



GRACE CHURCH
IN NEWARK

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025

HIGH MASS AT 10:30 AM

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Prelude – Meditation on How Great Thou Art
Ian Good, Organist

Arr. Albert Zabel (1935-2017)

Processional Hymn 194

Jesus lives!

Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Intret oratio mea in conspectu tuo: inclina
aurem tuam ad precem meam Domine. Ps.
Domine Deus salutis meae: in die clamavi,
et nocte coram te.

*Let my prayer enter into your presence; incline your
ear to my supplication, O Lord. Ps. O Lord, God of
my salvation, day and night have I cried before you.*
Psalm 88

Kyrie – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Please remain standing and join in singing the Kyrie & Gloria.

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.

Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us.

Gloria in excelsis – Missa de Sancta Maria Magdalena

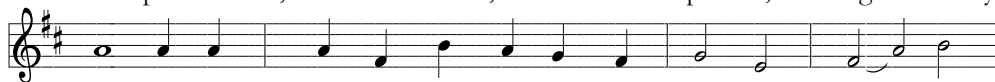
Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy



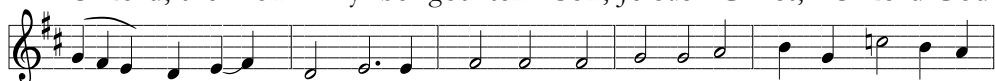
thee, we give thanks to thee for thy great glo-ry, O Lord



God, heav'n-ly King, God—the Fa-ther al-migh-ty—



O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the



world, have mer-cy up-on us. Thou that tak-est a-way the sins of the



world, re-ceive our prayer. Thou that sit-test at the right hand of



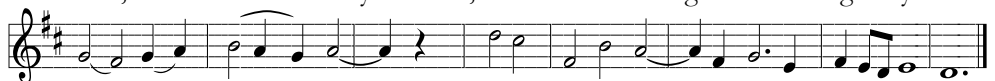
God the Fa-ther, have mer-cy up-on us. For thou on-ly art



ho-ly. Thou on-ly art the Lord. Thou on-ly, O



Christ, with the Ho-ly Ghost, art Most High in the glo-ry of



God the Fa-ther. A— men.

Collect of the Day

Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Job 19: 23-27a

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of Job.

Job said, “O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 17

Herbert Howells (1892-1983)

The Cantor alone sings the Gradual.

- 1 Hear my plea of innocence, O LORD;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
 I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble.

- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings.

Second Reading

2 Thessalonians 2: 13 – 13: 5

Reader A Reading from the Second Letter of Paul to the Thessalonians.

We must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word. Finally, brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, and that we may be rescued from wicked and evil people; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



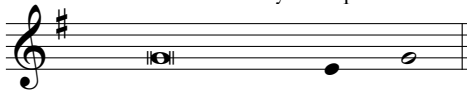
Cantor Jesus Christ is the firstborn of the dead; to him be glory and power for ever and ever.
All repeat Alleluia.

Holy Gospel

Luke 20: 27-38

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

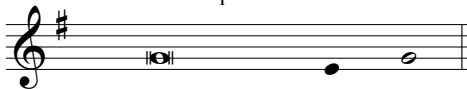
Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Priest The Gospel of the Lord.



People Praise to you, Lord Christ

Homily

Father Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury designate, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo* and *Bartholomen*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries, and our leaders, the Members of Vestry, *Andre* and *Tracy*, our Wardens, *Michael* our Ministry Fellow, *Luke* our Postulant for the Priesthood in seminary, *Egan* our Nominee for the Priesthood, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Donald*, the President, Members of Congress, Justices of the Supreme Court, *Phil*, the Governor, and *Ras*, the Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.

- ✠ **Parish Prayer List:** Pray for our parishioners, especially *Comfort Abogan*, and for our family and friends, especially *Tom Durrell*, husband of Sandra, *Jason Bowers*, friend of Rosemary Kearney, *Monica McFadzean*, mother of Mark, and *Damion H. Arthur*, son of Pat.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially *James Drayton* (11/14).
- ✠ **Departed:** Pray for the departed, especially *Nathalie Jacobs* (10/25), sister-in-law of Carole Farquhar, and in past years, especially *Sarah Pack* (11/5/95), mother of Sandra Durrell, *Charles “Chucky” Earnest Pack* (11/6/94), brother of Sandra Durrell, and *Martin Fitzroy Francis* (11/6/22), sister of Charmin Davies.

