



**GRACE CHURCH**  
IN NEWARK

**THE BURIAL OF THE DEAD**

FIRST MIDDLE LAST NAMES

(MONTH DAY, YEAR — MONTH DAY, YEAR)

MONTH DAY, YEAR AT HOUR : MINUTE AM

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**Prelude** – Title

Composer (Year-Year)

**Hymn Number**

Title

*Please stand at the sound of the bell. The entrance of ministers is through the main door of the church and up the middle aisle.*

**Introit**

Requiem aeternam

*The Cantor sings the Introit. During the Introit the Priest kisses and censes the altar with frankincense and myrrh in honor of Christ's sacrifice and presence among us in the Blessed Sacrament.*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. You, O God, are praised in Zion, and unto you shall the vow be performed in Jerusalem. Our sins are stronger than we are: but you will blot them out. Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

**Kyrie**

Composer (Year-Year)

*The Cantor sings the Kyrie.*

Kyrie eleison. Christe eleison. Kyrie eleison.  
*Lord have mercy. Christ have mercy. Lord have mercy.*

**Collect of the Day**

*Please sing "Amen" on a monotone unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant Introit & Communion Antiphon, as well as the readings and post-communion prayer.*

*Priest*     The Lord be with you.

*People*     And also with you.

*Priest*     Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your servant *Name*, being raised with him, may know the strength of his presence, and rejoice in his eternal glory: who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

# THE LITURGY OF THE WORD

## First Reading

Citation

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of **Name of Book**.

**Text**

**Text**

**Text**

**Text**

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

## Gradual Psalm

Psalm 23

*Please join in saying the psalm in unison.*

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures;  
he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:  
for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:  
thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord for ever.

## Second Reading

Citation

*Please be seated for the Reading.*

*Reader* A Reading from the Book of **Name of Book**.

**Text**

**Text**

**Text**

**Text**

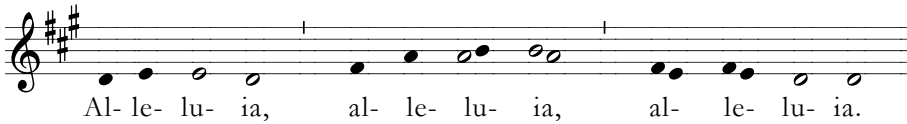
*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

## Alleluia

*Please stand for the Gospel and repeat the Alleluia after the Cantor.*



*Cantor* Jesus Christ is the firstborn from the dead:  
to him be glory and dominion for ever and ever.

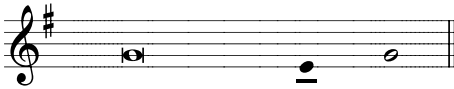
*All repeat the Alleluia.*

## Holy Gospel

John Chapter:Verse

*The Gospel is censed with frankincense and myrrh and chanted from the top step of the chancel as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord.*

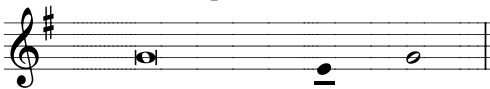
*Priest* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glory to you, Lord Christ.

Text  
Text  
Text  
Text

*Priest* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father/Mother Name

*Please be seated when the homilist says "In the Name of the Father, and of the Son, and of the Holy Spirit."*

## The Apostles' Creed

*Please stand and join in reciting the Creed in unison.*

*Priest* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Priest* I believe in God, the Father almighty,  
creator of heaven and earth.

*& People*

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
And is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Please remain standing for the prayers. The Priest begins*

In peace, let us pray to the Lord.

*Please respond to each petition with*



A- men.

