



GRACE CHURCH
IN NEWARK

THE SUNDAY OF THE RESURRECTION

APRIL 5, 2026

HIGH MASS

10:30 AM

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Prelude – “The trumpet shall sound” from *The Messiah*
“Thou shalt break them” from *The Messiah*
Michael Banks and Emmanuel Bonilla-Acosta, soloists

G.F. Handel (1685-1759)

Processional Hymn 175

Hail thee, festival day!

Station at the Crossing



Priest The Lord is ris- en from the grave. Al- le- lu- ia.



People Who for our sakes hung up- on the tree. Al- le- lu- ia.

After chanted prayers, “Amen” will be sung on a monotone unless otherwise indicated.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Christ our Lord. *Amen.*

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus’s birth, in honor of Christ’s sacrifice, and presence among us in the Blessed Sacrament.

Resurrexi, et adhuc tecum sum, alleluia:
posuisti super me manum tuam, alleluia:
mirabilis facta est scientia tua, alleluia,
alleluia. *Ps.* Domine probasti me, et
cognovisti me: tu cognovisti sessionem
meam, et resurrectionem meam.

I am risen, and I am always with you, alleluia;
you have placed your hand upon me, alleluia;
your wisdom has been shown to be most
wonderful, alleluia, alleluia. *Ps.* O Lord, you
have searched me and known me; you know
when I sit down and when I rise up. *Psalm 139*

Kyrie

Missa de Angelis (15-16th centuries)

Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.



Ký-ri - e _____ e - - lé - i-son.

Gloria

Missa de Angelis (15-16th centuries)

Please join in the singing of the Gloria after the Cantor's intonation.

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
 bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci
 mus_ te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.
 Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.
 Dó - mi - ne De - us, Rex cae - lé - stis, De - us_ Pa - ter_ o -
 mní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su_
 Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us_
 Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
 re - re_ no - bis. Qui tol - lis pec - cá - ta mun - di,
 sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
 des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu

so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
 Al - tís - si - mus, Je - su Chri - ste. Cum San - cto
 Spí - ri - tu, in gló - ri - a De - i Pa - tris.
 A - - - men.

Collect of the Day

Please sing “Amen” on a monotone throughout the service unless otherwise indicated. The “Collect of the Day” is a prayer which sets the theme for the day, reflected in the Gregorian Chant, as well as the readings, and post-communion prayer.

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Acts 10: 34–43

Please be seated for the Readings and the Psalm.

Reader A Reading from the Acts of the Apostles.

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People Thanks be to God.

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Second Reading

Colossians 3: 1-4

Reader A Reading from the Letter of Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

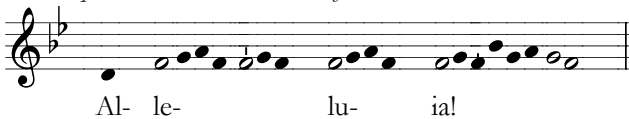
People Thanks be to God.

Easter Sequence

Christians, to the Paschal victim offer your thankful praises! A lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal. Speak, Mary, declaring what thou sawest, wayfaring: "The tomb of Christ, who is living, the glory of Jesus' resurrection; bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he will go before you." Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning! Amen. Alleluia!

Great Alleluia

Please repeat the Alleluia each time after the Cantor.



Psalm 114. The Cantor sings the first verse

- 1 When Israel came out of Egypt, alleluia, *
the house of Jacob from a people of strange speech, alleluia.

Please respond



- 2 Judah became God's sanctuary, alleluia, *
and Israel his dominion, alleluia.
- 3 The sea beheld it and fled, alleluia, *
Jordan turned and went back, alleluia.
- 4 The mountains skipped like rams, alleluia. *
and the little hills like young sheep, alleluia.
- 5 What ailed you, O sea, that you fled? alleluia. *
O Jordan, that you turned back? alleluia.

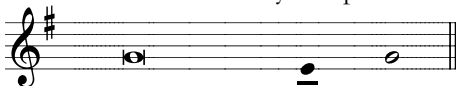
- 6 You mountains, that you skipped like rams? alleluia. *
you little hills like young sheep? alleluia.
- 7 Tremble, O earth, at the presence of the Lord, alleluia, *
at the presence of the God of Jacob, alleluia.
- 8 Who turned the hard rock into a pool of water, alleluia, *
and flint-stone into a flowing spring, alleluia.

Holy Gospel

Matthew 28: 1-10

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Priest The Gospel of the Lord.



People Praise to you, Lord Christ

Homily

Father Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Priest continues

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Terra tremuit, et quievit, dum resurgeret in
iudicio Deus, alleluia.

