

GRACE CHURCH
IN NEWARK

THE LAST SUNDAY AFTER PENTECOST

NOVEMBER 22, 2026

HIGH MASS AT 10:30 AM

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Prelude – Fantasia in G Major, BWV 572 Johann Sebastian Bach (1685-1750)

Hymn 494 Crown him with many crowns

Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit *Graduale Romanum*

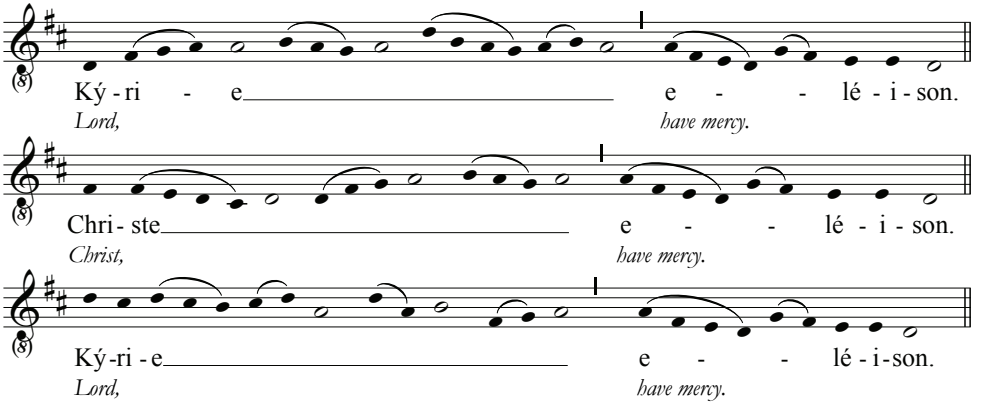
The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in sæcula sæculorum.

How worthy is the Lamb who was slain. to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever. *Rev 5:12; 1:6*

