



GRACE CHURCH
IN NEWARK

THE SIXTH SUNDAY OF EASTER

MAY 5, 2024

HIGH MASS AT 10:30 AM

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Prelude – Chant de May

Joseph Jongen (1873-1953)

Dr. John Romeri, Interim Organist

Entrance Hymn 292

O Jesus, crowned with all renown

Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the People with holy water as a sign of their baptism.

Introit – Vocem iucunditatis

Samuel Weber, *The Propers of the Mass*

The Choir sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has free his people, alleluia. *Ps.* For you were slain; and have redeemed us to God in your Blood, out of ev'ry tribe and tongue and people and nation. *Is. 88 & Rv. 5*

Kyrie – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Please join the choir in singing the Kyrie & Gloria



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.



Lord, have mer-cy up- on us. Christ, have mer- cy up- on us.



Christ, have mer-cy up- on us. Christ, have mer- cy up- on us.



Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.



Lord, have mer -cy up- on us.

Gloria in excelsis – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Glo-ry be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy
thee, we give thanks to thee for thy great glo-ry, O Lord
God, heav'n-ly King, God—the Fa-ther al-migh-i-ty—
O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God
Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the
world, have mer-cy up-on us. Thou that tak-est a-way the sins of the
world, re-ceive our prayer. Thou that sit-test at the right hand of
God the Fa-ther, have mer-cy up-on us. For thou on-ly art
ho-ly. Thou on-ly art the Lord. Thou on-ly, O
Christ, with the Ho-ly Ghost, art Most High in the glo-ry of



Collect of the Day

Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Acts 11:19-30

Please be seated for the Readings and the Psalm.

Reader A Reading from the Acts of the Apostles.

Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.” At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Reader The Word of the Lord.
People Thanks be to God.

The Choir sings the Gradual.

Rejoice in the Lord, you righteous,
it is good for the just to sing praises;
Praise the Lord with the harp;
play to him upon the psaltery and lyre.
Sing for him a new song;
sound a fanfare with all your skill upon the trumpet.
For the word of the Lord is right,
and all his works are sure.
He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth.
By the word of the Lord were the heavens made,
by the breath of his mouth all the heavenly hosts.
He gathers up the waters of the ocean as in a waterskin
and stores up the depths of the sea.
Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him.
Behold, the eye of the Lord is upon those who fear him,
on those who wait upon his love,
To pluck their lives from death,
and to feed them in time of famine.
Our soul waits for the Lord;
he is our help and our shield.
Indeed, our heart rejoices in him,
for in his holy Name we put our trust.
Let your loving-kindness, O Lord, be upon us,
as we have put our trust in you.

Second Reading

1 John 4:7-21

Reader A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love,

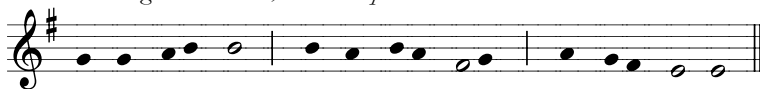
and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

The Cantor sings the Alleluia, then all repeat.



Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia.

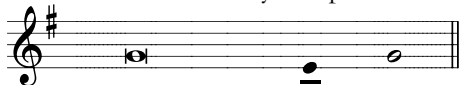
Cantor Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. *All repeat Alleluia*

