



# GRACE CHURCH IN NEWARK

**THE THIRD SUNDAY OF EASTER**

MAY 4, 2025

HIGH MASS AT 10:30 AM

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## Prelude – Improvisation on “Finnian”

Wolff von Roos

## Entrance Hymn 492

Sing, ye faithful, sing with gladness

*Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.*

## Introit – Iubilate Deo

Adapted by Samuel F. Weber (b. 1947)

*The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

Cry out with joy to God, all the earth; alleluia. O sing to the glory of his name, alleluia; O render him glorious praise, alleluia, alleluia. Ps. O bless our God, all you nations and make the voice of his praise to be heard. *Psalm 66*

## Kyrie – New Plainsong

David Hurd (b. 1950)

*Please remain standing and join the Cantor in singing the Kyrie & Gloria.*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Ky-ri-e e - le - i - son. Ky-ri-e e - le - i - son. Ky-ri-e e - le - i - son.

## Gloria in excelsis – Mass of the Emmanuel

James McGregor (1930-2022)

*Organ All*

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. Lord God, hea - ven - ly King al

might - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther, re - ceive our pra - yer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of  
God the Fa - ther A men.

### Collect of the Day

*Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Acts 9:1-19a

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Acts of the Apostles

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual – Psalm 33:1-11

John Randall (1715-1799)

*The Cantor sings the Gradual alone.*

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*

- the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
  - 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
  - 8 Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.
  - 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
  - 10 The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
  - 11 But the LORD'S will stands fast for ever, \*  
and the designs of his heart from age to age.

## Second Reading

Revelation 5:6-14

*Reader* A Reading from the Book of Revelation.

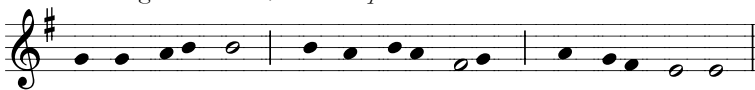
Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth." Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*The Cantor sings the Alleluia, then all repeat.*



Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia.

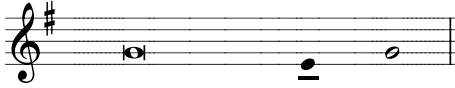
*Cantor* Christ is risen, creator of all; he has shown pity on all people. *All repeat Alleluia.*

## Holy Gospel

John 21:1-14

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

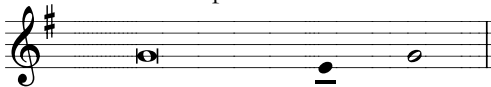
*Priest*     The ✠ Holy Gospel of our Lord Jesus Christ according to John.



*People*     Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

*Priest*     The Gospel of the Lord.



*People*     Praise to you, Lord Christ.

## Homily

Father J. Brent Bates, Rector

*Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

- ✠ **The Church:** Pray for *Stephen Cottrell*, Archbishop of York, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Bartholomen*, primate of the Eastern branch of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Darriea* and *Andre*, our Wardens, *Egan* our Ministry Fellow, *Wolff* our Director of Music, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Donald*, the President, Members of Congress, Justices of the Supreme Court, *Phil*, the Governor, and *Ras*, the Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, *Cornell H. Bell*, *Sylvia Christie*, *Mark McFadzean* and family, *Ethelyn Washington*, *Alman Clarke*, *Dolores Carter-Brown*, *Beverly Brathwaite*, and *The Elisée Family*; and our family and friends, *Louisa DeSousa*, member of Rosemary Kearney's Girl Scouts troop, *Frank Barber, Jr.*, friend of Courtney Dover, *Madihah Brown*, daughter of Tony Kearney, *Trisha Ferguson*, cousin of Judith Alexander-Edwards, *Orlan Springer*, friend of Keith Beckles, *Damion H. Arthur*, son of Pat Arthur, *Brandon Bates*, brother of Fr. Bates, *Geraldine Clarke*, wife of Alman, *Andrew Svekla*, brother-in-law of Allie Ulrich, and his wife and children, *Joanne Murray*, mother of Andre Murray, and *Robert Alexander*, brother of Judith Alexander-Edwards.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially, *Sandra Durrell* (5/5) and *Ellen Annan* (5/9), and last week, *Leo Bates* (4/27), *Lihanna Miller* (4/28), and *Ifeoma Moneme* (4/29). Give thanks for the birth of *Nia Dundas* (4/3/25), daughter of Candas & Dwight Dundas.
- ✠ **Departed:** Pray for our beloved departed, especially for *Francis* (4/21/25), Pope of the Roman Catholic Church, and in years past, especially, *C. Peggy Freeman* (5/2/13), *G. "Mike" Knowles* (4/30/16), husband of Joan Knowles, and *Wendell Slocum* (4/29/11).

## Prayers of the People

*The Cantor leads the Prayers of the People*

Father, we pray for your Holy Catholic Church, that we all may be one.