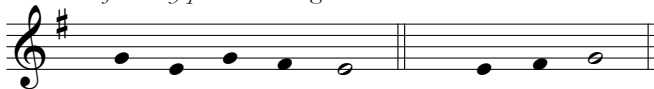
Prayers of the People

The Cantor leads the Prayers of the People.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world

Here and after every petition is sung



Cantor Lord in your mer- cy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died ✠, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

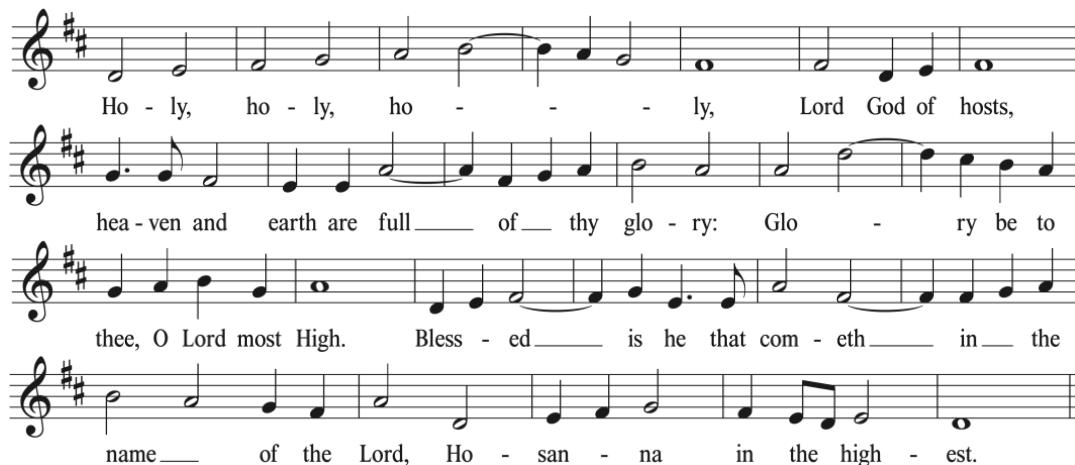
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;
 who on the first day of the week overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,
 joining our voices with Angels and Archangels and with all the company of heaven,
 who for ever sing this hymn to proclaim the glory of your Name:



Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,
 for you created heaven and earth, and made us in your own image;
 and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
 and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
 and instituted, and in his holy Gospel commanded us to continue,
 a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
 and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
 'Take, eat, this is my Body, which is given for you.
 Do this in remembrance of me.'

Likewise, after supper, he took the cup;
 and when he had given thanks, he gave it to them, saying,
 'Drink this, all of you; for this is my Blood of the New Covenant,
 which is shed for you, and for many, for the remission of sins.

Do this, as often as you shall drink it, in remembrance of me.'

Therefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

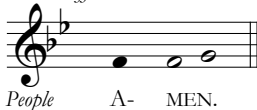
And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness
to accept this our sacrifice of praise and thanksgiving,
by which we offer and present to you, O Lord, our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit
all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue



-pass-es, as we for-give those who tress-pass a-against us. And lead us
not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o- ver is sac- ri- ficed for us.

People There- fore let us keep the feast.

Agnus Dei – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Please join the Cantor in singing the Agnus Dei.

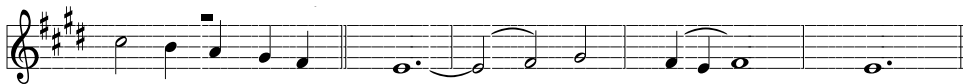
O Lamb of God, that tak-est a- way the sins of the

world, have mer-cy up- on us. O Lamb of

God, that tak-est a- way the sins of the world, have

mer- cy up- on us. O Lamb of God, that

tak- est a- way the sins of the world,



grant — us thy peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon.

