HIGH MASS AT 10:30 AM

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**Prelude** – Fantasia in G Major BWV 571

Johann Sebastian Bach (1685-1750)

Michael DiLeo, Jr., Guest Organist

**Entrance Hymn 417**

This is the feast of victory for our God

*Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.*

**Introit** – Cibavit

Adapted by Samuel F. Weber (b. 1947)

*The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

He fed them with the finest wheat, and satisfied them with honey from the rock, alleluia. *V.*  
Sing joyfully to God our helper, shout in triumph to the God of Jacob. *Psalm 81*

**Kyrie** – New Plainsong

David Hurd (b. 1950)

*Please remain standing and join the Choir in singing the Kyrie & Gloria.*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

**Gloria in excelsis** – Mass of the Emmanuel

James McGregor (1930-2022)

*Organ All*

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. Lord God, hea - ven - ly King al

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther, re - ceive our pra - yer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of  
God the Fa - ther A men.

### Collect of the Day

*Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Genesis 14:18-20

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of Genesis.

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!"

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual – Psalm 110: 1-4

*The Choir sings the Gradual alone.*

- 1 The LORD said to my Lord, "Sit at my right hand, \*  
until I make your enemies your footstool."
- 2 The LORD will send the scepter of your power out of Zion, \*  
saying, "Rule over your enemies round about you."
- 3 Princely state has been yours from the day of your birth; \*  
in the beauty of holiness have I begotten you,  
like dew from the womb of the morning."
- 4 The LORD has sworn and he will not recant: \*  
"You are a priest for ever after the order of Melchizedek."

### Second Reading

1 Corinthians 11:23-26

*The Reader chants the Epistle.*

*Reader* A Reading from the first letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*People* Thanks be to God.

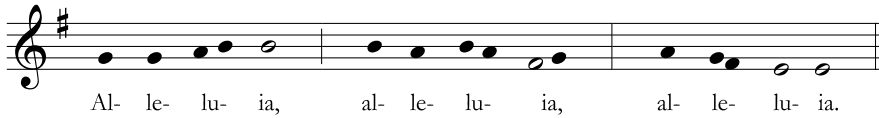
### Sequence Hymn 320

Zion, praise thy Savior

*Please remain seated and join the Choir in singing the hymn.*

## Alleluia

*Please stand. The Cantor sings the Alleluia, then all repeat.*



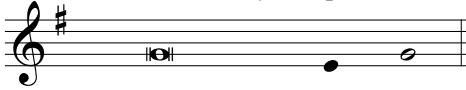
*Cantor* I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. *All repeat Alleluia.*

## Holy Gospel

Luke 9:11(b)-17

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

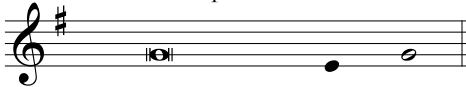
*Priest* The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

Jesus welcomed the crowds and spoke to them about the kingdom of God, and healed those who needed to be cured. The day was drawing to a close, and the twelve came to him and said, "Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place." But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish--unless we are to go and buy food for all these people." For there were about five thousand men. And he said to his disciples, "Make them sit down in groups of about fifty each." They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

*Priest* The Gospel of the Lord.