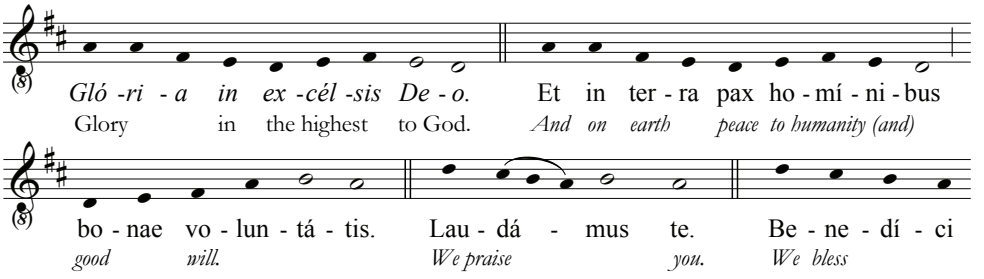
Kyrie Missa de Angelis (15-16th centuries)
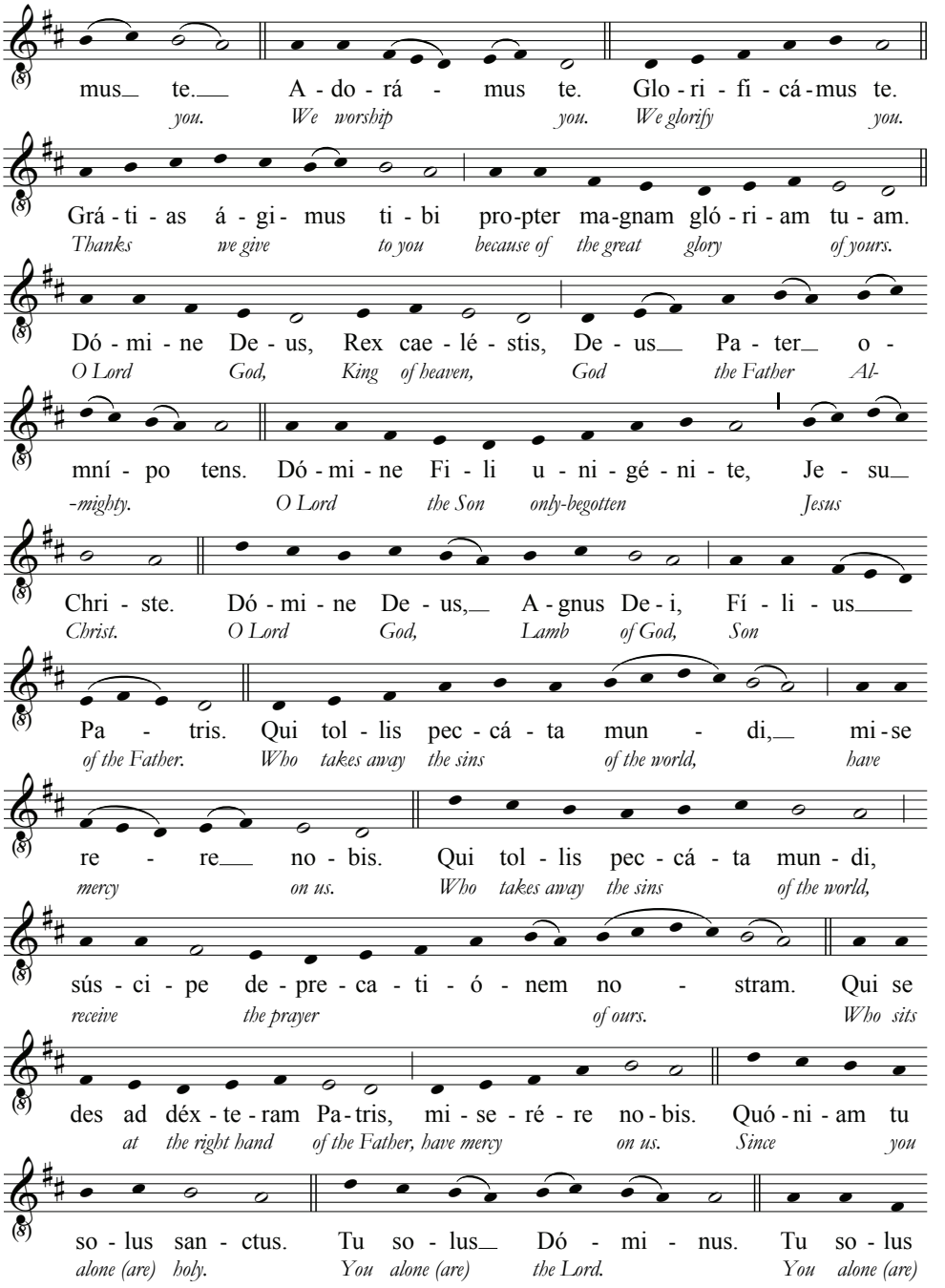
Please remain standing and join in singing the Kyrie. *Please repeat each petition after the Cantor.*

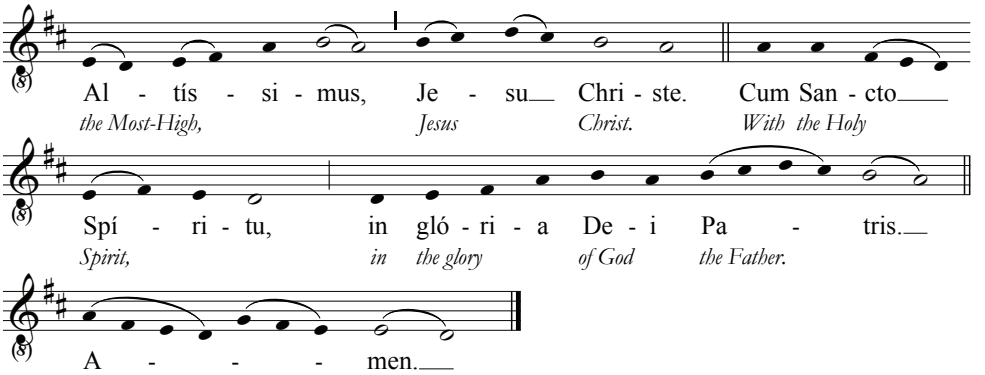


Gloria Missa de Angelis (15-16th centuries)

