



**GRACE CHURCH**  
IN NEWARK

**THE FEAST OF THE MOST HOLY BODY OF CHRIST**

JUNE 7, 2026

HIGH MASS

10:30 AM

# THE FEAST OF THE MOST HOLY BODY OF CHRIST

JUNE 7, 2026

HIGH MASS AT 10:30 AM

## Prelude – Fanfare and Procession

Lynn Trapp (b. 1963)

*Dedicated to John Romeri upon his appointment as Music Director for Christ Cathedral, Orange, California*

## Hymn 315

Thou, who at thy first Eucharist

*Please stand and join in singing the hymn, which can be found in the blue hymnal.*

## Introit

*Graduale Romanum*

*The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

Cibavit eos ex ádipe fruménti, allelúia: et de  
petra, melle saturávit eos, allelúia, allelúia,  
allelúia. *Ps.* Exsultáte Deo adjutório nostro;  
jubiláte Deo Jacob.

He fed them with the finest of wheat, alleluia;  
and with honey from the rock he satisfied them,  
alleluia, alleluia. *Ps.* Rejoice in honour of God  
our helper; shout for joy to the God of Jacob.  
*Psalm 81*

## Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

*Please join the Choir in singing the Kyrie & Gloria.*

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Cantor* *All*  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

## Gloria in excelsis – Mass of the Emmanuel

James McGregor (1930-2022)

*Organ* *All*  
Glo - ry to God in the high - est, and peace to his  
peo - ple on earth. Lord God, hea - ven - ly King al

might - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
 sins of the world, have mer - cy on us; you are seat - ed at the  
 right hand of the Fa - ther, re - ceive our pra - yer. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of  
 God the Fa - ther A men.

### Collect of the Day

*Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Deuteronomy 8: 2-3, 14b-16a

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of Deuteronomy.

Remember the long way that the LORD your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the LORD, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual – Psalm 147: 14-21

Setting by James McGregor (1930-2022)

*The Choir sings the Gradual.*

- 14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.
- 15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
and his word runs very swiftly.
- 17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?
- 19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

### Second Reading

1 Corinthians 10: 16-17

*Reader* A Reading from the first letter of Paul to the Corinthians.





Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Priest continues*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

## Announcements

### THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.*

*All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.*

*Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.*

*If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.*

*If you need the Blessed Sacrament brought to your pew, please signal an usher.*

## Offertory Antiphon

*Graduale Romanum*

*The Cantor sings the Offertory Antiphon.*

Portas cæli aperuit Dominus: et pluit illis manna, ut ederent: panem cæli dedit illis: panem angelorum manducavit homo, alleluia.

The Lord opened the doors of heaven and rained down manna upon them to eat; he gave them bread from heaven; man ate the bread of angels, alleluia. *Psalm 78*

## Offertory Motet – Ave verum corpus

W.A. Mozart (1756-1791)

*The Cantor sings the Offertory Motet.*

Ave verum corpus, natum de Marie Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis prægustatum in mortis examine.

Hail, true body, born of the Virgin Mary, who having suffered, was sacrificed on the cross for mankind, whose pierced side flowed with water and blood: may it be a foretaste in the trial of death.

## Offertory Hymn 314

Humbly I adore thee, Verity unseen

*Please stand and join in singing the hymn.*

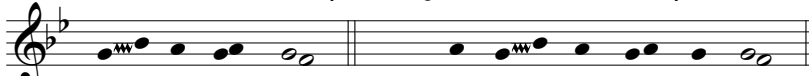
## Eucharistic Prayer A

*Sanctus* – Mass of the Emmanuel, James McGregor (1930-2022)

*Please remain standing for the following.*



*Priest* The Lord be with you. *People* And also with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

For he is the true and eternal priest who instituted the pattern of an everlasting sacrifice, and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial.

As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Organ All*

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are  
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord Ho-san-na in the high-est.

*Please kneel or remain standing as the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself;  
 and, when we had fallen into sin and become subject to evil and death,  
 you, in your mercy, sent Jesus Christ, your only and eternal Son,  
 to share our human nature, to live and die as one of us, to reconcile us to you,  
 the God and Father of all.

He stretched out his arms upon the cross,  
 and offered himself in obedience to your will,  
 a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
 and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."

After supper he took the cup of wine;  
 and when he had given thanks, he gave it to them, and said,  
 "Drink this, all of you: This is my Blood of the new Covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father,  
 in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,  
 the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament,  
 and serve you in unity, constancy, and peace;  
 and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



People A- MEN.

## The Lord's Prayer

*The Priest begins*

And now as our Savior Christ has taught us, we are bold to say,

*Please continue*

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea - ven. Give us this day our dai-ly bread, and for-give us our tres -  
-pass-es, as we for-give those who tress-pass a-against us. And lead us  
not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

## The Fraction

*The Priest breaks the bread.*



Priest Christ our Pass-o-ver is sac-ri-ficed for us.



People There-fore let us keep the feast.

## Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

*Please join the Cantor in singing the Agnus Dei.*



Lamb of God you take a -  
way the sins of the world, have mer - cy on us. Lamb of  
God you take a - way the sins of the world, have mer - cy on us.  
Lamb of God you take a-way the sins of the world, grant us peace.

### Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### Communion Antiphon

*Graduale Romanum*

*The Cantor sings the Communion Antiphon.*

Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus.

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. *John 6*

## Communion Hymn 324

Let all mortal flesh keep silence

*Please stand and join in singing. At the end of the hymn, please kneel in preparation for Benediction of the Blessed Sacrament.*

## Postcommunion Prayer

*Priest* Let us Pray.

Grant, O Lord, we humbly pray, that your divine glory, which we rejoice to behold here on earth when we receive your precious body and blood, may be our everlasting joy in heaven, where you live and reign for ever and ever. *Amen.*

## BENEDICTION OF THE BLESSED SACRAMENT

*This popular devotion began in the thirteenth century... The love of devout hearts felt the need of expressing their faith in our Lord's sacramental presence and their adoration of him who comes to be with us in this lowly form. And out of this need grew the custom of taking the Sacred Host from the tabernacle at some time when Mass was not being offered, and holding a little service of adoration. A very old Christian tradition dictated that any people who might be in the church when the Blessed Sacrament was being reposed in the tabernacle, be blessed with the Sacrament, and this usual blessing naturally became a part of the service of adoration. Thus Benediction supplies a need of souls who have entered into the meaning of our Lord's real, objective presence in the Blessed Sacrament and, at the same time, guards against the danger of making devotion to the Blessed Sacrament a substitute for the Eucharistic action of offering to the Father.*

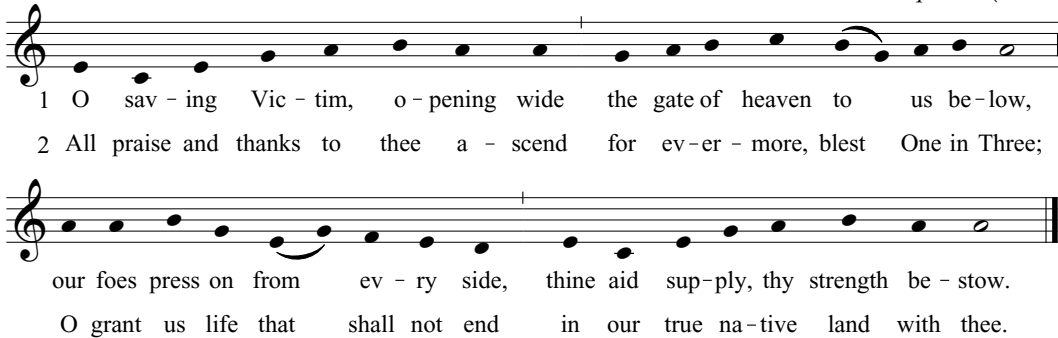
—St. Augustine's Prayer Book (1967)

## Exposition of the Sacrament

*Please remain kneeling in silence as the Priest displays the Blessed Sacrament in the Monstrance, then join in singing*

### O Salutaris Hostia

Words attributed to Thomas Aquinas (1225-74)

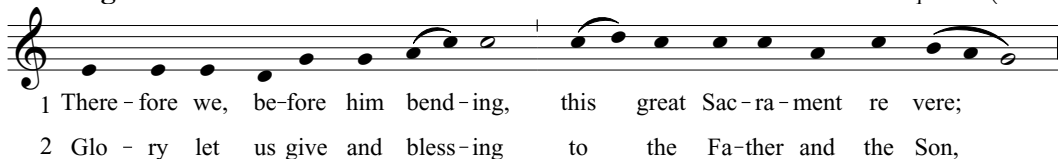


1 O sav - ing Vic - tim, o - pening wide the gate of heaven to us be - low,  
2 All praise and thanks to thee a - scend for ev - er - more, blest One in Three;  
our foes press on from ev - ry side, thine aid sup - ply, thy strength be - stow.  
O grant us life that shall not end in our true na - tive land with thee.

## Silent Adoration

### Tantum ergo Sacramentum

Words attributed to Thomas Aquinas (1225-74)



1 There - fore we, be - fore him bend - ing, this great Sac - ra - ment re vere;  
2 Glo - ry let us give and bless - ing to the Fa - ther and the Son,

types and sha - dows have their end - ing, for the new - er rite is here;  
 hon - or, thanks, and praise ad - dress - ing, while e - ter - nal a - ges run;  
 faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.  
 ev - er too his love con - fess - ing who from both with both is One.

