



GRACE CHURCH
IN NEWARK

TRINITY SUNDAY

MAY 31, 2026

HIGH MASS

10:30 AM

TRINITY SUNDAY

MAY 31, 2026

HIGH MASS AT 10:30 AM

Prelude – Fantasie on “Holy, Holy, Holy”

Piet Post (1918-1979)

Hymn 362

Holy, holy, holy! Lord God Almighty

Please stand and join in singing the hymn, which can be found in the blue hymnal.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus’s birth, in honor of Christ’s sacrifice, and presence among us in the Blessed Sacrament.

Benedicta sit sancta Trinitas, atque, indivisa unitas: confitēbimur ei, qua fecit nobiscum misericordiam suam. *Ps.* Dómine Dóminus noster, quam admirábile est nomen tuum in univērsa terra!

Blessed be the Holy Trinity and undivided Unity: we will give glory to Him, because He hath shown His mercy to us. *Ps.* O Lord, our Lord, how wonderful is Thy Name in all the earth! *Tobias 12:6 & Psalm 8:1*

Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Choir in singing the Kyrie & Gloria.

The Kyrie musical notation consists of three staves. The first staff is for the Cantor, with lyrics "Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son." The second staff is also for the Cantor, with lyrics "Chri - ste, e - le - i - son. Chri - ste, e - le - i - son." The third staff is for the Cantor, with lyrics "Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son." The notation includes various time signatures (3/8, 2/8, 3/8, 2/8) and dynamic markings like "Cantor" and "All".

Gloria in excelsis – Mass of the Emmanuel

James McGregor (1930-2022)

The Gloria in excelsis musical notation is a single staff for the Organ. The lyrics are "Glo - ry to God in the high - est, and peace to his". The notation includes a 6/8 time signature and dynamic markings like "Organ" and "All".

peo-ple on earth. Lord God, hea-ven-ly King al-
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther, re - ceive our pra - yer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther A men.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Genesis 1:1-2:3

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees bearing fruit of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights-- the greater light to rule the day and the lesser light to rule the night-- and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of

every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 150

George S. Talbot (1875-1918)

The Cantor sings the Gradual.

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the Lord.
Hallelujah!

Second Reading

2 Corinthians 13:5-14

Reader A Reading from the second letter of Paul to the Corinthians.

Examine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you? – unless, indeed, you fail to meet the test! I hope you will find out that we have not failed. But we pray to God that you may not do anything wrong-- not that

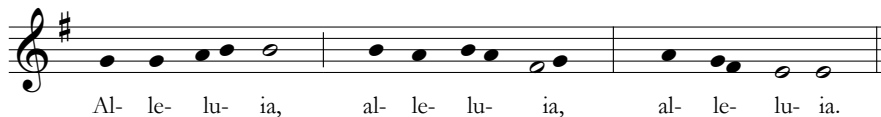
we may appear to have met the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we rejoice when we are weak and you are strong. This is what we pray for, that you may become perfect. So I write these things while I am away from you, so that when I come, I may not have to be severe in using the authority that the Lord has given me for building up and not for tearing down. Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

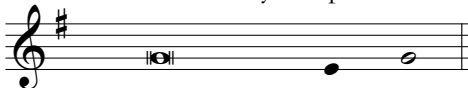
Cantor Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come. *All repeat Alleluia.*

Holy Gospel

Matthew 28:16-20

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

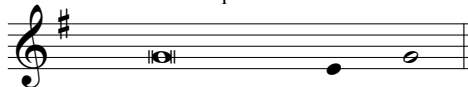
Priest The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of the Lord.



People Praise to you, Lord Christ

Homily

Father Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

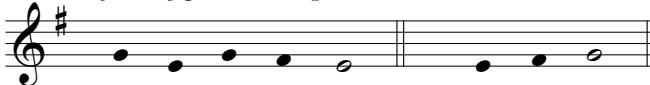
- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, family and friends, especially *Fr. Prator*, *Aaliyah Hill-Grevious*, friend of Tracy Cummings, *Nathalia Seltman*, grandmother of Michael Banks, *Brandon Allmon-Jackson*, partner of Matthew Greene, and *Gabriel Bowman*, husband of Rose.
- ✠ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Corey Brown (5/26)*, *Ethelyn Washington (5/29)*, *Judith Alexander-Edwards (6/1)*, *Shevon Armstrong (6/2)*, *Mariyam Kayjay (6/5)*, and *Ama Ogbuagu (6/5)*.
- ✠ **Departed:** Pray for the departed, especially *Kathleen Ballard (5/25/23)*, deacon, and cousin of Joan Knowles, *Remo Gittens (5/26/08)*, mother of Dolores Brown, *Teresa Malone (5/27/13)*, *Doris Moore (5/28/18)*, *Darryl Johnson (5/28/14)*, brother of Rosemary Kearney, *Leo Bates (5/28/23)*, grandfather of Father Bates, and *Arthur E. Woolley (5/29/21)*, priest, and father of Peter, *Chris Fauntleroy (5/31/19)*, and *Charles Burch (2023)*.