Please join in the Gloria. *An English translation is found on page 356 of the red Book of Common Prayer (BCP).*




mus te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.
you. We worship you. We glorify you.
Grá - ti - as á - gi - mus ti - bi pro-pter ma-gnam gló - ri - am tu - am.
Thanks we give to you because of the great glory of yours.
Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -
O Lord God, King of heaven, God the Father Al-
mní - po tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su
-mighty. O Lord the Son only-begotten Jesus
Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us
Christ. O Lord God, Lamb of God, Son
Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
of the Father. Who takes away the sins of the world, have
re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
mercy on us. Who takes away the sins of the world,
sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
receive the prayer of ours. Who sits
des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
at the right hand of the Father, have mercy on us. Since you
so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
alone (are) holy. You alone (are) the Lord. You alone (are)



Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading Ezekiel 34:11-17

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the prophet Ezekiel.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. As for you, my flock, thus says the Lord GOD: I shall judge between sheep and sheep, between rams and goats.

Reader The Word of the Lord.
People Thanks be to God.

Gradual – Psalm 95:1-7 Arranged by James McGregor (1930-2022)

The Cantor sings the Gradual Psalm.

Come, let us sing to the Lord;
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hands are the caverns of the earth,
and the heights of the hills are his also.
The sea is his for he made it,
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice.

Second Reading 1 Corinthians 15:20-28

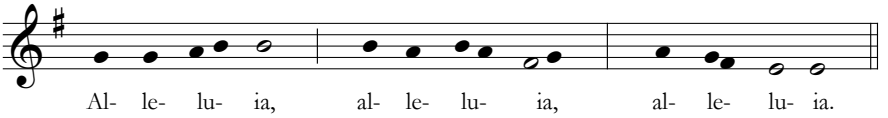
Reader A Reading from the First Letter of Paul to the Corinthians.

In fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For 'God has put all things in subjection under his feet.' But when it says, 'All things are put in subjection', it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

Reader The Word of the Lord.
People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.

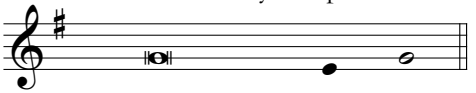


Cantor Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come. *All repeat Alleluia.*

Holy Gospel Matthew 25:31-46

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

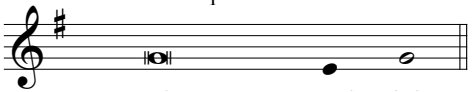
Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ

Jesus said, 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life."

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily Fr. Bates

Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- **The Church:** Pray for *Sarah Mullally,* Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew,* primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy,* Wardens, *Michael,* Ministry Fellow, *John,* Organist, *Emmanuel,* Director of Choristers, *Rachel,* Cantor, *Egan,* Postulant for the Priesthood, and *Brent,* Rector.
- **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- **Parish Prayer List:** Pray for our parishioners, especially *Hannah Flemmings, Ottie Blamah-Sah* and *Andre Murray*, and our friends and family, especially *Allen Henry Breton*, son of Henry and Beatrice Breton.
- **Birthdays:** Give thanks for all whose birthdays are this week, especially *Marlene Alene (11/19), Winifred Langevine (11/19), Joseph Elisée (11/20), Madison Pigott (11/23), Rashanda Cummings (11/24), Carol Anne Davis (11/28), Kylie Garland (11/28),* and *Ron Peterson (11/28).*
- **Departed:** Pray for the departed, *Joanne Murray (10/1/26),* mother of Andre, *Lynmarie Francis (11/19/22),* sister of Charmin Davies, *Doreen Peters (11/20/25),* aunt of Judith Alexander-Edwards, *Louie Crew Clay (11/27/19), Rhonda Dover (11/28/21),* and *Elaine Davis (11/28/22).*

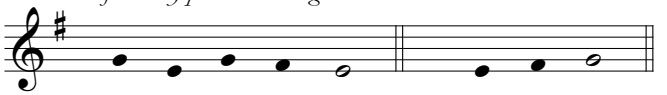
Prayers of the People

The Cantor offers the Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after every petition is sung



Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say
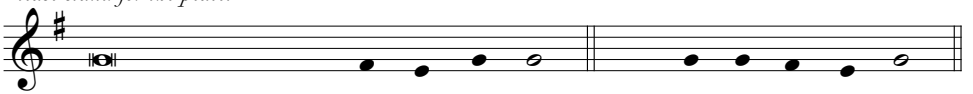
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.
All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.
Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.
If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.
If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon *Graduale Romanum*

The Cantor sings the Offertory Antiphon.

