



GRACE CHURCH
IN NEWARK

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 3, 2026

HIGH MASS

10:30 AM

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HIGH MASS AT 10:30 AM

Prelude – Rondeau

Henry Purcell (1659-1695)

Hymn 579

Almighty Father, strong to save

Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

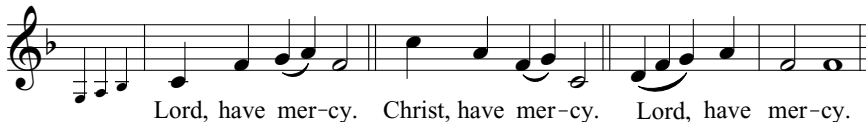
Sitientes venite ad aquas, dicit Dominus: et qui non habetis pretium, venite, bibite cum lætitia. *Ps.* Attendite popule meus legem meam: inclinate aurem vestram in verba oris mei.

All you who thirst, come to the waters, saith the Lord; and you that have no money, come and drink with gladness. *Ps.* Attend, O my people, to my law; incline your ears to the words of my mouth. *Isaiah 55:1 & Psalm 78*

Kyrie

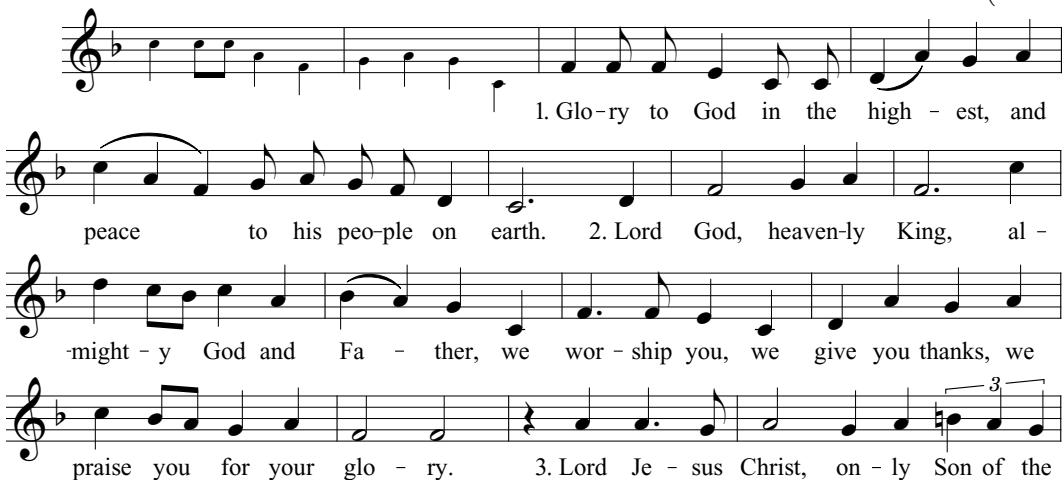
Robert Powell (1937-2025)

Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.



Gloria

Robert Powell (1937-2025)



Fa-ther, Lord God, Lamb of God, 4. you take a-way the sins of the world; have
mer - cy on us; 5. you are seat-ed at the right hand of the Fa-ther: re -
-ceive our prayer. 6. For you a-lone are the Ho-ly One, you a-lone are the
Lord, 7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A - men.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Nehemiah 9: 16-20

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the Prophet Nehemiah.

Ezra blessed the Lord, and said, "Our ancestors acted presumptuously and stiffened their necks and did not obey your commandments; they refused to obey, and were not mindful of the wonders that you performed among them; but they stiffened their necks and determined to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and you did not forsake them. Even when they had cast an image of a calf for themselves and said, 'This is your God who brought you up out of

Egypt,’ and had committed great blasphemies, you in your great mercies did not forsake them in the wilderness; the pillar of cloud that led them in the way did not leave them by day, nor the pillar of fire by night that gave them light on the way by which they should go. You gave your good spirit to instruct them, and did not withhold your manna from their mouths, and gave them water for their thirst.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 78: 14-20, 23-25

J. Stafford Smith (1750-1836)

The Choir sings the Gradual.

- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.
- 17 But they went on sinning against him, *
rebellious in the desert against the Most High.
- 18 They tested God in their hearts, *
demanding food for their craving.
- 19 They railed against God and said, *
“Can God set a table in the wilderness?”
- 20 True, he struck the rock, the waters gushed out, and the
gullies overflowed; *
but is he able to give bread
or to provide meat for his people?”
- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.

Second Reading

Romans 8: 35-39

Reader A Reading from the Letter of Paul to the Romans.