*Here and after every petition is sung*



Cantor Lord, in your mer- cy. People Hear our prayer

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed ✠ eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Priest adds a concluding Collect*

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

## Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand for the peace.*





## THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.  
All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.  
Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.  
If you need the Blessed Sacrament brought to your pew, please signal an usher.*

### Offertory Antiphon – Lauda anime

Adapted by Samuel F. Weber (b. 1947)

*The Cantor sings the Offertory Antiphon.*

Praise the Lord, O my soul, all my life I will praise the Lord, I will sing praise to my God as long as I shall live, alleluia. *Ps.* Blessed is he who has the God of Jacob as his helper, whose hope is in the Lord his God. *Psalms 146*

### Offertory Hymn 204

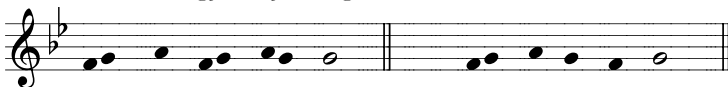
Now the green blade riseth

*Please stand and join in singing the hymn.*

### Eucharistic Prayer A

*Sanctus* – Mass of the Emmanuel, James McGregor (1930-2022)

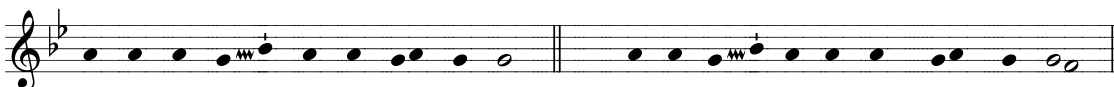
*Please remain standing for the following.*



*Priest* 'The Lord be with you. *People* And al- so with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth,

through Jesus Christ our Lord;

But chiefly are we bound to praise you

for the glorious resurrection of your Son Jesus Christ our Lord;

for he is the true Paschal Lamb, who was sacrificed for us,

and has taken away the sin of the world.

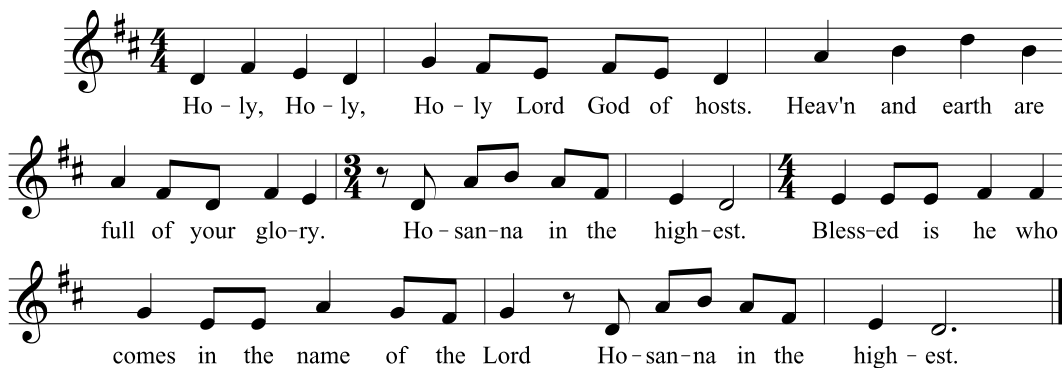
By his death he has destroyed death,

and by his rising to life again he has won for us everlasting life.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:



*Please kneel or remain standing as the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself;  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son,  
to share our human nature, to live and die as one of us, to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



# The Lord's Prayer

## The Fraction

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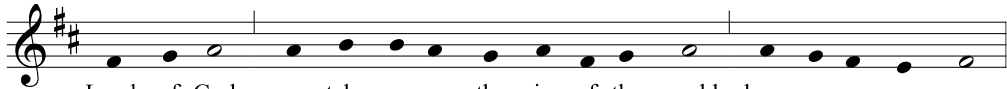


*People* There- fore let us keep the feast. Al- le- lu- ia.

## **Agnus Dei – New Plainsong Mass**

David Hurd (b. 1950)

*Please join the Cantor in singing the Agnus Dei.*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

## **Invitation to Receive the Blessed Sacrament**

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

## Communion Antiphon – Cognoverunt discipuli

Adapted by Samuel F. Weber (b. 1947)

*The Cantor sings the Communion Antiphon alone.*

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia. *Ps.* O magnify the Lord with me, together let us extol his name. *John 21 & Psalm 34*

## Communion Hymn 306

Come, risen Lord, and deign to be our guest

*Please stand, join in the singing of the hymn, and remain standing until the dismissal.*

## Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says*

Look with favor, O Lord, upon your people: and as you have refreshed and strengthened us with the Body and Blood of your Son, bring us, we humbly pray, to the eternal glory of his resurrection, who lives and reigns for ever and ever. *Amen.*

## Easter Blessing

*The Priest gives a blessing.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Paschal Dismissal

*The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.*

*Priest* Go in peace to love and serve the Lord, alleluia, alleluia.