Postula a me, et dabo tibi Gentes hereditatem tuam, et possessionem tuam terminos terræ.
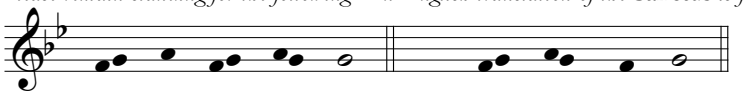
Ask me and I will give you the nations for an inheritance and the ends of the earth for your possession. *Psalm 2:8*

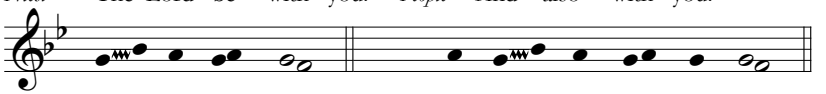
Hymn 449 O love, how deep, how broad, how high
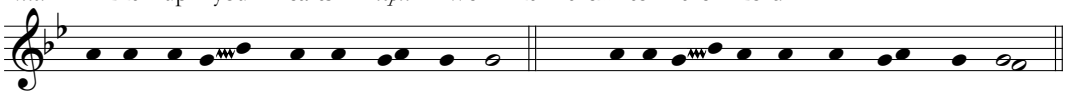
Please stand and join in singing the hymn.

Eucharistic Prayer II *Sanctus* – Missa de Angelis (15-16th centuries)

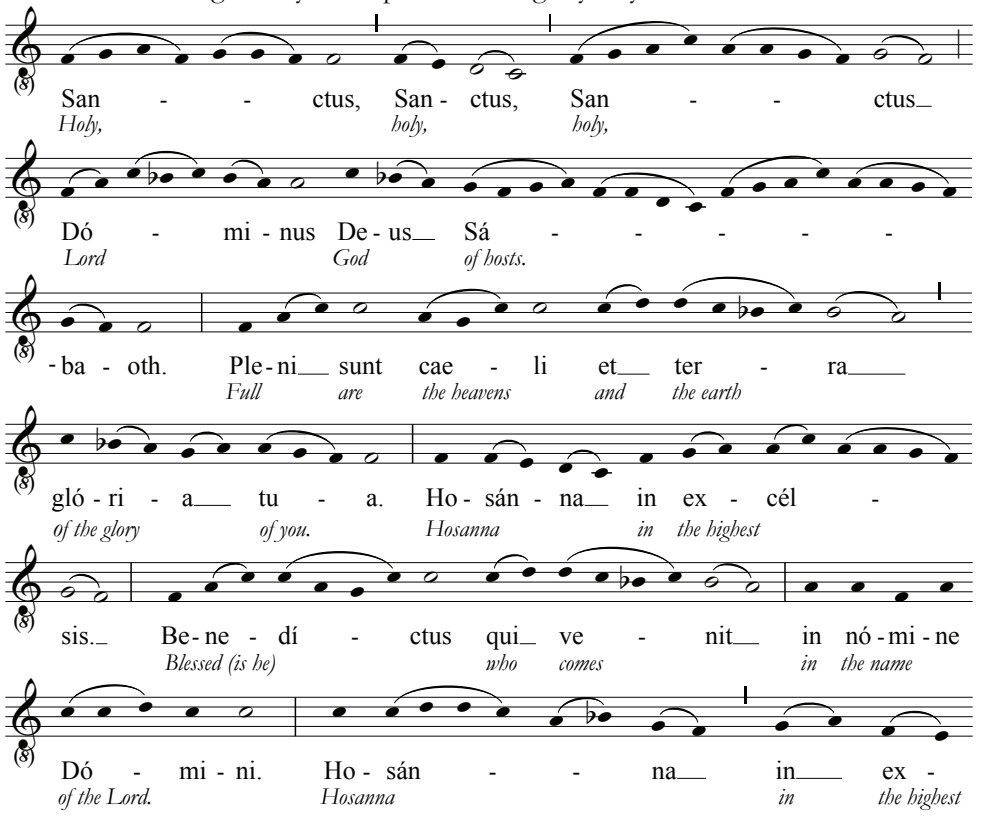
Please remain standing for the following. An English translation of the Sanctus *is found on page 362 of the red BCP.*
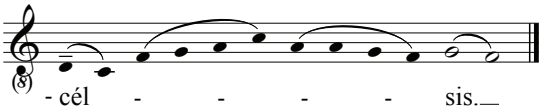






It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;
who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:





Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,
for you created heaven and earth, and made us in your own image;
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
and instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
'Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.'