Dominus regit me, et nihil mihi deerit: in
loco pascuæ ibi me collocavit: super aquam
refectionis educavit me.

*The Lord is my shepherd and I shall want nothing; he
has set me in a land of abundant pastures; he has led
me to life-renewing waters. Psalm 23*

Communion Hymn 620

Jerusalem, my happy home

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says

Hear, O Lord, the thankful praises of those whom you have nourished with this holy food,
and pour out your Spirit upon us: that, strengthened by the bread of heaven, we may serve you
evermore in sincerity of heart; through Jesus Christ our Lord. *Amen.*

The Blessing

The Priest offers a blessing.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



People A- men.

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Recessional Hymn 401

The God of Abraham praise

Postlude – Prelude and Fugue in C Major, BWV 553

J.S. Bach (1685-1750)

Ian Good, Organist

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

PLEDGE CAMPAIGN 2026 A LETTER FROM FATHER BATES

Dear Friends in Christ,

Our pledge campaign is a chance to reflect on the many ways that we are connected to each other, sharing our words, our actions, our love, and our joy with each other and the world. This year, with all that has been going on in the news, in our homes, schools and offices, one constant has been the connections we have formed here in our church.

Each of us has a reason why we found this parish and continue to participate. Each of us has dreams, ambitions, and great ideas, just as each of us has struggles and moments of difficulty. One of the parts of our Good News is that we can bring our whole selves, to this place and to these people, and receive the support and encouragement we need, and help provide it for each other.



I'm asking that you consider how you will share the Good News of your transformative creativity and abundance with us and with our neighbors. *Each hour spent volunteering, each good idea that*

you have, each dollar that you donate, is transformed through prayer and Grace into ministry and mission.

I invite you to complete a pledge card online or pick up a card in church and return it so that your name may be included in our list of donors and so we may bless the pledges on ***Sunday, November 23, 2025***. The online pledge card can be found by using the QR code below or at <https://bit.ly/GracePledge2026>.

Thank you for your generosity! We could not be an example of love and compassion in our community without your many and various gifts.

Faithfully,
Fr. Bates

Thank you to those who have already made pledges:

Judith Alexander-Edwards
J. Brent Bates
Dolores Brown
James Drayton
Martelly Elyze-Vital
Mike Lindstrom
Darriea Pigott
Daphine Turner

COME SING WITH THE GRACE CHURCH ADULT CHOIR!

Do you love singing and want to be more involved in the life of the Church? We'd love to invite **you** to join the **Adult Parish Choir** at Grace Church! Whether you've sung in choirs before or are simply drawn to the beauty of sacred music, this is a great opportunity to help lead worship—especially for **holidays and special liturgies** throughout the church year. The Choir will rehearse regularly and sing at Masses on Sundays and for major feasts. It's a meaningful way to serve, grow musically, and be part of a supportive community rooted in faith and tradition. **Interested?** Speak with or send Michael Banks, Ministry Fellow, an email (mtbanks@gracechurchinnewark.org) with any questions about **rehearsal schedules, commitments, or expectations**. **Singers of all skill levels are welcome.** Come and see what it's like to sing for the glory of God at Grace Church!

FOOD PANTRY VOLUNTEERS NEEDED

We warmly invite you to join us in serving our neighbors in need at our weekly Food Ministry. Every Saturday from 10:00 AM to 12:00 PM, we gather to provide nourishment and support to those facing hunger in our community. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

SUNDAY SCHOOL

Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

PRAYER LIST

Active members of our parish – Comfort Abogan; Cornell H. Bell; Sylvia Christie; Mark McFadzean and family; Ethelyn Washington; Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Monique Williams; Bernice Tillis; Valerie Munro; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Monica McFadzean, mother of Mark; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Jason Bowers, friend of Rosemary Kearney; Tiffany Blanco, niece of Judith Alexander-Edwards; Madihah Brown, daughter of Tony Kearney; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Orlan Springer, friend of Keith Beckles; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Cliford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Stephan Rochefort, friend of Luke Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

Anointing for Healing offered Thursdays

5:00 p.m. – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Luke Andersen, *Candidate for the Priesthood*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*