*People* Praise to you, Lord Christ

## Homily

Father J. Brent Bates, Rector

*Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

- ✠ **The Church:** Pray for *Stephen Cottrell*, Archbishop of York, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo* and *Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Darriea* and *Andre*, our Wardens, *Egan* our Ministry Fellow, *Wolff* our Director of Music, *Luke* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Donald*, the President, Members of Congress, Justices of the Supreme Court, *Phil*, the Governor, and *Ras*, the Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, *Donna Cummings*, mother of Tracy Cummings, *Cornell H. Bell*, *Sylvia Christie*, *Mark McFadzean and family*, *Ethelyn Washington*, *Alman Clarke*, *Dolores Carter-Brown*, *Beverly Brathwaite*, *The Elisée Family*; and our family and friends, *Madibah Brown*, daughter of Tony Kearney, *Anthony Mack, Sr.*, cousin of Judith Alexander-Edwards, *Ed Naskret*, father of Allie Ulrich, *Aisha Lemon*, wife of Rosemary Kearney's co-worker, *Frank Barber, Jr.*, friend of Courtney Dover, *Orlan Springer*, friend of Keith Beckles, *Damion H. Arthur*, son of Pat Arthur, *Brandon Bates*, brother of Fr. Bates, *Geraldine Clarke*, wife of Alman, and his wife and children, *Joanne Murray*, mother of Andre Murray, and *Robert Alexander*, brother of Judith Alexander-Edwards.
- ✠ **Birthdays:** Give thanks for those whose birthdays have been recently celebrated, especially *Alphonzo Kearney* (6/16) and *Nezile Mthembu* (6/19).
- ✠ **Departed:** Pray for the beloved recently departed, especially, *Kevin P.J. Coffey* (5/22/25), priest, and all those departed in years past.

## Prayers of the People

*The Cantor leads the Prayers of the People*

Father, we pray for your Holy Catholic Church, that we all may be one.

*Here and after every petition is sung*



Cantor Lord in your mer- cy. People Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.



## THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.*

### Offertory Antiphon – Portas caeli

Adapted by Samuel F. Weber (b. 1947)

*The Cantor sings the Offertory Antiphon.*

The Lord opened the doors of heaven, and rained down manna upon them to eat. He gave them the bread of heaven; man ate the bread of angels, alleluia. *V.* Give ear, O my people, to my teaching. I will utter mysteries from of old. *Leviticus 21 & Psalm 78*

### Offertory Motet – Ave verum corpus

Wolfgang Amadeus Mozart (1756-1791)

*The Choir sings the Offertory Motet.*

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O Iesu dulcis, O Iesu pie, O Iesu, fili Mariae. Miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a sweet foretaste in the trial of death. O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.*

### Offertory Hymn 306

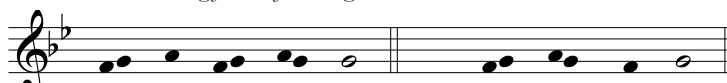
Come risen Lord, and deign to be our guest

*Please stand and join in singing the hymn.*

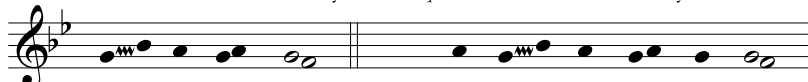
### Eucharistic Prayer A

*Sanctus* – Mass of the Emmanuel, James McGregor (1930-2022)

*Please remain standing for the following.*



*Priest* The Lord be with you. *People* And also with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth,  
through Jesus Christ our Lord;  
For he is the true and eternal priest who instituted  
the pattern of an everlasting sacrifice,

and was the first to offer himself as the saving Victim,  
commanding us to make this offering as his memorial.  
As we eat his flesh that was sacrificed for us, we are made strong, and,  
as we drink his Blood that was poured out for us, we are washed clean.

Therefore we praise you,  
joining our voices with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:

*Organ All*

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord Ho-san-na in the high-est.

*Please kneel or remain standing as the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself;  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son,  
to share our human nature, to live and die as one of us, to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.  
 Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,  
 the holy food and drink of new and unending life in him.  
 Sanctify us ✠ also that we may faithfully receive this holy Sacrament,  
 and serve you in unity, constancy, and peace;  
 and at the last day bring us with all your saints into the joy of your eternal kingdom.  
 All this we ask through your Son Jesus Christ.  
 By him, and with him, and in him, in the unity of the Holy Spirit  
 all honor and glory is yours, Almighty Father, now and for ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



## The Lord's Prayer

*The Priest begins*

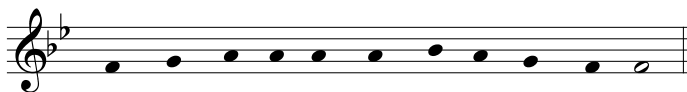
And now as our Savior Christ has taught us, we are bold to say,

*Please continue*

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,  
 thy king-dom come, thy will be done, on earth as it is in  
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -  
 -pass-es, as we for-give those who tress-pass a-gainst us. And lead us  
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the  
 king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

## The Fraction

*The Priest breaks the bread.*



*Priest* Christ our Pass-o- ver is sac- ri- ficed for us.