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
'Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as often as you shall drink it, in remembrance of me.'

Therefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

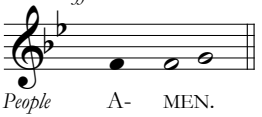
And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this
our sacrifice of praise and thanksgiving, by which we offer and present to you, O Lord,
our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit
all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.
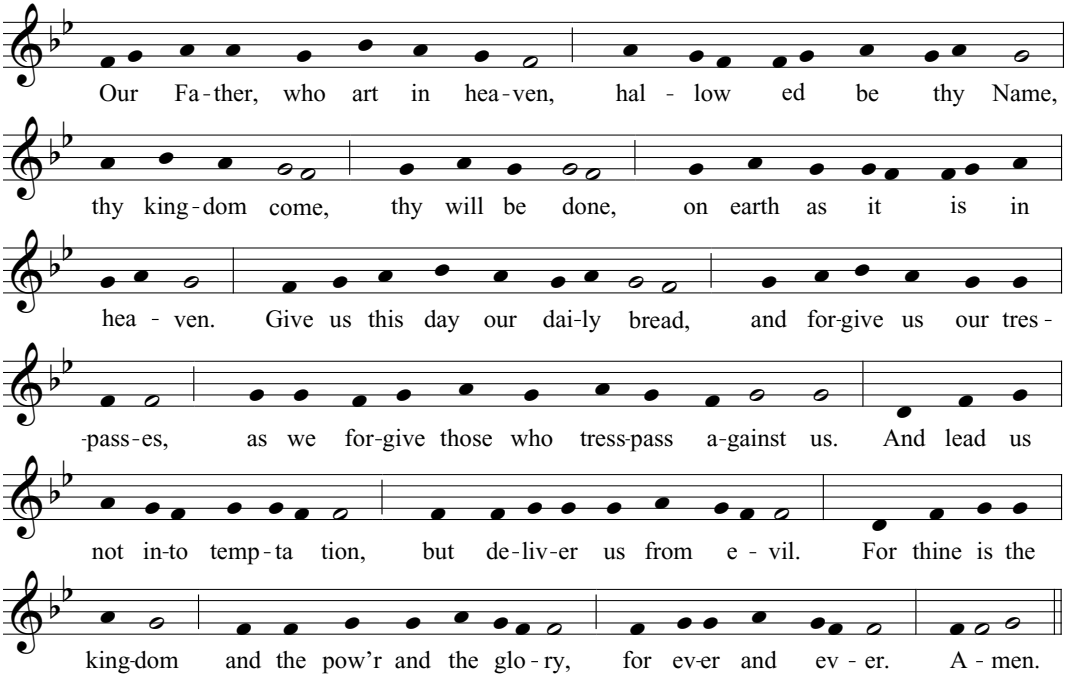


The Lord's Prayer

The Priest begins

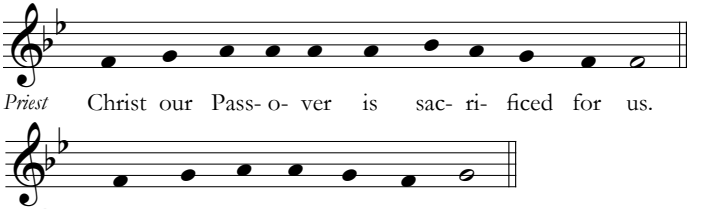
And now as our Savior Christ has taught us, we are bold to say,