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth,

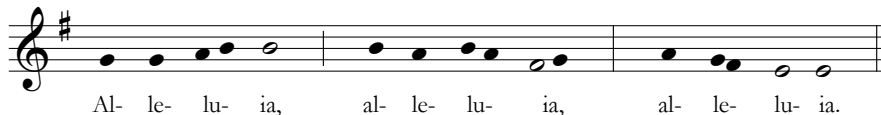
nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



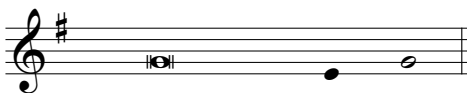
Cantor One does not live on bread alone, but by every word that comes forth from the mouth of God. *All repeat Alleluia.*

Holy Gospel

Matthew 14: 13-21

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

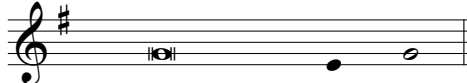
Priest The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Fr. Bates, Rector

Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

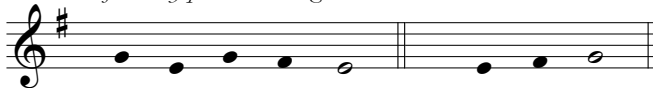
- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, especially *Joan Knowles*, and family and friends, especially *Fr. Lloyd Prator*, *Aaliyah Hill-Grevious*, friend of Tracy Cummings, *Nathalia Seltman*, grandmother of Michael Banks, *Justin Esquilin*, cousin of Michael Banks, *Brandon Allmon-Jackson*, partner of Matthew Greene, and *Gabriel Bowman*, husband of Rose.
- ✠ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Alman Clarke* (7/28), *Daphne Turner* (7/29), and *Omar Peguero* (8/2).
- ✠ **Departed:** Pray for the departed, especially *Mary Tetteh* (7/26/17), wife of Fred Armah, *Daphne Annibourne* (7/30/21), Tracy Cummings's grandmother, *Jim Cramer* (8/1/24), and *Robert A. May* (8/8/18).

Prayers of the People

The Cantor offers the Prayers of the People

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after every petition is sung



Cantor Lord in your mer- cy. *People* Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Priest continues

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Precatus est Moyses in conspectu Domini Dei sui, et dixit. Precatus est Moyses in conspectu Domini Dei sui, et dixit: Quare, Domine, irasceris in populo tuo? Parce iræ animæ tuæ: memento Abraham, Isaac et Iacob, quibus iurasti dare terram fluentem lac et mel. Et placatus factus est Dominus de malignitate, quam dixit facere populo suo.

Moses prayed in the sight of the Lord his God, and said: Why, O Lord, art Thou angry with Thy people? Turn away from the wrath of Thy indignation. Remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey. And the Lord was appeased from the evil which He had spoken of doing against His people. *Exodus 32: 11-14*

Hymn 420

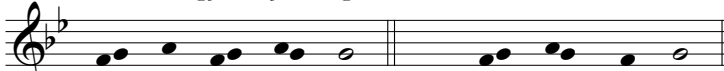
When in our music God is glorified

Please stand and join in singing the hymn.

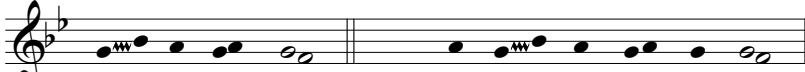
Eucharistic Prayer II

Sanctus – Robert Powell (1937-2025)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.

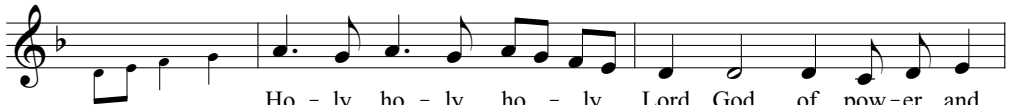


Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;
who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est._____

Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,

for you created heaven and earth, and made us in your own image;

and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,

and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;

and instituted, and in his holy Gospel commanded us to continue,

a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, saying,

‘Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.’

Likewise, after supper, he took the cup;

and when he had given thanks, he gave it to them, saying,

‘Drink this, all of you; for this is my Blood of the New Covenant,

which is shed for you, and for many, for the remission of sins.

Do this, as often as you shall drink it, in remembrance of me.’

