



GRACE CHURCH

IN NEWARK

THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 11, 2026

HIGH MASS

10:30 AM

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HIGH MASS AT 10:30 AM

Prelude – Suite Gothique, Op. 25. III. Priere a Notre-Dame
Ethan Chow, Organ Scholar

Leon Boëllmann (1862-1897)

Hymn 556

Rejoice, ye pure in heart!

Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Si iniquitates observaveris Domine, Domine
quis sustinebit? quia apud te propitiatio est,
Deus Israel.

If you, O Lord, should mark iniquities, Lord,
who could stand? But with you is found
forgiveness, O God of Israel. *Psalm 130:3-4*

Kyrie

Missa de Angelis (15-16th centuries)

Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.

Ký - ri - e e - lé - i - son.
Chri - ste e - lé - i - son.
Ký - ri - e e - lé - i - son.

Gloria

Missa de Angelis (15-16th centuries)

Please join in the Gloria. An English translation is found on page 356 of the red Book of Common Prayer (BCP).

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci
mus te. A - do - rá - mus te. Glo - ri - fí - cá - mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -

mní - po tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su -

Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us

Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se

re - re no - bis. Qui tol - lis pec - cá - ta mun - di,

sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se

des ad déx - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu

so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus

Al - tís - si - mus, Je - su Chri - ste. Cum San - cto

Spí - ri - tu, in gló - ri - a De - i Pa - tris.

A - - - men.

Collect of the Day

Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Isaiah 25:1-9

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the prophet Isaiah.

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 23

Arranged by James McGregor (1930-2022)

The Cantor sings the Gradual.

The LORD is my shepherd; I shall not be in want.

He makes me lie down in green pastures and leads me beside still waters.

He revives my soul and guides me along safe pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

Second Reading

Philippians 4:4-13

Reader A Reading from the Letter of Paul to the Philippians.

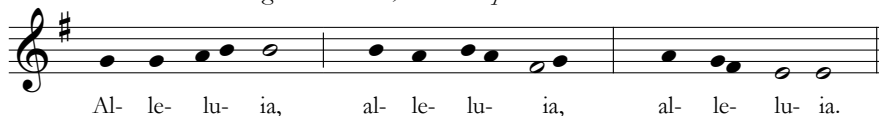
Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



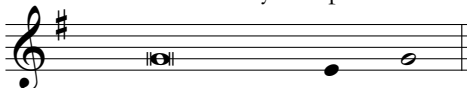
Cantor May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call. *All repeat Alleluia.*

Holy Gospel

Matthew 22:1-14

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

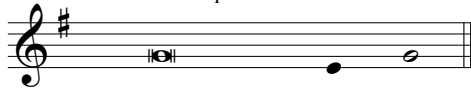
Priest The ☩ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Postulant for the Priesthood, and *Brent*, Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, especially *Luis Sanchez*, and friend and family.
- ✠ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Obinna Moneme* (10/4), *Rosemary Kearney* (10/6), and *Jason Scully* (10/13).

☛ **Departed:** Pray for the departed, *Joanne Murray (10/1/26)*, mother of Andre, *Carol Roberts (9/22/26)*, cousin of Sylvia Christie, *Azubike Moneme (8/12/26)*, brother of Victor, *Ron Hoglund (8/25/26)*, parishioner and partner of Luis Sanchez, *Vivian Moore (10/5/24)*, *George Martin Christian, priest (10/5/1913)* and former rector of Grace Church in Newark.

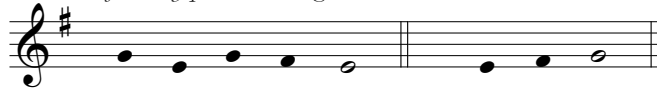
Prayers of the People

The Cantor offers the Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after every petition is sung



Cantor Lord in your mer- cy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Recordare mei, Domine, omni potentatui
dominans: da sermonem rectum in os meum,
ut placeant verba mea in conspectu principis.

Remember me, O Lord, King of all power:
and put a well-ordered speech in my mouth,
that my words may be pleasing in your sight.
Esther 14:12-13

Offertory Anthem – Lead Me, Lord

Lead me, Lord, lead me in Thy righteousness,
Make Thy way plain before my face.
For it is Thou, Lord, Thou, Lord only
that makest me dwell in safety.

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in true holiness,
Teach me to love and trust in Thee.
Thou art our God, the God of our salvation,
All nations shall praise Thy holy name.

Hymn 321

My God, thy table now is spread

Please stand and join in singing the hymn.

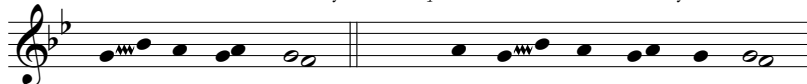
Eucharistic Prayer II

Sanctus – Missa de Angelis (15-16th centuries)

Please remain standing for the following. An English translation of the Sanctus is found on page 362 of the red BCP.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;
 who on the first day of the week overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,
 joining our voices with Angels and Archangels and with all the company of heaven,
 who for ever sing this hymn to proclaim the glory of your Name:

San - - ctus, San - ctus, San - - ctus_
 Dó - mi - nus De - us_ Sá - - - - -
 - ba - oth. Ple - ni__ sunt cae - li et__ ter - ra__
 gló - ri - a__ tu - a. Ho - sán - na__ in ex - céł -
 sis__ Be - ne - dí - ctus qui__ ve - nit__ in nó - mi - ne
 Dó - mi - ni. Ho - sán - - - na__ in__ ex -
 - céł - - - - sis__

Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,
 for you created heaven and earth, and made us in your own image;
 and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
 and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
 and instituted, and in his holy Gospel commanded us to continue,
 a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
‘Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.’

