



GRACE CHURCH
IN NEWARK

THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 5, 2023

HIGH MASS AT 10:30 AM

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Prelude

Jelena Cingara, guest organist

Opening Hymn 390

Praise to the Lord

Introit – Venite, adoremus

Mode 2, adapted by Bruce E. Ford

The Choir sings the Introit. During the Introit the Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Come, let us bow down and bend the knee and kneel before the Lord our maker; for He is the Lord our God. Ps. Come let us sing to the Lord: let us shout for joy to the rock of our salvation.

Kyrie – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Please join the choir in singing the Kyrie & Gloria.



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.



Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.



Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.



Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.



Lord, have mer-cy up- on us.

Gloria – Missa de Sancta Maria Magdalena

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy
 thee, we give thanks to thee for thy great glo- ry, O Lord
 God, heav'n- ly King, God—the Fa-ther al- migh- ty—
 O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the
 world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of
 God the Fa- ther. A— men.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. The "Collect of the Day" is a prayer which sets the theme for the day, reflected in the Gregorian Chant, as well as the readings, and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Habakkuk 3: 1-6, 17-19

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of Micah.

A prayer of the prophet Habakkuk according to Shigionoth. O LORD, I have heard of your renown, and I stand in awe, O LORD, of your work. In our own time revive it; in our own time make it known; in wrath may you remember mercy. God came from Teman, the Holy One from Mount Paran. [Selah] His glory covered the heavens, and the earth was full of his praise. The brightness was like the sun; rays came forth from his hand, where his power lay hidden. Before him went pestilence, and plague followed close behind. He stopped and shook the earth; he looked and made the nations tremble. The eternal mountains were shattered; along his ancient pathways the everlasting hills sank low. Though the fig tree does not blossom, and no fruit is on the vines; though the produce of the olive fails and the fields yield no food; though the flock is cut off from the fold and there is no herd in the stalls, yet I will rejoice in the LORD; I will exult in the God of my salvation. GOD, the Lord, is my strength; he makes my feet like the feet of a deer, and makes me tread upon the heights?

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 27: 1-7

Setting by James McGregor (1930-2022)

The Choir sings the gradual alone.

Ant. The Lord is my light and my salvation.

The Lord is my light and my salvation;
whom then shall I fear?

The Lord is the strength of my life;
of whom then shall I be afraid?

When evil doers came upon me to eat my flesh,
it was they, my adversaries, who stumbled and fell.

Though an army should encamp against me,
yet my heart shall not be afraid.

And though war should rise up against me,

yet will I put my trust in him.
One thing have I asked of the Lord;
one thing I seek;
that I may dwell in the house of the Lord all the days of my life.
To behold the fair beauty of the Lord
and to seek him in his temple.
For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Second Reading

1 Corinthians 2: 1-11

Reader A Reading from the First Letter of Paul to the Corinthians.

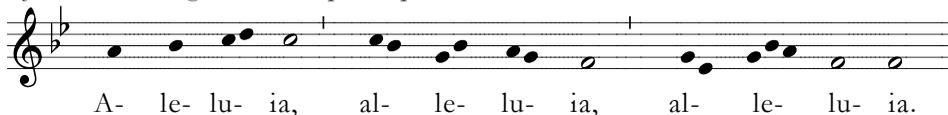
When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" -- these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

After the Cantor sings the Alleluia, please repeat it.



Cantor Behold the Lamb of God, behold him who takes away the sins of the world.
Please repeat Alleluia

Holy Gospel

Matthew 5: 13-20

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

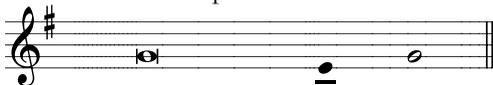
Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand and sing the Creed with the music on the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Justin*, Archbishop of Canterbury, *Michael* our Primate, *Carlye* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, those who worship online, and our leadership, the Vestry, Wardens, Director of Music, Ministry Associate, and Rector. Pray for Eleanor Andersen as she discerns on a calling to the Priesthood.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon – Perfice gressus

Mode 2

The Choir sings the Offertory Antiphon.

Render secure my footsteps in your paths so that my feet do not slip; incline your ear and hear my words; display your wonderful mercies, O Lord, Savior of those who place their hope in you.

Offertory Hymn 488

Be thou my vision

Please stand and join in singing the hymn.

Eucharistic Prayer B

Sanctus, Missa de Sancta Maria Magdalena, Healey Willan

Please remain standing and respond. At the time appointed please join in singing the Sanctus.



Priest The Lord be with you. *People* And al- so with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth;
because in the mystery of the Word made flesh
you have caused a new light to shine in our hearts
to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,



hea - ven and earth are full of thy glo - ry: Glo - - - ry be to



thee, O Lord most High. Bless - ed is he that com - eth in the



name of the Lord, Ho - san - na in the high - est.

Please kneel, or remain standing as the Priest continues.

We give thanks to you, O God,
for the goodness and love which you have made known to us in creation;
in the calling of Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.
In him, you have brought us out of error into truth,

out of sin into righteousness,
out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ,
and bring us to that heavenly country where,

with the ever-blessed Virgin Mary and all your saints,
we may enter the everlasting heritage of your sons and daughters;
through Jesus Christ our Lord,

the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

Lord's Prayer

The Priest begins



And now as our Sa-*vior* Christ has taught us, we are bold to say,

Please join in singing the Lord's Prayer

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres-pass a-gainst us. And lead us
 not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o- ver is sac-ri- ficed for us.

