



GRACE CHURCH
IN NEWARK

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 17, 2025

HIGH MASS AT 10:30 AM

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Prelude – Improvised Chorale on “Alles ist an Gottes Segen”

Wolff von Roos

Entrance Hymn 360

Only-begotten, Word of God eternal

Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit – Protector noster, aspicere

Adapted by Samuel F. Weber (b. 1947)

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere. *V.* How lovely are your tabernacles, O Lord of hosts. My soul longs and faints for the courts of the Lord. *Psalms 84*

Kyrie – New Plainsong

David Hurd (b. 1950)

Please remain standing and join in singing the Kyrie & Gloria.

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Chri-ste e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-le-i-son.

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Gloria in excelsis – Mass of the Emmanuel

James McGregor (1930-2022)

Organ All

Glo-ry to God in the high-est, and peace to his

peo-ple on earth. Lord God, hea-ven-ly King al

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther, re - ceive our pra - yer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther A men.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Jeremiah 23: 23-29

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the prophet Jeremiah.

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed! “How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 82: 1-8

Walter Parratt (1841-1924)

The Cantor sings the Gradual alone.

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 How long will you judge unjustly *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they go about darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, “You are gods*
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
And fall like any prince”.
- 8 Arise, O God, and rue the earth, *
For you shall take all nations for your own.

Second Reading

Hebrews 12: 1-7, 11-14

Reader A Reading from the letter to the Hebrews.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the

Reader The Word of the Lord.
People Thanks be to God.

Please stand. The Cantor sings the Alleluia, then all repeat.

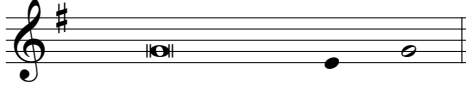


Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

5

how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest The Gospel of the Lord.



People Praise to you, Lord Christ

Homily

Father J. Brent Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Stephen Cottrell*, Archbishop of York, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo* and *Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries, and our leaders, the Members of Vestry, *Andre* and *Tracy*, our Wardens, *Michael* our Ministry Fellow, *Wolff* our Director of Music, *Luke* our Postulant for the Priesthood in seminary, *Egan* our Aspirant for the Priesthood, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Donald*, the President, Members of Congress, Justices of the Supreme Court, *Phil*, the Governor, and *Ras*, the Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, especially, *Donna Cummings* and *Peter Woolley*, and for our family and friends, *Gabriel Bowman*, husband of Rose, *Damion H. Arthur*, son of Pat Arthur, and *Wendell Fraizer*, spouse of Rosemary Kearney’s co-worker.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Liam Jerez* (8/17), and this past week, especially *Lee Wutate* (8/11), *Sam Armah* (8/13), and *Dolores Brown* (8/15).
- ✠ **Departed:** Pray for the departed, especially, *Darryl Pigott* (8/21/16), father of Darriea.

Prayers of the People

The Cantor leads the Prayers of the People.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world

Cantor Lord in your mer- cy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died ✠, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest adds a concluding Collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.

Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon – Immitet angelus Domini

Adapted by Samuel F. Weber (b. 1947)

The Cantor sings the Offertory Antiphon.

The angel of the Lord shall encamp around those who fear him to rescue them, and shall deliver them. O taste and see that the Lord is sweet. *V.* I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and glad. *Psalms 34*

Offertory Hymn 313

Let thy Blood in mercy poured

Please stand and join in singing the hymn.

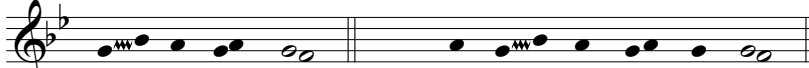
Eucharistic Prayer II

Sanctus – Mass of the Emmanuel, James McGregor (1930-2022)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



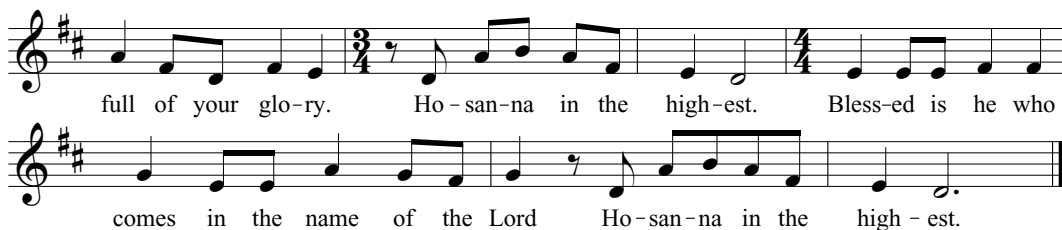
Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth,
through Jesus Christ our Lord;
who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are



Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,
for you created heaven and earth, and made us in your own image;
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
and instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
‘Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.’

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
‘Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as often as you shall drink it, in remembrance of me.’

Therefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this
our sacrifice of praise and thanksgiving, by which we offer and present to you, O Lord,
our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,
that he may dwell in us, and we in him;

through the same Jesus Christ our Lord;
 By whom, and with whom, and in whom, in the unity of the Holy Spirit
 all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

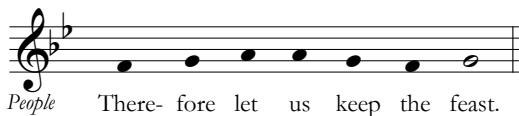
Please continue

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
 -pass-es, as we for-give those who tress-pass a-against us. And lead us
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
 king-dom and the pow'r and the glo - ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.

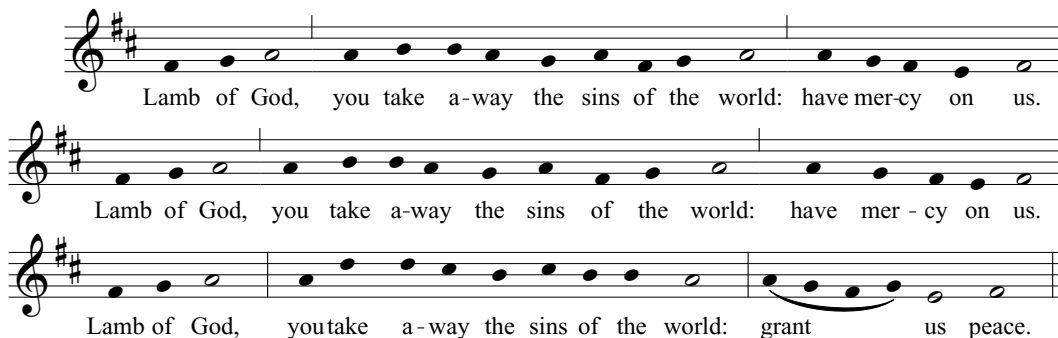
Priest Christ our Pass-o- ver is sac-ri- ficed for us.



Agnus Dei – New Plainsong Mass

David Hurd (b. 1950)

Please join the Cantor in singing the Agnus Dei.



Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Apud Dominum misericordia

Adapted by Samuel F. Weber (b. 1947)

The Cantor sings the Communion Antiphon alone.

With the Lord there is mercy; in him is plentiful redemption. *V.* Out of the depths I have cried to you, O Lord; Lord hear my voice. *Psalm 130*

Communion Hymn 327

Draw nigh and take the Body of the Lord

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says

Grant, we pray, O merciful Lord, that we, who through this holy sacrament have been made partakers of Christ may grow into his likeness here on earth and by your grace be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

Blessing

The Priest offers a blessing.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

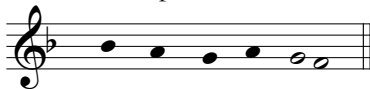


People A- men.

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Exit Hymn 334

Praise the Lord, rise up, rejoicing

Postlude – Improvisation on Rouen

Wolff von Roos

GRACE NOTES

AUGUST 10, 2025

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark).

WELCOME NEW MINISTRY FELLOW

MICHAEL THADDIUS BANKS

We are happy to welcome our new Ministry Fellow, Michael Thaddius Banks, to the parish.

Michael was born in Glen Cove, New York, into a family of devoted church musicians. After attending Westminster Choir College, he has served for over a decade as a liturgical musician in Episcopal churches, offering his gifts in service to the beauty and depth of Anglican worship.

With a heart formed by sacred music, a love for literature and the arts, and a lifelong commitment to the Church, Michael brings both skill and reverence to his ministry. His experience extends beyond the choir loft—he has worked closely with charitable organizations serving children, the poor, and the elderly, embodying the Church's call to love and serve the most vulnerable.

Michael is honored to join the community of Grace Church Newark, and looks forward to walking with the parish in faith, beauty, and service.

CLEANUP DAY ON SATURDAY, SEPTEMBER 6

Join us Saturday, September 6, for a fall cleanup of the grounds. We will gather at 1:00 p.m. until 3:00 p.m. The parish will provide trash bags. Please bring a pair of gloves. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

AUGUST & SEPTEMBER COFFEE HOUR HOSTS

Coffee hour hosts are needed for the months of August and September. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

PRAYER LIST

Active members of our parish – Donna Cummings; Peter Woolley; Cornell H. Bell; Sylvia Christie; Mark McFadzean and family; Ethelyn Washington; Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Comfort Abogan; Monique Williams; Bernice Tillis; Valerie Munro; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Wendell Fraizer, spouse of Rosemary Kearney’s co-worker; Tiffany Blanco, niece of Judith Alexander-Edwards; Madinah Brown, daughter of Tony Kearney; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney’s co-worker; Frank Barber, Jr., friend of Courtney Dover; Orlan Springer, friend of Keith Beckles; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Cliford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Stephan Rochefort, friend of Luke Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

Anointing for Healing offered Thursdays

5:00 p.m. – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Wolff von Roos, *Director of Music*

Michael Banks, *Ministry Fellow*

Luke Andersen, *Postulant for the Priesthood*

Egan Pemberton, *Aspirant for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*