### The Blessing

*After this prayer the Priest raises the monstrance with the host and makes the sign of the cross over the people.*

V. Thou didst give them bread from hea - ven.  
 R. Con - tain - ing with - in it - self all sweet - ness.

Let us pray. O God, who under a wonderful sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption. Who livest and reignest, world without end. *Amen.*

### The Divine Praises

*The Priest says the following. Each line is repeated by the People.*

- Blessed be God.
- Blessed be his holy Name.
- Blessed be Jesus Christ, true God and true Man.
- Blessed be the Name of Jesus.
- Blessed be his most Sacred Heart.
- Blessed be Jesus in the most Holy Sacrament of the Altar.
- Blessed be the Holy Spirit, the Comforter.
- Blessed be the Mother of God, Mary most holy.
- Blessed be the name of Mary, Virgin and Mother.
- Blessed be Saint Joseph, her most chaste spouse.
- Blessed be God in his angels and in his saints.

### Reposition of the Blessed Sacrament

*The Priest returns the Blessed Sacrament to the Tabernacle.*

## Adoremus in aesternam & Psalm 117

*The Cantor sings the refrain, then the people repeat it. The Cantor sings Psalm 117, then all sing the refrain at the end.*



**Postlude** – Trumpet Tune in B-Flat

Michael McCabe (b. 1941)

---

---

## GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew.

All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at [bit.ly/GraceOnlineGiving](http://bit.ly/GraceOnlineGiving) or Venmo (@GraceNewark)

---

## SUMMER WEEKDAY SERVICE SCHEDULE

Morning and Evening Prayer will not be said publicly during the summer. The weekday masses will continue as scheduled, Tuesday through Friday.

---

## SUNDAY SCHOOL IS TODAY

Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

---

## THE HEGG AWARDS ARE TODAY

Today, Sunday, June 7 Rosemary & Anthony Kearney and Sandra Durrell are being honored at the 28<sup>th</sup> Annual David P. Hegg II Lifetime Achievement Awards of the Diocese of Newark, given to long-time active members whose faithful, longstanding commitment has helped shape the life of the church. The reception begins at 3:00 p.m. and the service at 4:00 p.m. at St. Peter's Church, 70 Maple Avenue, Morristown, NJ.

---

## CONFIRMATION SERVICE IS JUNE 13

We have one confirmand, Elaina Smith, and one parishioner, Alman Clarke, reaffirming his baptismal vows on Saturday, June 13, 2026 at 10:00 a.m. at Trinity & St. Philips Cathedral at 608 Broad Street in Newark. You are invited!

---

## ANNUAL MEETING IS JUNE 14

The Annual Meeting will take place on Sunday, June 14 after High Mass. Please join us for the annual reports and voting on new vestry members and delegates to diocesan convention. The vestry will provide coffee hour.

## **SUMMER PARISH PICNIC IS JUNE 28**

The summer parish picnic will be Sunday, June 28, after High Mass. The Kearney family has again generously offered to host us at their home. If you are in need of a ride, please speak with Fr. Bates. The Kearneys will be grilling burgers and hotdogs. Keep a look out for a signup sheet for side dishes, desserts, and drinks. And speak to the Kearneys or Father Bates for the their home address.

---

### **FORMATION CLASS**

Join Father Bates today after Coffee Hour around 12:30 p.m. for adult formation classes. The class will cover our Anglican beliefs ranging from baptism, eucharist, other sacraments, creeds, Bible, prayer, etc. This class is appropriate for anyone who wants to deepen their understanding of our faith, especially people interested in being baptized or confirmed as an Episcopalian.

---

### **FOOD PANTRY**

We warmly invite you to join us in serving our neighbors in need at our Food Ministry. New times for volunteering will include the first Sunday of the month and Tuesday afternoons from 2:30pm-4:30pm. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at [mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org).

---

### **GROUNDS RESTORATION**

As we prepare to welcome the beauty of spring, we are excited to continue our grounds restoration project, "Restoring Sacred Ground." This special effort is focused on renewing and beautifying our church property with spring flowers, fresh plantings, soil enhancements, and other necessary materials to create a welcoming and peaceful environment for worship, prayer, and fellowship. Our church grounds are more than landscaping; they are sacred space. They are where families gather, children play, visitors form first impressions, and members pause for reflection. With your support, we can ensure that our outdoor spaces reflect the care, hope, and renewal that spring represents. We are prayerfully asking members of our congregation to consider making a donation toward the purchase of: Spring flowers and seasonal plants; mulch, soil, and fertilizer; gardening tools and supplies; additional materials needed for restoration and upkeep.

---

### **20S & 30S GROUP**

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

---

### **JOIN BIBLE STUDY ON THURSDAY NIGHTS!**

**Bible study continues Thursday at 6:30 p.m.** We are exploring Acts of the Apostles. Please speak with Michael Banks, Ministry Fellow, for details and materials.

## COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

---

## PRAYER LIST

**Active members of our parish** – Shevon and Nora’a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

## SERVICE TIMES

### Sunday Services

8:00 a.m. – Said Mass

*A simple spoken service celebrated at a side altar*

10:30 a.m. – High Mass

*An elaborate sung service with music, acolytes, and incense*

### Weekday Services – Tuesday through Friday

12:10 p.m. – Midday Mass (*Anointing offered Thursdays*)

*Morning & Evening Prayer are suspended for the summer.*

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*