



GRACE CHURCH
IN NEWARK

THE FIFTH SUNDAY OF EASTER

MAY 3, 2026

HIGH MASS

10:30 AM

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HIGH MASS AT 10:30 AM

Prelude – Prelude: Rubrics: III. “... and Thanksgivings May Follow”
Ethan Chow, Organist

Dan Locklair (b. 1949)

Hymn 212

Awake, arise, lift up your voice

Please stand and join in singing the hymn, which can be found in the blue hymnal.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Cantate Domino canticum novum, alleluia:
quia mirabilia fecit Dominus, alleluia: ante
conspectum gentium revelavit iustitiam
suam, alleluia, alleluia. *Ps.* Salvavit sibi
dextera eius: et brachium sanctum eius.


Sing to the Lord a new song, alleluia; for the
Lord has accomplished wondrous deeds,
alleluia; he has revealed his justice in the sight of
the Gentiles, alleluia, alleluia. *Ps.* His right hand
and his holy arm have given him victory. *Ps.* 97

Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)


Please join the Choir in singing the Kyrie & Gloria.

Cantor *All*




Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor *All*



Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor *All*



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Gloria in excelsis – Mass of the Emmanuel

James McGregor (1930-2022)

Organ *All*



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God, hea - ven - ly King al

might - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther, re - ceive our pra - yer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it in the glo - ry of
God the Fa - ther A men.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

First Reading

Acts 17: 1-15

Please be seated for the Readings and the Psalm.

Reader A Reading from the Acts of the Apostles.

After Paul and Silas had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. And Paul went in, as was his custom, and on three sabbath days argued with them from the scriptures, explaining and proving that it was necessary for the Messiah to suffer and to rise from the dead, and saying, "This is the Messiah, Jesus whom I am proclaiming to you." Some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. But the Jews became jealous, and with the help of some ruffians in the marketplaces they formed a mob and set the city in an uproar. While they were searching for Paul and Silas to bring them out to the assembly, they attacked Jason's house. When they could not find them, they dragged Jason and some believers before the city authorities, shouting, "These people who have been turning the world upside down have come here also, and Jason has entertained them as guests. They are all acting contrary to the decrees of the emperor, saying that there is another king named Jesus." The people and the city officials were disturbed when they heard this, and after they had taken bail from Jason and the others, they let them go. That very night the believers sent Paul and Silas off to Beroea; and when they arrived, they went to the Jewish synagogue. These Jews were more receptive than those in Thessalonica, for they welcomed the message very eagerly and examined the scriptures every day to see whether these things were so. Many of them therefore believed, including not a few Greek women and men of high standing. But when the Jews of Thessalonica learned that the word of God had been proclaimed by Paul in Beroea as well, they came there too, to stir up and incite the crowds. Then the believers immediately sent Paul away to the coast, but Silas and Timothy remained behind. Those who conducted Paul brought him as far as Athens; and after receiving instructions to have Silas and Timothy join him as soon as possible, they left him.

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 66:1-8

Setting by C. Villiers Stanford (1852-1924)

The Choir sings the Gradual.

- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies
cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.

- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.

Second Reading

I Peter 2: 1-10

Reader A Reading from the first letter of Peter.

Rid yourselves of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation-- if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.

Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

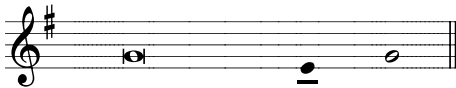
Cantor I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me. *All repeat Alleluia.*

Holy Gospel

John 14: 1-14

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

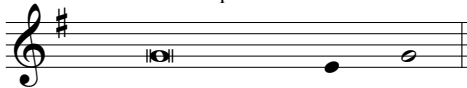
Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father?' Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Priest The Gospel of the Lord.



People Praise to you, Lord Christ

Homily

Father Bates, Rector

Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo and Bartholomen*, primates of the other branches of the One Holy

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Priest continues

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Iubilate Deo universa terra: iubilate Deo
universa terra: psalmum dicite nomini eius:
venite, et audite, et narrabo vobis, omnes
qui timetis Deum, quanta fecit Dominus
animæ meæ, alleluia.

Shout joyfully to God, all the earth; shout with
joy to God, all the earth; sing a psalm in honour
of his name; come and hear, all you who fear
God, and I will tell you what great things the
Lord has done for my soul, alleluia. Ps. 65

Hymn 191

Alleluia, alleluia! Heart and voices heavenward raise

Please stand and join in singing the hymn.