Please continue
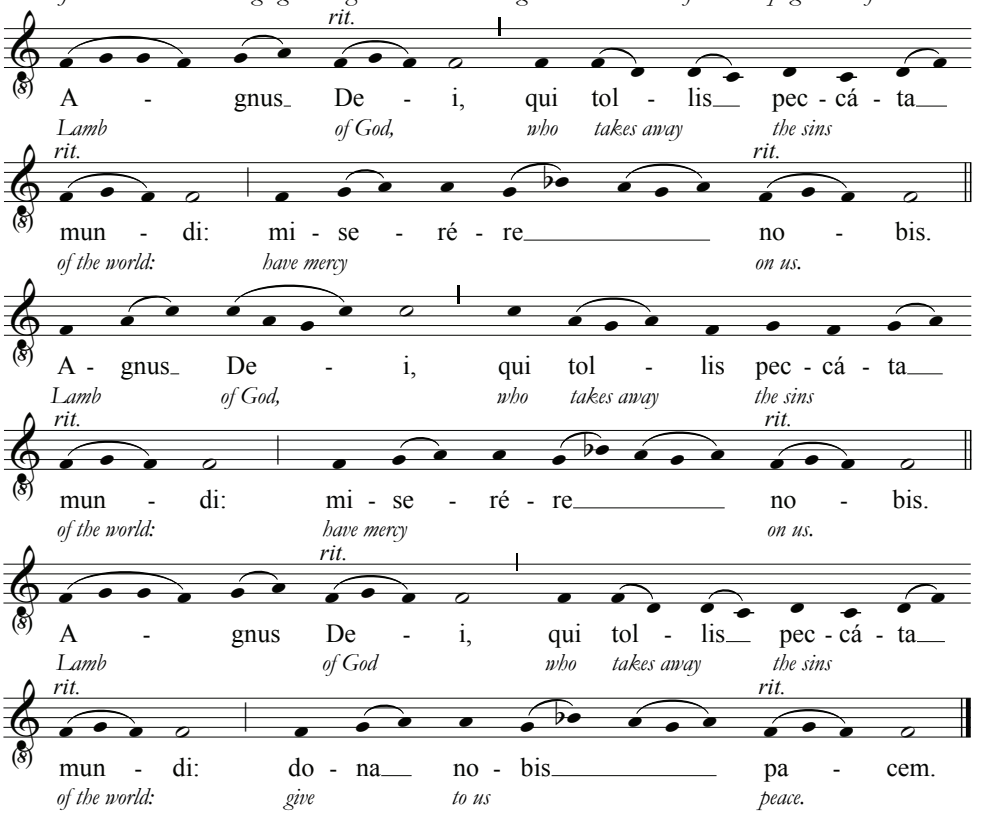


The Fraction

The Priest breaks the bread.



Agnus Dei Missa de Angelis (15-16th centuries)

Please join the Cantor in singing the Agnus Dei. *An English translation is found on page 337 of the red BCP.*



Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite

myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon *Graduale Romanum*

The Cantor sings the Communion Antiphon.

Amen dico vobis: quod uni ex minimis meis fecistis, mihi fecistis: venite benedicti Patris mei, possidete præparatum vobis regnum ab initio sæculi...

Amen, I say to you: Whatever you did for one of the least of my brothers, you did for me. Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. *Matthew 25:40,34*

Hymn 460 Alleluia! sing to Jesus!

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer
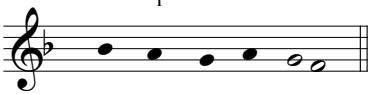
After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Hear, O Lord, the prayers of those whom you have nourished with the food of immortality: and grant that as we rejoice to obey the commandment of Christ the King, so we may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

Blessing & Dismissal

The Priest blesses and dismisses the people. Please remain standing until the end of the hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Hymn 473 Lift high the cross

Postlude – March (from Ode to St. Cecilia) George Frederic Handel (1685-1759)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

STEWARDSHIP 2027: A LETTER FROM FATHER BATES

Dear Friend in Christ,

"It is the LORD who goes before you. He will be with you; he will not fail you or forsake you. Do not fear or be dismayed." Deuteronomy 31:8

Scripture is full of stories of leadership transitions among God's people: Moses to Joshua, Elijah to Elisha, David to Solomon, and Paul to Timothy. These are all larger-than-life figures in our faith, but their stories tell us something about leadership transitions generally, and what God calls us to during this time.

There are some common themes in all these stories. Scripture shows us again and again that the people of God belong to God and not any one leader, each of whom has a particular responsibility during a particular season. Transitions are a normal part of the life of God's people, and moving through them calls for courage and faith in his presence. Above all, these stories remind us that God is faithful, that he goes before his people, continuing to lead his people into the future, as expressed in the passage from Deuteronomy above.