Therefore, O Lord and heavenly Father, we your people celebrate and make,

with these your holy gifts which we now offer to you,

the memorial your Son has commanded us to make;

having in remembrance his blessed passion and precious death,

his mighty resurrection and glorious ascension;

and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,

with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,

that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this

our sacrifice of praise and thanksgiving, by which we offer and present to you, O Lord,

our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion

may worthily receive the most precious Body and Blood of your Son Jesus Christ,

and be ✠ filled with your grace and heavenly benediction;

and also that we and all your whole Church may be made one body with him,

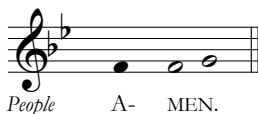
that he may dwell in us, and we in him;

through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit

all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
-pass-es, as we for-give those who tress-pass a-gainst us. And lead us
not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
king-dom and the pow'r and the glo - ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o-ver is sac-ri-ficed for us.

People There-fore let us keep the feast.

Agnus Dei

Robert Powell (1937-2025)

Please join the Cantor in singing the Agnus Dei.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon.

Panem de cælo dedisti nobis, Domine,
habentem omne delectamentum, et omnem
saporem suavitatis.

You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in every
taste. *Wisdom 16:20*

Hymn 325

Let us break bread together on our knees

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Defend, O Lord, with your heavenly grace those whom you have refreshed with the bread of heaven: that, nurtured by your unfailing love, they may be made worthy to enter your heavenly kingdom; through Jesus Christ our Lord. *Amen.*

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Hymn 534

God is working his purpose out

Postlude – Dialogue

Gilbert Martin (b. 1941)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

FOOD PANTRY TODAY AFTER COFFEE HOUR

We warmly invite you to join us in serving our neighbors in need at our Food Ministry. New times for volunteering will include the first Sunday of the month and Tuesday afternoons from 2:30pm-4:30pm. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

FORWARD DAY-BY-DAY DEVOTIONAL BOOKLETS

The Forward Day-by-Day devotional booklets beginning in August are available in regular and large print in the Parish Hall.

GROUNDS CLEANUP AND GARDENING SATURDAY AUGUST 8TH

Please join us for a grounds cleanup and gardening day on Saturday August 8th at 11am. Light refreshments will be served. Please contact Michael Banks, Ministry Fellow, in person after mass or at mtbanks@gracechurchinnewark.org for more information.

PLEASE HELP US RECRUIT CHORISTERS FOR THE FALL

Please tear off the back page of this leaflet and use the Chorister flyer to help us recruit new children to the program, whether your children, grandchildren, nieces and nephews, or neighbors, or friends of the family. *The program is tuition free and the Choristers receive a stipend.* Please help us get the word out! The Chorister rehearsals are now on Tuesday and Thursday evenings from 6:30-8:00 p.m. during the school year. The children will perform twice per month. For more information contact Director Emmanuel Bonilla-Acosta at ebacosta@gracechurchinnewark.org.

THURSDAY NIGHT BIBLE STUDY ON SUMMER BREAK

Bible study restarts the Thursday after Labor Day at 6:30 p.m. Please speak with Michael Banks, Ministry Fellow, for details and materials.

SUNDAY SCHOOL ON SUMMER BREAK

Sunday School is on Summer Break. It will begin meeting again in October on the first Sunday of the month at 10:15 a.m. in the Parish Parlor.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

20S & 30S GROUP

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

PRAYER LIST

Active members of our parish – Joan Knowles; Shevon and Nora’a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – The Stobbs Family; Justin Esquilin, cousin of Michael Banks; Deacon Luke Andersen; Father Raul Ausa; Fr. Prator; Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney’s co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

Do you know a child age 7-18 who loves music?
¿Conoces a un niño de 7 a 18 años que ame la música?



Enroll in the Choir School at
Inscríbete en la Escuela Coral en
www.GraceChurchInNewark.org/choir-school

FREE!
¡GRATIS!



Give your child the opportunity to learn to sing, with the finest music in history,
tuition free!

Each Chorister is paid a quarterly stipend.

Rehearsals Tuesday & Thursday
6:30-8:00 p.m.

Sing twice per month on Sundays in
Newark's most beautiful historic church.

People of all religions and backgrounds
welcome.

Mr. Emmanuel Bonilla-Acosta, Director

¡Déle a su hijo la oportunidad de aprender a cantar con la mejor música de la historia,
sin costa matrícula!

Cada corista recibe un estipendio trimestral.

Ensayos: martes y jueves
de 6:30 a 8:00 p.m.

Canta dos veces al mes los domingos en la
iglesia histórica más hermosa de Newark.

Se aceptan personas de todas las religiones y
orígenes.

Sr. Emmanuel Bonilla-Acosta, Director



Grace Church in Newark - 950 Broad Street, Newark NJ - www.GraceChurchInNewark.org
973.623.1733 - ebacosta@gracechurchinnewark.org

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

12:10 p.m. – Midday Mass (*Anointing offered Thursdays*)

Morning & Evening Prayer are suspended for the summer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*