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we beseech you, to your whole Church in paradise and on earth, your light and your peace. *Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love. *Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen.*

Grant us grace to entrust **Name** to your never-failing love; receive **her/him** into the arms of your

mercy, and remember *her/him* according to the favor which you bestow to your people. *Amen.*

Grant that, increasing in knowledge and love of you, *she/he* may go from strength to strength in the life of perfect service in your heavenly kingdom. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with the ever-blessed Virgin Mary and all your saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Peace

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

## THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, then stand for the Eucharistic Prayer.*

*All baptized Christians are welcome to receive the Blessed Sacrament at the time indicated in the leaflet.*

*If you do not wish to receive, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

*If you need the Blessed Sacrament brought to your pew, please signal an usher.*

*Please speak to the priest if you wish to discuss baptism.*

## Offertory Antiphon

De profundis

*The Cantor sings the Offertory Antiphon.*

Out of the depths have I called to you, Lord; Lord, hear my voice.

## Eucharistic Prayer II in contemporary language

*Sanctus* by Composer (Year-Year)

*Please remain standing for the following prayers*



*Priest* The Lord be with you. *People* And al- so with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, Almighty, Everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and saying,

*The cantor and people sing the Sanctus*

Holy, holy, holy Lord, God of pow'r and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*Please remain standing as the Priest continues with*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we your people celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son has commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ. And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be to you, O Father Almighty, world without end.

*The people affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



People A- MEN.

## Lord's Prayer

*The Priest begins with*

And now as our Savior Christ has taught us, we are bold to say,

*Please continue with*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, for ever and ever. Amen.

## Breaking of the Bread

*The Priest breaks the bread.*



*Priest* Christ our Pass-o- ver is sac- ri- ficed for us.



*People* There-fore let us keep the feast.

## Agnus Dei

*Please join in saying the Agnus Dei in unison. (Or the Cantor sings)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant them eternal rest.

## Invitation to Receive the Blessed Sacrament

*The Priest invites the people to receive the Blessed Sacrament with the following words.*

*Please come forward immediately to receive the Blessed Sacrament, forming a line in the center aisle, while keeping distance.*

*The customary way of receiving is to extend one's hands with the right hand on top of the left and palms facing up.*

*Please then return to your pews by the side aisles.*

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

*A Prayer of Spiritual Communion for those who do not wish to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen. —*The Anglican Church of the Province of Melanesia*



## Communion Antiphon

Lux aeterna

*The Cantor sings the Communion Antiphon.*

May light eternal shine upon them, O Lord: with your Saints for evermore, for you are gracious. I lift up my eyes to the hills; from where is my help to come? My help comes from the Lord, the maker of heaven and earth. The Lord himself watches over you; the Lord is your shade at your right hand.

## Postcommunion Prayer

*Priest* Let us Pray.

*Please stand and remain standing for the commendation, dismissal, and closing hymn.*

Grant, O Lord, we pray, that our supplications may be acceptable in your sight, that the souls of your servants, being delivered from all their sins, may be made partakers of your heavenly redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Commendation

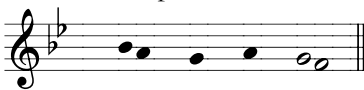
*The Priest says*

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

Into your hands, O merciful Savior, we commend your servant *Name*. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive *her/him* into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.



*People* Thanks be to God.

Hymn **Number**

**Title**

Postlude – **Title**

**Name (Year-Year)**

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*During the final hymn Father Bates, staying with the body, will signal to the immediate family to follow. Father Bates, staying with the body, will accompany the body to the cemetery for interment.  
The family will follow with their cars in the procession.*

# MINISTERS OF THE SERVICE

The Rev. Fr. J. Brent Bates, PHD, Celebrant  
CELEBRANT

Name Name  
HOMILIST

Name Name  
ORGANIST

Name Name  
MC

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[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Fr. J. Brent Bates, PhD *Rector*

Mr. Daniel Romero, *Director of Music* ✦ Ms. Eleanor Andersen, *Ministry Associate*

The Rev. Canon George H. Bowen, *Rector Emeritus* ✦ The Rev. Lloyd Prator, *Priest Associate*

Tracy Cummings & Darriea Pigott, *Wardens* ✦ Curtis Branch & Peter Woolley, *Class of 2022*

Rosemary Kearney, *Class of 2023* ✦ Allie Ulrich & Jeff Ulrich, *Class of 2024*

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