I encourage you to remain faithful in worship, in prayer, in service, and in generosity, trusting the God who has sustained this parish in the past to continue to lead and sustain it in the future. This will not merely be a year of waiting until the next leader arrives, but a year in which God is calling you to embrace the continuing life and mission of the Church, faithfully preserving and strengthening what has been entrusted to you for those who will come after you.

I invite you to join me in making your pledge for the coming year by completing a pledge card online right now. Your pledges will be blessed after Thanksgiving, on the First Sunday of Advent, November 29, 2026. The online pledge card can be found at https://bit.ly/GraceChurchPledge2027 or by using the QR code below.

I am deeply grateful for the years we have shared together, and I have every confidence that God has much still in store for Grace Church in Newark. Thank you for your faithfulness and generosity during this time!

Faithfully,
Fr. Bates

Thank you to everyone who has already pledged as of Thursday, November 19!

Rhoda Ansah
J. Brent Bates
J. Carr Holland
Rosemary & Tony Kearney
Egan Pemberton
Darriea Pigott
Jason Scully

WEEKDAY SERVICE SCHEDULE MODIFICATIONS FOR THANKSGIVING

There will be no weekday services and offices will be closed Thanksgiving Week, November 23-27, and the following Monday and Tuesday. Weekday services will resume on Wednesday, December 2.

INTERMENT FOR JOANNE MURRAY

Joanne Murray's remains will be interred in the parish's columbarium on Sunday, December 6 immediately after the High Mass. Anyone who would like to join us for the brief service should meet in the All Saints' Chapel.

CHRISTMAS DONATIONS

We are now receiving donations Christmas, for poinsettias, and additional choir singers. Please mark your donation for Christmas and your name will be included here.

GREENING OF THE CHURCH

The greening of the church will happen on Christmas Eve, Thursday, December 24 at 10:00 a.m. We will need people to help with arranging the poinsettias, setting up the Creche, and to climb on ladders to hang the wreaths.

FORWARD DAY BY DAY

The Forward Day by Day devotional booklets for November through January are now available in the Parish Hall. You may also access the devotional writings, scriptures, and more, at prayer.forwardmovement.org.

RECTOR'S DEPARTURE

After fifteen years of ministry at Grace Church, Father Bates has accepted a call to serve as the next Rector of St. Clement's Church in Philadelphia. Fr. Bates's last Sunday with Grace Church will be December 20, 2026, the Fourth Sunday of Advent. At the 10:30 a.m. High Mass that day, Canon Wright will preside at a rite of leave-taking, followed by a reception. Fr. Bates will celebrate his final Mass with Grace Church on Christmas Day, December 25, at 10:30 a.m. Further information regarding the reception and arrangements for Fr. Bates's departure will be forthcoming.

INTERIM AND SEARCH

The Wardens and Vestry are working with the Diocese of Newark to make arrangements for the interim period and the eventual search for Grace Church's next rector. More information about the interim leadership and the search process will be shared with the parish as plans develop.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall. *If you sign up to bring a dish, please bring your food between 9:30 and 10:00 a.m. This allows the Coffee Hour coordinator to set up before the 10:30 a.m. Mass. Please Note: Food arriving after 10:00 a.m. will need to be placed and set up by the person bring it. Thank you for helping us keep Coffee Hour running smoothly!*

CHORISTERS

Chorister rehearsals continue each Tuesday and Thursday throughout the program year unless otherwise scheduled. Mass performances are approximately twice per month as scheduled, with the first being Sunday, September 27. Please continue to help recruit new children to the program. *The program is tuition free and the Choristers receive a stipend.* For more information contact Director Emmanuel Bonilla-Acosta at ebacosta@gracechurchinnewark.org.

THURSDAY NIGHT BIBLE STUDY

Bible study on Thursday evenings at 6:30 p.m. has resumed. Please speak with Michael Banks, Ministry Fellow, for details and materials (mtbanks@gracechurchinnewark.org).

PRAYER LIST

Active members of our parish – Allen Henry Breton; Hannah Flemmings; Ottie Blamah-Sah; Andre Murray; Luis Sanchez; Joan Knowles; Shevon and Nora'a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

12:10 p.m. – Midday Mass *(Anointing offered Thursdays)*

9:00 a.m. Morning Prayer & 5:00 p.m. Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ❧ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Postulant for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*