*People* There- fore let us keep the feast.

## Agnus Dei – New Plainsong Mass

David Hurd (b. 1950)

*Please join the Choir in singing the Agnus Dei.*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

## Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my

heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

**Communion Antiphon** – Qui manducat

Adapted by Samuel F. Weber (b. 1947)

*The Cantor sings the Communion Antiphon alone.*

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. V. The Lord is my shepherd, and I shall want nothing. He has set me in a place of pasture. He has brought me up on the water of refreshment. *John 6 & Psalm 23*

**Communion Anthem** – Seek Him that Maketh the Seven Stars

Jonathan Dove (b. 1965)

*The Anthem is sung by the Choir alone.*

Seek Him that maketh the seven stars and Orion and turneth the shadow of death into the morning. Alleluia, yea, the darkness shineth as the day, and the night is light about me. Amen.

**Communion Hymn 324**

Let all mortal flesh keep silence

*Please stand and join in singing the hymn. At the end of the hymn, please kneel in preparation for Benediction of the Blessed Sacrament.*

**BENEDICTION OF THE BLESSED SACRAMENT**

*This popular devotion began in the thirteenth century [...]. The love of devout hearts felt the need of expressing their faith in our Lord's sacramental presence and their adoration of him who comes to be with us in this lowly form. And out of this need grew the custom of taking the Sacred Host from the tabernacle at some time when Mass was not being offered, and holding a little service of adoration. A very old Christian tradition dictated that any people who might be in the church when the Blessed Sacrament was being reposed in the tabernacle, be blessed with the Sacrament, and this usual blessing naturally became a part of the service of adoration. Thus Benediction supplies a need of souls who have entered into the meaning of our Lord's real, objective presence in the Blessed Sacrament and, at the same time, guards against the danger of making devotion to the Blessed Sacrament a substitute for the Eucharistic action of offering to the Father.*

*—St. Augustine's Prayer Book (1967)*

**Exposition of the Sacrament**

*Please remain kneeling in silence as the Priest approaches the altar.*

**Hymn 311**

O saving Victim, opening wide

*Remaining kneeling, please join in singing the hymn. The Priest censes the Most Holy Sacrament of the Altar.*

1. O saving Victim, opening wide  
the gate of heaven to man below,  
our foes press on from every side,  
thine aid supply, thy strength bestow.

2. All praise and thanks to thee ascend  
for evermore, blest One in Three;  
O grant us life that shall not end  
in our true native land with thee.

**Silent Adoration**

*All remain kneeling and adore Christ in the Most Holy Sacrament of the Altar.*

## Hymn 329

Therefore we, before him bending

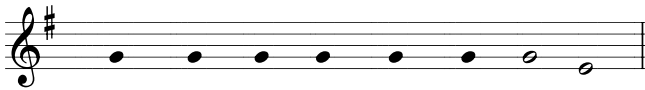
*Please remain kneeling and join in the hymn as the Priest again censes and slowly prostrates before the Most Holy Sacrament of the Altar.*

5. Therefore we, before him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

6. Glory let us give, and blessing  
to the Father and the Son,  
honor, thanks, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who from both with both is One.

## The Blessing

*The Priest and the people chant the following.*



*Priest* Thou didst give them bread from hea- ven.



*People* Con- tain- ing with- in it- self all sweet- ness.

Let us pray.

O God, who under a wonderful sacrament has left unto us a memorial of your Passion: grant us, we beseech thee, so to venerate the sacred mysteries of the Body and Blood; that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns, world without end.  
*Amen.*

*The Priest will then put on a Humeral Veil, take up the Monstrance, and bless the people with the Most Holy Sacrament of the Altar.*

## The Divine Praises

*The Priest kneels at the bottom step of the altar. Please repeat each line after the Priest.*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Comforter.