Holy Gospel

John 15:9-17

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

Priest The *** Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

Father J. Brent Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

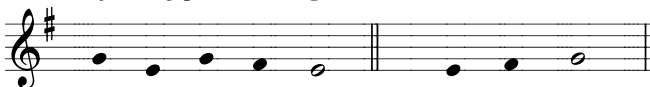
- ✠ **The Church:** Pray for *Justin*, Archbishop of Canterbury, *Michael* our Primate, *Carlye* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Tracy & Darriea* our Wardens, *Egan* our Ministry Fellow, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the people of the nations of the world, especially Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Holy Land, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners *Beverly Brathwaite*, *Mother Marge Lindstrom* & *Mike Lindstrom*; and our family and friends *Connie Johnson-Hamid*, mother of Rosemary and Tony Kearney’s goddaughter, *Evelyn Cruz*, mother of Ed, *Geraldine Clarke*, wife of Alman, *Nicolas Sanchez*, father of Luis, *Mabdiab Brown-Purdie*, daughter of Tony Kearney, *Andrew Svekla*, brother-in-law of Allie Ulrich, and his wife and children, *Joanne Murray*, mother of Andre Murray, and *Robert Alexander*, brother of Judith Alexander-Edwards.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Sandra Durrell* (5/5) and *Ellen Annan* (5/9), and last week, *Libyanna Miller* (4/28) and *Ifeoma Moneme* (4/29).
- ✠ **Departed:** Pray for the recently departed, especially *Donald Payne Jr.* (4/24/24), New Jersey Congressman, *Prince Cummings* (4/26/24), stepfather of Tracy and Rashanda, and those departed in years past, especially *Roberta Dawson* (5/8/20), mother of Marge Lindstrom, *C. Peggy Freeman* (5/2/13), *G. “Mike” Knowles* (4/30/16), husband of Joan Knowles, and *Wendell Slocum* (4/29/11).

Prayers of the People

The Cantor leads the Prayers of the People

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after every petition is sung



Cantor Lord, in your mer- cy. *People* Hear our prayer

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed ✠ eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Priest adds a concluding Collect

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon – Benedicite, gentes, Dominum

Lalemant Propers

The Offertory Antiphon is sung by the Choir.

O nation, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia. *Psalm 65*

Offertory Hymn 699

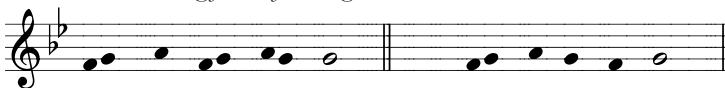
Jesus, Lover of my soul

Please stand and join in singing the hymn.

Eucharistic Prayer A

Sanctus – Missa de Sancta Maria Magdalena, Healy Willan

Please remain standing for the following.



Priest The Lord be with you. *People* And al- so with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



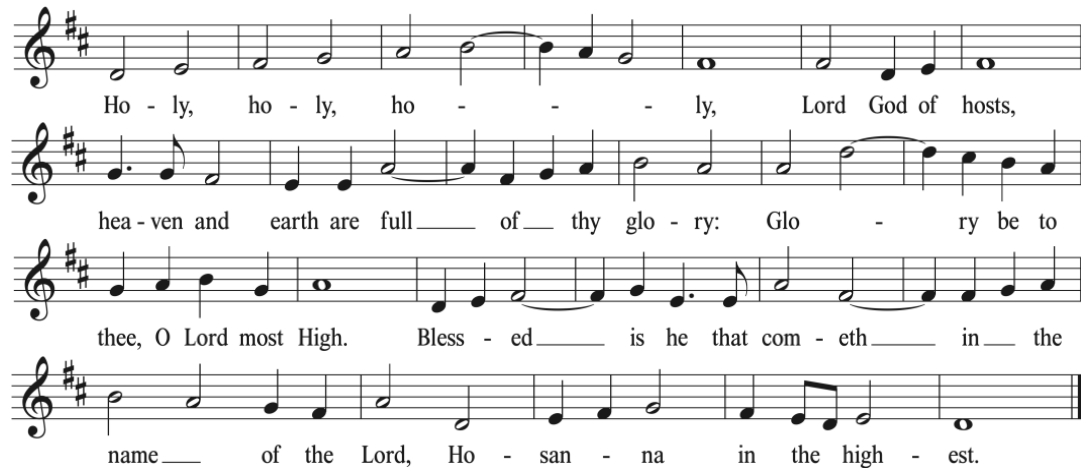
Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth,
through Jesus Christ our Lord;

But chiefly are we bound to praise you
for the glorious resurrection of your Son Jesus Christ our Lord;
for he is the true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world.