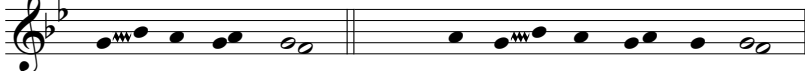
Eucharistic Prayer II

Sanctus – Mass of the Emmanuel, James McGregor (1930-2022)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

But chiefly are we bound to praise you

for the glorious resurrection of your Son Jesus Christ our Lord;

for he is the true Paschal Lamb, who was sacrificed for us,

and has taken away the sin of the world.

By his death he has destroyed death,

and by his rising to life again he has won for us everlasting life.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

Organ All

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord Ho-san-na in the high-est.

Please kneel or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself;
 and, when we had fallen into sin and become subject to evil and death,
 you, in your mercy, sent Jesus Christ, your only and eternal Son,
 to share our human nature, to live and die as one of us, to reconcile us to you,
 the God and Father of all.

He stretched out his arms upon the cross,
 and offered himself in obedience to your will,
 a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
 and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper he took the cup of wine;
 and when he had given thanks, he gave it to them, and said,
 "Drink this, all of you: This is my Blood of the new Covenant,
 which is shed for you and for many for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,
 in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
 the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament,
 and serve you in unity, constancy, and peace;
 and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



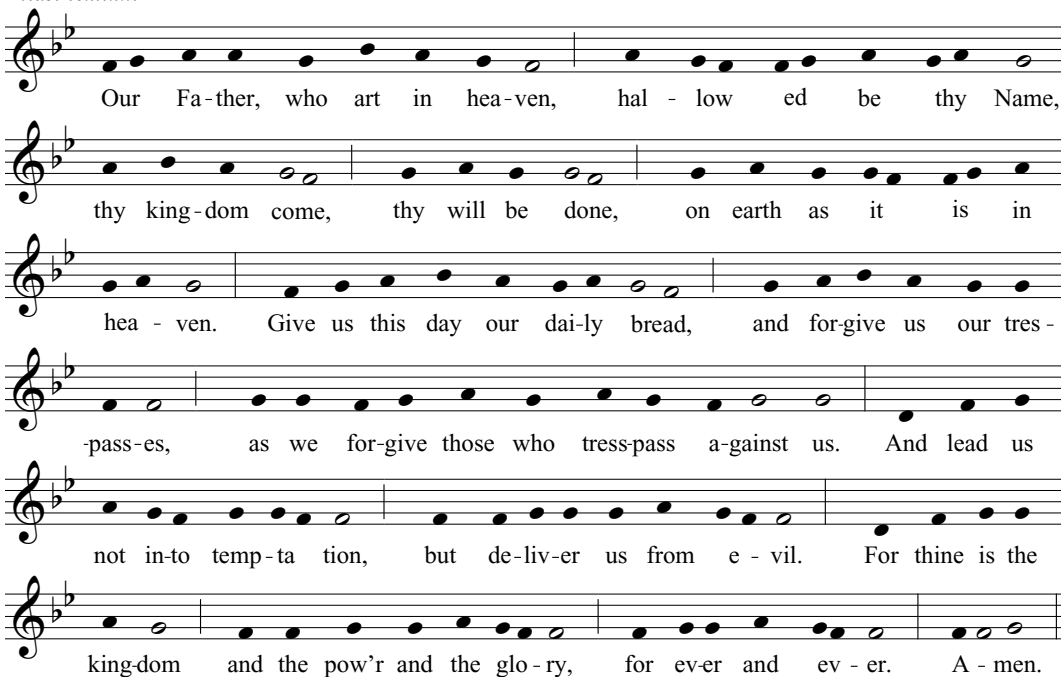
People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,


Please continue



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
-pass-es, as we for-give those who tress-pass a-gainst us. And lead us
not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
king-dom and the pow'r and the glo-ry, for ever and ev - er. A - men.

The Fraction

The Priest breaks the bread.



Priest Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us.



People There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Cantor in singing the Agnus Dei.



Lamb of God you take a -



-way the sins of the world, have mer - cy on us. Lamb of



God you take a - way the sins of the world, have mer - cy on us.



Lamb of God you take a-way the sins of the world, grant us peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Tanto tempore vobiscum sum, et non cognovistis me? Philippe, qui videt me, videt Patrem, alleluia: non credis quia ego in Patre, et Pater in me est? alleluia, alleluia.