Prayers of the People

The Cantor offers the Prayers of the People

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after every petition is sung



Cantor Lord in your mer- cy. *People* Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Priest continues

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Benedictus sit Deus Pater, unigenitus que
Dei Filius, Sanctus quoque Spiritus: quia
fecit nobiscum misericordiam suam.

Blessed be God the Father, and the only
begotten Son of God, and also the Holy Ghost;
because he hath shown his mercy to us. *Tobit 12:6*

Hymn 370 verses 1, 2, 3, 6, & 7

I bind unto myself today

Please stand and join in singing the hymn.

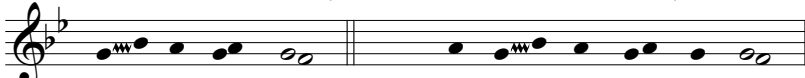
Eucharistic Prayer A

Sanctus – Mass of the Emmanuel, James McGregor (1930-2022)

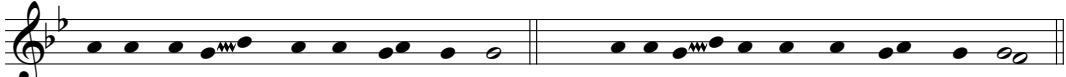
Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth,

through Jesus Christ our Lord;

For with your co-eternal Son and Holy Spirit you are one God, one Lord;

in Trinity of Persons and in Unity of Being;

and we celebrate the one and equal glory of you O Father

and of the Son, and of the Holy Spirit.

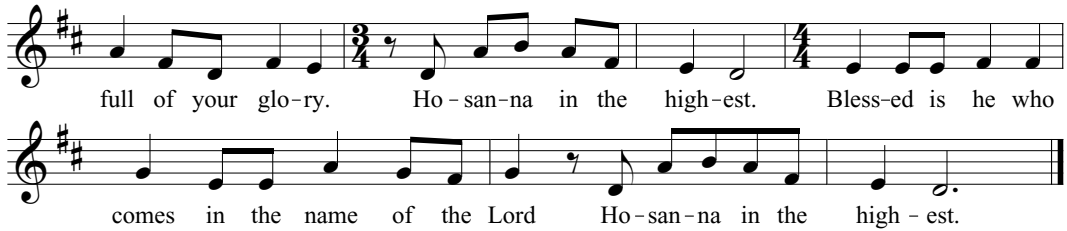
Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are



full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord Ho-san-na in the high-est.

Please kneel or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
 -pass-es, as we for-give those who tress-pass a-gainst us. And lead us
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o-ver is sac-ri-ficed for us.

People There-fore let us keep the feast.

Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Cantor in singing the Agnus Dei.



Lamb of God you take a -
way the sins of the world, have mer - cy on us. Lamb of
God you take a - way the sins of the world, have mer - cy on us.
Lamb of God you take a-way the sins of the world, grant us peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon.

Benedícimus Deum Cœli, et coram
ómnibus vivéntibus confitébimur ei: quia
fecit nobiscum misericórdiam suam.

We bless the God of heaven, and before all
living we will praise him; because he has shown
his mercy to us. *Tobias 12:6*

Hymn 368

Holy Father, great Creator

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After the priest has consumed any remaining Sacrament and the Altar has been cleared, the postcommunion prayer follows.

Priest Let us Pray.

Grant, we pray, almighty Father, that we who have received this holy sacrament and have confessed our faith in the holy Trinity as undivided Unity may by your grace attain to the fullness of eternal life; through Jesus Christ our Lord. *Amen*

Trinity Sunday Blessing

The Lord bless you and keep you.

Here and all following



People A- men.