People There-fore let us keep the feast.

Agnus Dei – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Please join the choir in singing the Agnus Dei.

O Lamb of God, that tak-est a- way the sins of the
 world, have mer-cy up- on us. O Lamb of

God, that tak- est a- way the sins of the world, have
mer- cy up- on us. O Lamb of God, that
tak- est a- way the sins of the world,
grant — us thy peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please kneel or be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Introibo

Mode 8

The Parish Choir sings the Communion Antiphon.

I will go to the altar of God: to the God of my joy and gladness. Ps. Send out your light and your truth that they may lead me: and bring me to your holy hill and to your dwelling.

Communion Hymn 324

Let all mortal flesh keep silence

Please stand to join in singing the hymn and remain standing.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Grant, we pray, O Lord our God: that we, who have been made partakers of one bread and one cup, may evermore live as one body in Jesus Christ your Son and joyfully proclaim the good news of his salvation; who lives and reigns for ever and ever. *Amen.*

Blessing

The Priest offers a blessing, with the people responding at the end

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



People A- men.

Dismissal

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Closing Hymn 371

Thou, whose almighty word

Postlude

Jelena Cingara, guest organist

GRACE NOTES

FEBRUARY 5, 2023

We welcome our visitors to Mass today. Please, if you will, complete a visitor's card in your pew or online at bit.ly/OnlineVisitor. Online donations are easy at <http://bit.ly/GraceOnlineGiving>.

CHORISTERS SING EVENSONG IN MADISON

The Choristers of the Grace Church Choir School will join the Choristers of Grace Episcopal Church in Madison for Choral Evensong on next Saturday, February 11, at 5:00 p.m. at Grace Episcopal Church, 4 Madison Avenue, Madison, NJ 07940. Please join us for this lovely musical collaboration with our wonderful, young singers.

AUDIO UPGRADE COMPLETE

We are happy to announce that the audio upgrades have been completed and the sound on Zoom and Facebook has greatly improved. Additionally, Father Bates's mic has been connected to the in-house audio system, so he will be easier to hear in the pews. Video upgrades will be coming over the next few months. If you haven't had a chance to get in your pledged donation for the A/V upgrade, please do so now, so that we can move forward with the video improvements.

SPACES AT THE CATHEDRAL FOR CONFIRMATION ARE FILLING QUICKLY

It is now time to speak with Father Bates about being confirmed.

There are only 8 spaces left for confirmation at the Cathedral for the entire diocese. Please speak to Father Bates as soon as possible if you have an interest in Confirmation. Classes will begin on the first Sunday of Lent, February 26, after Coffee Hour about 12:30 p.m. Confirmation will be on Saturday, May 13 at Trinity & St. Philip's Cathedral. It is for anyone who has been baptized, but also wishes to "express a mature commitment to Christ and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop." This is also the traditional way of becoming an official member of The Episcopal Church.

PRAYER LIST

Active members of our parish – Eleanor Andersen; Charles Burch; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, his parents Grant and Nezile; Allie Ulrich; Andre Devers; Monique Elisee; Andy Phillips and Nadia; Courtney and the Dover Family; Fred, Ralph, & Hervé Gaspard; Elaine Davis; Madison Pigott; Ellen & the Annan Family; West Ambrose; George Gavin & Jim Cramer; Father George Bowen, Rector Emeritus; Mother Marge Lindstrom & Mike; Comfort Abogan; The Elisée Family; Shevon & Nora’a Armstrong; Winifred Langevine; Donna and Tracy Cummings; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

Friends of the parish – James Leo Bates, grandfather of Father Bates; Lauren Ackland, John Acker, friends of Father Bates; Yolanda Bejar Sanchez, mother of Luis; Ed & Linda Naskret, parents of Allie Ulrich; Isabelle Wiltshire, granddaughter of Sylvia Christie; Stephan Rochefort, friend of Eleanor Andersen; Richard Jaco, friend of Lloyd Prator; Max Woolley, son of Peter Woolley; Rethea Green, mother of Rosemary Kearney’s best friend; Denis Carter, brother of Dolores Carter-Brown; Christal Phillips, sister of Nadia; Anthony & Eileen Puca, parents of Anthony Puca, Jr.; Marquis, nephew of Darryl Kolanage; Ryan Foster, father of Choristers Ulani and Rainey, and husband of Vanessa; Betty Scanlon, mother of Jeeps; Heather Hall Chambers, sister-in-law of Jewel Lowe; Eric Barnes, father of Shawn; Kenneth J. Jones III, nephew of Courtney Dover; Judy Beck, widow of Gil; the family of Norma Khurdan; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Phyllis Smallwood, Henrietta Pemberton, Elsie Hodge, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike’s and Joan Knowles grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Kayla Milevoi, cousin of George Gavin; John Canfield, Miriam & Gene Wagner’s grandson-in-law; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Mary Davis, friend of Father Bates; Jay Gordon, former curate of Grace Church.

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☛ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD *Rector*

Mr. Daniel Romero, *Director of Music* ☛ Miss Eleanor Andersen, *Ministry Associate & Outreach Coordinator*

The Rev. Canon George H. Bowen, *Rector Emeritus* ☛ The Rev. Lloyd Prator, *Priest Associate*

Darria Pigott & Tracy Cummings, *Wardens* ☛ Rosemary Kearney & Peter Woolley, *Class of 2023*

Allie Ulrich & Jeff Ulrich, *Class of 2024* ☛ Shevon Armstrong & Ottie Blamah-Sah, *Class of 2025*