The earth feared and was silent when God arose
for judgment, alleluia. *Psalm 76*

Offertory Anthem – This joyful Eastertide

Dutch Carol

This joyful Eastertide, away with sin and sorrow! My love, the crucified, hath sprung to life this
morrow. *Had Christ, that once was slain, ne'er burst his three day prison, our faith had been in vain: but now
hath Christ arisen.* My flesh in hope shall rest, and for a season slumber: till trump from east to west
shall wake the dead in number. Death's flood hath lost his chill, since Jesus cross'd the river: Lover
of souls, from ill my passing soul deliver.

Hymn 390

Praise to the Lord!

Please stand and join in singing the hymn.

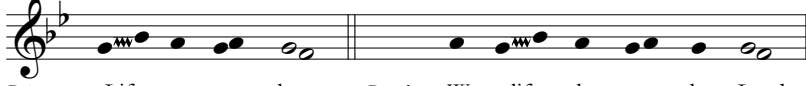
Eucharistic Prayer A

Sanctus – Missa de Angelis (15-16th centuries)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

But chiefly are we bound to praise you

for the glorious resurrection of your Son Jesus Christ our Lord;

for he is the true Paschal Lamb, who was sacrificed for us,

and has taken away the sin of the world.

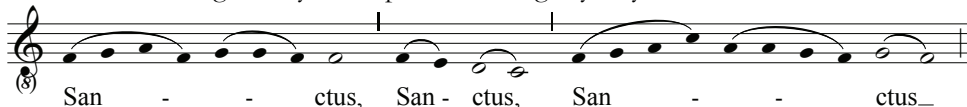
By his death he has destroyed death,

and by his rising to life again he has won for us everlasting life.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:



San - - ctus, San - ctus, San - - ctus_

Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cé - lis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - lis.

Please kneel or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,

in this sacrifice of praise and thanksgiving.
 Recalling his death, resurrection, and ascension, we offer you these gifts.
 Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
 the holy food and drink of new and unending life in him.
 Sanctify us ✠ also that we may faithfully receive this holy Sacrament,
 and serve you in unity, constancy, and peace;
 and at the last day bring us with all your saints into the joy of your eternal kingdom.
 All this we ask through your Son Jesus Christ.
 By him, and with him, and in him, in the unity of the Holy Spirit
 all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
 -pass-es, as we for-give those who tress-pass a-gainst us. And lead us
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Normand Gouin

Christ has become our Paschal sacrifice, alleluia; let us then keep this feast with joy, alleluia.

Give praise to the Lord, for he is good; his mercy endures forever. Let the house of Israel say, "His mercy endures forever." Let the house of Aaron say, "His mercy endures forever." Let those who fear the Lord say, "His mercy endures forever." I called to the Lord in my distress; he has answered and freed me. The Lord is at my side; I do not fear. What can mankind do against me? The Lord is at my side as my helper; I shall look in triumph on my foes. It is better to take refuge in the Lord than to trust in man; it is better to take refuge in the Lord than to trust in princes. There are shouts of salvation in the tents of the just. "The Lord's right hand has done mighty deeds; his right hand is exalted." Open to me the gates of justice: I will enter and thank the Lord. This is the Lord's own gate, where the just enter. The stone that the builders rejected has become the cornerstone. By the Lord has this been done, a marvel in our eyes. This is the day the Lord has made; let us rejoice in it, and be glad. *1 Cor 5 & Psalm 118*

Hymn 174

At the Lamb's high feast we sing

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

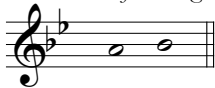
Let your continual favor guard and defend your Church, O Lord: that those whom you have renewed through the celebration of these Paschal mysteries may attain to the glory of your Son's resurrection; though him who lives and reigns for ever and ever. *Amen.*

Easter Blessing

The Priest offers a blessing.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

Here and all following



People A- men.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Paschal Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord, alleluia, alleluia.



People Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 494

Crown him with many crowns

Please stand and join in singing the hymn.

Postlude – Toccata from Symphonie No. 5
Ethan Chow, Organist

Charles-Marie Widor (1844-1937)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

EASTER FLOWER DONATIONS

Thank you to those who have made donations for Easter flowers. If your name has been inadvertently left off the list, please let Father Bates know.

Comfort & Oladele Abogan
Judith Alexander-Edwards
Ellen Annan
Sam Armah
Pat Arthur

Ottie Blamah-Sah
Henry Breton
Sylvia Christie
Monique Elisee
Winifred Langevine

Mike Lindstrom
Ifeoma Moneme
Darriea Pigott
Laurence Richards
Rose Thompson-Quartey

SPONSORS FOR HOLY WEEK SINGERS

Thank you to the following for their donations:

Judith Alexander-Edwards
Ellen Annan
Sam Armah
Matthew Greene

Stone Herbas
The Kearney Family
Tara Murphy
Egan Pemberton

Darriea Pigott
John Romeri
Jason Scully

PARISH OFFICE CLOSED NEXT WEEK

The parish office will be closed and all weekday services will be suspended next week. Voice messages and emails will be returned the following week.

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Luke Andersen, *Candidate for the Priesthood*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*