The Lord make his face to shine upon you, and be gracious to you. *Amen.*

The Lord lift up his countenance upon you, and give you peace. *Amen.*

The Lord God Almighty ✠ Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. *Amen.*

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Hymn 366

Holy God, we praise thy Name

Postlude – “St. Anne” Fugue in E-flat

Johann S. Bach (1685-1750)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

SUMMER WEEKDAY SERVICE SCHEDULE

Beginning Tuesday, June 2, Morning and Evening Prayer will not be said publicly. The weekday masses will continue as scheduled, Tuesday through Friday.

THE HEGG AWARDS

On Sunday, June 7 Rosemary & Anthony Kearney and Sandra Durrell are being honored at the 28th Annual David P. Hegg II Lifetime Achievement Awards of the Diocese of Newark, given to long-time active members whose faithful, longstanding commitment has helped shape the life of the church. The reception begins at 3:00 p.m. and the service at 4:00 p.m. at St. Peter's Church, 70 Maple Avenue, Morristown, NJ.

THE NEXT SUNDAY SCHOOL IS JUNE 7

Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

CONFIRMATION SERVICE IS JUNE 13

We have one confirmand, Elaina Smith, and one parishioner, Alman Clarke, reaffirming his baptismal vows on Saturday, June 13, 2026 at 10:00 a.m. at Trinity & St. Philips Cathedral at 608 Broad Street in Newark. You are invited!

ANNUAL MEETING IS JUNE 14

The Annual Meeting will take place on Sunday, June 14 after High Mass. Please join us for the annual reports and voting on new vestry members and delegates to diocesan convention. The vestry will provide coffee hour.

SUMMER PARISH PICNIC IS JUNE 28

The summer parish picnic will be Sunday, June 28, after High Mass. The Kearney family has again generously offered to host us at their home. If you are in need of a ride, please speak with Fr. Bates. The Kearneys will be grilling burgers and hotdogs. Keep a look out for a signup sheet for side dishes, desserts, and drinks. And speak to the Kearneys or Father Bates for the their home address.

FORMATION CLASS

Join Father Bates today after Coffee Hour around 12:30 p.m. for adult formation classes. The class will cover our Anglican beliefs ranging from baptism, eucharist, other sacraments, creeds, Bible, prayer, etc. This class is appropriate for anyone who wants to deepen their understanding of our faith, especially people interested in being baptized or confirmed as an Episcopalian.

FOOD PANTRY

We warmly invite you to join us in serving our neighbors in need at our Food Ministry. New times for volunteering will include the first Sunday of the month and Tuesday afternoons from 2:30pm-4:30pm. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

GROUNDS RESTORATION

As we prepare to welcome the beauty of spring, we are excited to continue our grounds restoration project, "Restoring Sacred Ground." This special effort is focused on renewing and beautifying our church property with spring flowers, fresh plantings, soil enhancements, and other necessary materials to create a welcoming and peaceful environment for worship, prayer, and fellowship. Our church grounds are more than landscaping; they are sacred space. They are where families gather, children play, visitors form first impressions, and members pause for reflection. With your support, we can ensure that our outdoor spaces reflect the care, hope, and renewal that spring represents. We are prayerfully asking members of our congregation to consider making a donation toward the purchase of: Spring flowers and seasonal plants; mulch, soil, and fertilizer; gardening tools and supplies; additional materials needed for restoration and upkeep.

20S & 30S GROUP

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

JOIN BIBLE STUDY ON THURSDAY NIGHTS!

Bible study continues Thursday at 6:30 p.m. We are exploring Acts of the Apostles. Please speak with Michael Banks, Ministry Fellow, for details and materials.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

PRAYER LIST

Active members of our parish – Shevon and Nora'a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Deacon Luke Andersen; Father Raul AUSA; Fr. Prator; Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney’s co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

12:10 p.m. – Midday Mass (*Anointing offered Thursdays*)

Morning & Evening Prayer are suspended for the summer.

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, Rector

Michael Banks, Ministry Fellow

Dr. John A. Romeri, AAGO, ChM, Organist

Emmanuel Bonilla-Acosta, Director of Choristers

Rachel Nicastro, Cantor

Egan Pemberton, Nominee for the Priesthood

Andre Murray & Tracy Cummings, Wardens

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, Vestry Class of 2026

Rosemary Kearney, Darriea Pigott, Vestry Class of 2027

Comfort Abogan, Shevon Armstrong, & Jason Scully, Vestry Class of 2028