Have I been with you so long, and yet you do not know me? Philip, he who sees me, sees the Father. Do you not believe that I am in the Father, and the Father in me? Alleluia, alleluia.

John 14

Hymn 313

Let thy Blood in mercy poured

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After the priest has consumed any remaining Sacrament and the Altar has been cleared, the postcommunion prayer follows.

Priest Let us Pray.

Let your merciful ears, O Lord, be open to the prayers of your people: and grant that we who have received these heavenly mysteries may pass from the old life of sin to the new life of righteousness; through Jesus Christ our Lord. Amen..

Easter Blessing

The Priest offers a blessing.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Paschal Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord, alleluia, alleluia.



People Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 518

Christ is made the sure foundation

Prelude – Postlude: Rubrics: V. The People Respond – Amen!
Ethan Chow, Organist

Dan Locklair (b. 1949)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher. Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

FOOD PANTRY TODAY AFTER COFFEE HOUR

We warmly invite you to join us in serving our neighbors in need at our Food Ministry. New times for volunteering will include the first Sunday of the month and Tuesday afternoons from 2:30pm-4:30pm. More details coming soon. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

SUNDAY SCHOOL – TODAY, MAY 3

Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

FORMATION CLASS – TODAY, MAY 3

Join Father Bates today after Coffee Hour around 12:30 p.m. for adult formation classes. The class will cover our Anglican beliefs ranging from baptism, eucharist, other sacraments, creeds, Bible, prayer, etc. This class is appropriate for anyone who wants to deepen their understanding of our faith, especially people interested in being baptized or confirmed as an Episcopalian.

CHANGES TO THIS WEEKDAY'S MASS SCHEDULE

Fr. Bates will be away Wednesday and Thursday for Luke Andersen's graduation from Virginia Theological Seminary. There will be no Masses those days. Noonday prayer will be said in its place.

GROUNDS RESTORATION

As we prepare to welcome the beauty of spring, we are excited to continue our grounds restoration project, "Restoring Sacred Ground." This special effort is focused on renewing and beautifying our church property with spring flowers, fresh plantings, soil enhancements, and other necessary materials to create a welcoming and peaceful environment for worship, prayer, and fellowship. Our church grounds are more than landscaping; they are sacred space. They are where families gather, children play, visitors form first impressions, and members pause for reflection. With your support, we can ensure that our outdoor spaces reflect the care, hope, and renewal that spring represents. We are prayerfully asking members of our congregation to consider making a donation toward the purchase of: Spring flowers and seasonal plants; mulch, soil, and fertilizer; gardening tools and supplies; additional materials needed for restoration and upkeep.

20S & 30S GROUP

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

JOIN BIBLE STUDY ON THURSDAY NIGHTS!

Bible study continues Thursday at 6:30 p.m. We are exploring Acts of the Apostles. Please speak with Michael Banks, Ministry Fellow, for details and materials.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

COME SING WITH THE GRACE CHURCH ADULT CHOIR

Do you love singing and want to be more involved in the life of the Church? We'd love to invite **you** to join the **Adult Parish Choir** at Grace Church! Whether you've sung in choirs before or are simply drawn to the beauty of sacred music, this is a great opportunity to help lead worship—especially for **holidays and special liturgies** throughout the church year. The Choir will rehearse regularly and sing at Masses on Sundays and for major feasts. It's a meaningful way to serve, grow musically, and be part of a supportive community rooted in faith and tradition. **Interested? Speak with or send Michael Banks, Ministry Fellow, an email (mtbanks@gracechurchinnewark.org) with any questions about rehearsal schedules, commitments, or expectations. Singers of all skill levels are welcome.** Come and see what it's like to sing for the glory of God at Grace Church!

CHORISTER SEASON IN FULL SWING

Please help us to recruit new children to the program, whether your children, grandchildren, nieces and nephews, or neighbors, or friends of the family. *The program is tuition free and the Choristers receive a stipend.* Please help us get the word out! The Chorister rehearsals are now on Tuesday and Thursday evenings from 6:30-8:00 p.m. during the school year. The children will perform twice per month.

PRAYER LIST

Active members of our parish – Shevon and Nora'a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret,

parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

Anointing for Healing offered Thursdays

5:00 p.m. – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Luke Andersen, *Candidate for the Priesthood*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Darria Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*