Blessed be the Mother of God, Mary most holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

## Deposit of the Blessed Sacrament in the Tabernacle

*The Priest deposits the Most Blessed Sacrament of the Altar in the tabernacle while the Choir sings the following*

Let us forever adore: the Most Holy Sacrament. *V.* O praise the Lord all ye nations: praise him all ye peoples. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth forever. Praise the Lord. Glory be to the Father and to the Son: and to the Holy Ghost: As it was in the beginning is now and ever shall be: world without end. Amen. Let us forever adore: the Most Holy Sacrament. *Adoremus in aeternum & Ps. 117, Mode VI & I*

*The Priest, Acolytes, and Choir exit during the organ postlude.*

## Postlude – Improvisation on Psalm 117

Wolff von Roos, Director of Music

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## GRACE NOTES

JUNE 22, 2025

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at [bit.ly/GraceOnlineGiving](https://bit.ly/GraceOnlineGiving) or Venmo (@GraceNewark).

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## CHOIRS OF GRACE CHURCH CONCLUDE PROGRAM YEAR TODAY

Today, the parish choirs sing their last Sunday for the season. Our parish choir and our choristers have put in a lot of hard work this year at Grace Church by upholding our strong musical history and traditions that we've had for many years. For that we would like to acknowledge and thank them for their dedication and we look forward to the upcoming season.

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## ANNUAL MEETING TODAY

Annual meeting is today! Please join us upstairs after the High Mass for this important meeting where we will discuss the parish's business and elect the next class of Vestry Members as well as the new co-Warden. The Vestry has provided sandwiches to enjoy.

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## MICHAEL DiLEO JR. ORGAN CONCERT THIS EVENING

Join us this evening at 5:00 p.m. for an organ concert by Michael DiLeo Jr., performing a program of pipe organ classics from Bach to Boellman. The concert is free and open to the public. A reception will follow afterwards. Thanks also to Mr. DiLeo for serving as our guest assistant organist today.

**20s/30s IN JUNE**  
**FIREWORKS & NJ SYMPHONY AT BRANCH BROOK PARK**

The 20s/30s ministry plans to gather at Branch Brook Park next Friday, June 27 for the annual New Jersey Symphony and Fireworks Spectacular. The event begins at 7:30 p.m. All are invited, including friends, family, and neighbors.

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**JULY SUNDAY SCHOOL**

Sunday School will meet for its July session at 10:15 a.m. on Sunday, July 6. Grace Church's Sunday School meets on a monthly basis. Children will gather in the parlor for a lesson and craft based on the Scripture readings appointed for that Sunday. After the exchange of the peace during the Mass, the Sunday School teacher will lead the class back to where their family is sitting in the pews for the Eucharist. Registration is not required. Our Sunday School teachers have organized a What'sApp group to communicate with parents about upcoming sessions. Please contact Father Bates ([rector@gracechurchinnewark.org](mailto:rector@gracechurchinnewark.org)) if you would like to be added to the group.

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**SERVICE TIMES**

**Sunday Services**

8:00 am - Said Mass

*A simple spoken service celebrated at a side altar*

10:30 am - High Mass

*An elaborate sung service with music, acolytes, and incense*

**Weekday Services – Tuesday through Friday**

12:10 pm – Midday Mass

*Anointing for Healing offered Thursdays*

*Morning Prayer & Evening Prayer are suspended until August*

**950 Broad Street, Newark, NJ 07102**  
GraceChurchinNewark.org ☎ 973-623-1733  
The Rev. Fr. J. Brent Bates, PhD, *Rector*  
Wolff von Roos, *Director of Music*  
Egan Pemberton, *Ministry Fellow*  
Luke Andersen, *Postulant for the Priesthood*  
Darriea Pigott & Andre Murray, *Wardens*  
Comfort Abogan, Shevon Armstrong, & Ottie Blamah-Sah, *Vestry Class of 2025*  
Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*  
Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*