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
‘Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as often as you shall drink it, in remembrance of me.’

Therefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this
our sacrifice of praise and thanksgiving, by which we offer and present to you, O Lord,
our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit
all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue



thy king-dom come, thy will be done, on earth as it is in
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
 pass-es, as we for-give those who tress-pass a-gainst us. And lead us
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o- ver is sac- ri- ficed for us.

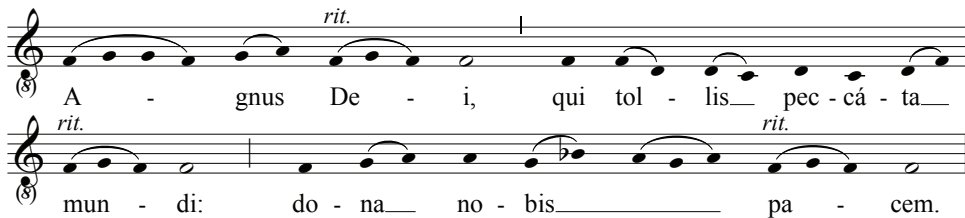
People There- fore let us keep the feast.

Agnus Dei

Missa de Angelis (15-16th centuries)

Please join the Cantor in singing the Agnus Dei. An English translation is found on page 337 of the red BCP.

rit.
 A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: mi - se - ré - re no - bis.
 A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: mi - se - ré - re no - bis.



Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon.

Aufer a me opprobrium et contemptum, quia
mandata tua exquisivi, Domine: nam et
testimonia tua meditatio mea est.

Remove from me reproach and contempt, O
Lord, for I have sought your commandments;
for your testimonies are my meditation. *Ps.*

119

Hymn 336

Come with us, O blessed Jesus

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Hear the prayers of your people, O God of glory and majesty: and grant that we who in these holy mysteries have received the Body and Blood of your Son may be made partakers of his divine nature, who lives and reigns for ever and ever. *Amen.*

Blessing

The priest offers a blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever



People A- men.

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Hymn 390

Praise to the Lord, the Almighty

Postlude – Suite Gothique, Op. 25. II. Menuet Gothique

Leon Boëllmann (1862-1897)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

ALL SOULS' DAY

Join us on Monday, November 2, 2025 at 7:00 p.m. for a Requiem Mass. In addition to praying for all those whose names are submitted, we will make a procession down below the church to bless the columbarium in the crypt where the remains of many we have known and loved are interred. You may submit any names of people for whom you would like prayers to be said either on the cards provided on Sunday or by



sending an email to rector@gracechurchinnewark.org. This is also an opportunity, if you so desire, to make a donation in memory of the deceased for the furtherance of the mission of Grace Church. You may give online by going to <http://bit.ly/GraceOnlineGiving> or by scanning the QR code and selecting the "Give" button for All Souls' Day, by using Venmo (@GraceNewark), or by using the envelopes



provided on Sunday, and marking checks with the memo “All Souls.” Thank you. And may the souls of all the departed rest in peace.

PLEASE DONATE FOR SINGERS

All Saints Sunday and All Souls’ Day are upcoming. Please consider donating to support our music ministry as we strive to continue the tradition of musical excellence at Grace Church with singers to support our choristers as we honor God in song.

CHORISTER REHEARSALS HAVE BEGUN

Chorister rehearsals continue each Tuesday and Thursday throughout the program year unless otherwise scheduled. Mass performances are approximately twice per month as scheduled, with the first being Sunday, September 27. Please continue to help recruit new children to the program. *The program is tuition free and the Choristers receive a stipend.* For more information contact Director Emmanuel Bonilla-Acosta at ebacosta@gracechurchinnewark.org.

THURSDAY NIGHT BIBLE STUDY HAS RESUMED

Bible study on Thursday evenings at 6:30 p.m. has resumed. Please speak with Michael Banks, Ministry Fellow, for details and materials (mtbanks@gracechurchinnewark.org).

RECTOR’S DEPARTURE

After fifteen years of ministry at Grace Church, Father Bates has accepted a call to serve as the next Rector of St. Clement’s Church in Philadelphia. Fr. Bates’s last Sunday with Grace Church will be December 20, 2026, the Fourth Sunday of Advent. At the 10:30 a.m. High Mass that day, Canon Wright will preside at a rite of leave-taking, followed by a reception. Fr. Bates will celebrate his final Mass with Grace Church on Christmas Day, December 25, at 10:30 a.m. Further information regarding the reception and arrangements for Fr. Bates’s departure will be forthcoming.

INTERIM AND SEARCH

The Wardens and Vestry are working with the Diocese of Newark to make arrangements for the interim period and the eventual search for Grace Church’s next rector. More information about the interim leadership and the search process will be shared with the parish as plans develop.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall. *If you sign up to bring a dish, please bring your food between 9:30 and 10:00 a.m. This allows the Coffee Hour coordinator to set up before the 10:30 a.m. Mass. Please Note: Food arriving after 10:00 a.m. will need to be placed and set up by the person bring it. Thank you for helping us keep Coffee Hour running smoothly!*

PRAYER LIST

Active members of our parish – Andre Murray; Luis Sanchez; Joan Knowles; Shevon and Nora’a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Donald Seltman & Nathalia Seltman, grandfather and grandmother of Michael Banks; Debbie Hoglund, mother of Ron; The Stobbs Family; Justin Esquilin, cousin of Michael Banks; Deacon Luke Andersen; Father Raul Ausa; Fr. Prator; Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney’s co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

12:10 p.m. – Midday Mass (*Anointing offered Thursdays*)

9:00 a.m. Morning Prayer & 5:00 p.m. Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Postulant for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darrica Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*