*People* Thanks be to God, al- le- lu- ia, al- le- lu- ia.

## Exit Hymn 182

Christ is alive! Let Christians sing

## Postlude – Improvisation on “Truro”

Wolff von Roos

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# GRACE NOTES

MAY 4, 2025

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at [bit.ly/GraceOnlineGiving](https://bit.ly/GraceOnlineGiving) or Venmo (@GraceNewark).

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## SUNDAY SCHOOL BEGINS TODAY

Sunday School is back! After a long time of brainstorming, planning, and prayer, we are very happy to announce that Sunday School will now meet at 10:15 a.m. on the first Sunday of each month. If you have not had a chance to register your family, scan the QR code to the right to fill out the form or follow this link: [forms.gle/GjEZZNPR9MSm5a937](https://forms.gle/GjEZZNPR9MSm5a937).



We ask that you continue to think of the children in your life, nieces & nephews, or grandchildren, and invite them to join our Sunday School. Faith formation enriches our children's spiritual lives, offers them a chance to learn about liturgy and Scripture, teaches them about what it means to be an Anglican, and in doing all these things, prepares them for a life-long journey as disciples of Christ. Look forward with us to this new chapter for our Sunday School, pray for the children and families of this parish, and please feel welcome to bring your questions and thoughts to Father Bates.

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## CONGRATULATIONS TO OUR CONFIRMANDS

A heartfelt congratulations to the following people who were confirmed in The Episcopal Church last Saturday! Our confirmands spent the season of Lent meeting together to study Scripture, the Church and her teachings, and grow in their faith. God bless you as you continue in your discipleship!

Toyosi Adeleke

Tia Bourne

David Kilbridge

Mark McFadzean

Nezile Mthembu

Sydney Ross

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## DIOCESAN EUCHARIST WITH PRESIDING BISHOP SEAN ROWE

### “PARTY WITH THE PB” PARTY FOR YOUTH

On Saturday, May 17, the parishes of our diocese will gather for a service of Holy Eucharist at St. Peter's in Morristown. The Mass will begin at 10:30 a.m. with Bishop Hughes presiding. The Presiding Bishop of The Episcopal Church, the Most Reverend Sean Rowe, will preach. This service “closes out” our diocese's year-long celebration of its 150<sup>th</sup> anniversary and will be an excellent

opportunity to get to know our new Presiding Bishop. More information about the service and parking can be found here: [dioceseofnewark.org/event/worship-service-with-the-new-presiding-bishop/](https://dioceseofnewark.org/event/worship-service-with-the-new-presiding-bishop/).

Additionally, on Friday, May 16, there will be a 150<sup>th</sup> Anniversary Concert at Christ Church in Short Hills. The event begins at 6:00 p.m. After, the youth of our diocese (8<sup>th</sup> grade and up) are invited to an afterparty “Party with the PB”, organized by the diocesan First Third of Life Commission. There will be snacks, games, a DJ and Silent Disco, and a chance for our youth to lead a Q&A session with the Presiding Bishop, exploring topics important to them and the future of the church. The event is free and open to the public, however, registration is strongly encouraged by Thursday, May 12 (the form may be found here: [forms.gle/Kr4sdDaUXvpaRnxJ8](https://forms.gle/Kr4sdDaUXvpaRnxJ8)). See Egan Pemberton for additional information about the afterparty.

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### **EASTERTIDE ROSARY PRAYER GROUP**

The Rosary Prayer Group will meet again during Eastertide to pray the Glorious Mysteries, the Scriptural events recalling Jesus’ Resurrection as well as the life of His Blessed Mother after the her Son’s Ascension. We will gather in the parlor at 9 a.m. on Sunday, May 18 and at 12:15 p.m. (after the High Mass) on Sunday, May 21. Rosaries will be provided, or you may bring your own. Contact Egan Pemberton for additional information.

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### **MAY COFFEE HOUR HOSTS**

Coffee hour hosts are needed for the month of May! Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team-up to cook or bring a dish as well. A sign-up sheet has been placed on the table upstairs in the Parish Hall.

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### **FORWARD DAY BY DAY DEVOTIONALS**

The Forward Day by Day devotionals for May, June and July are now available. Please feel welcome to take a copy from the table in the Parish Hall, or ask Fr. Bates or Egan for one.

## SERVICE TIMES

### **Sunday Services**

8:00 am - Said Mass

*A simple spoken service celebrated at a side altar*

10:30 am - High Mass

*An elaborate sung service with music, acolytes, and incense*

### **Weekday Services –Tuesday through Friday**

9:00 am – Morning Prayer

12:10 pm – Midday Mass

*Anointing for Healing offered Thursdays*

5 pm – Evening Prayer

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Wolff von Roos, *Director of Music*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Darriea Pigott & Andre Murray, *Wardens*

Comfort Abogan, Shevon Armstrong, & Ottie Blamah-Sah, *Vestry Class of 2025*

Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*