By his death he has destroyed death,
and by his rising to life again he has won for us everlasting life.

Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
hea - ven and earth are full of thy glo - ry: Glo - ry be to
thee, O Lord most High. Bless - ed is he that com - eth in the
name of the Lord, Ho - san - na in the high - est.

Please kneel, or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins



And now as our Sa- vior Christ has taught us, we are bold to say,

Please continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men

The Fraction

The Priest breaks the bread.

Priest Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us

People There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Please join the choir in singing the Agnus Dei.

O Lamb of God, that tak- est a- way the sins of the

world, have mer- cy up- on us. O Lamb of

God, that tak- est a- way the sins of the world, have

mer- cy up- on us. O Lamb of God, that

tak- est a- way the sins of the world,

grant — us thy peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The People may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Si diligitis me

Normand Gouin (b. 1970)

Please be seated as the Parish Choir sings the Communion Antiphon.

“If you love me, keep my commandments,” says the Lord, and I will ask the Father to send the Holy Spirit, to live with you forever, alleluia. *Ps.* I rejoiced when they said to me, “Let us go to the house of the Lord.” And now our feet are standing within your gates, O Jerusalem. *John 14*
✠ *Psalm 122*

Communion Hymn 700

O love that casts out fear

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says

Almighty and everlasting God, you have restored us to eternal life through the resurrection of Jesus Christ your Son: mercifully grant that this Paschal sacrament, which you have given to us as spiritual food, may fill our hearts with love and strengthen us for your service; through Jesus Christ our Lord. *Amen.*

Easter Blessing

The Priest offers a blessing.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the

FOOD MINISTRY UPDATE

The Food Ministry has launched a concerted volunteer recruitment campaign. Our specific focus during this time will be reaching out to volunteer networks in our broader local community. Egan has created various communications materials to post online and to physical bulletin boards. If you are a part of any relevant social media groups, schools, or community centers, we hope you will consider helping to spread the word! Just ask Egan to email or print the flyers for you. If you are not currently involved in the Food Ministry and would like to be, there are weekday and Saturday opportunities. Egan can be reached at epemberton@gracechurchinnewark.org.

MAY & JUNE COFFEE HOUR HOSTS NEEDED

Coffee Hour is one of the very important ministries of Grace Church. It helps to build our wonderful community that we share here. Please consider hosting Coffee Hour in the month of May or June. It need not be elaborate and you may join with others in the parish to host together. It is an easy and important way to volunteer.

PRAYER LIST

Active members of our parish – Beverly Brathwaite; Mother Marge Lindstrom & Mike Lindstrom; Comfort Abogan; Monique Williams; Bernice Tillis; Valerie Munro; Andre Devers; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

Friends of our parish – Connie Johnson-Hamid, mother of Rosemary and Tony Kearney's goddaughter; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Nicolas Sanchez, father of Luis Sanchez; Mahdia Brown-Purdie, daughter of Tony Kearney; Andrew Svekla, Allie Ulrich's brother-in-law, and his wife and children; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Joseph Johnston and his family from the Choristers; Susan Webb, daughter of, and Isabelle Wiltshire, granddaughter of, Sylvia Christie; Clifford "Cliffy" Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ed & Linda Naskret, parents of Allie Ulrich; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André;

Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

SERVICE TIMES

Sunday Services

8:00 am - Said Mass *in person only*

A simple spoken service celebrated at a side altar

10:30 am - High Mass *in person & on Facebook*

An elaborate sung service with choir, organ, acolytes, and incense

Weekday Services - Tuesday through Friday

9:00 am - Morning Prayer *in person only*

12:10 pm - Said Mass *in person only*

5:00 pm - Evening Prayer *in person only*

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Tracy Cummings & Darriea Pigott, *Wardens*

Allie Ulrich and Jeff Ulrich, & Mariyam Kayjay, *Vestry Class of 2024*

Shevon Armstrong & Ottie Blamah-Sah, *Vestry Class of 2025*

Andre Murray, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*