



# GRACE CHURCH IN NEWARK

**THE SECOND SUNDAY AFTER THE EPIPHANY**

JANUARY 18, 2026

HIGH MASS

10:30 AM

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**Prelude** – Aria on a Chaconne  
John Romeri, Organist

Joel Martinson (b. 1960)

## Hymn 307

Lord, enthroned in heavenly splendor

*Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.*

## Introit

*Graduale Romanum*

*The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

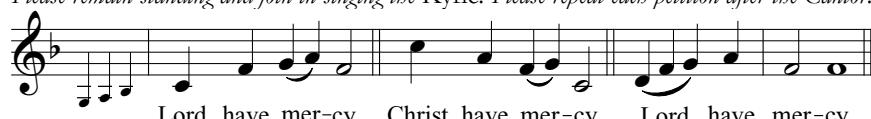
Omnis terra adoret te, Deus, et psallat tibi:  
psalmum dicat nomini tuo, Altissime.  
Ps. Iubilate Deo omnis terra, psalmum dicite  
nomini eius: date gloriam laudi eius.

*All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High! Shout joyfully to God all the earth; sing a psalm in honour of his name; praise him with magnificence. Psalm 66*

## Kyrie

Robert Powell (1937-2025)

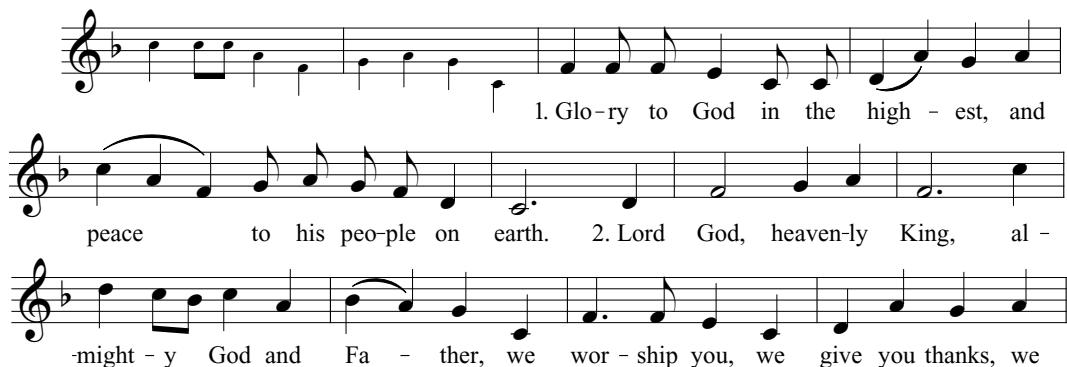
*Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.*



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

## Gloria in excelsis

Robert Powell (1937-2025)



1. Glo-ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al -  
mighty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sins of the world; have  
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illuminated by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.  
*Amen.*

## THE LITURGY OF THE WORD

### First Reading

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of Isaiah.

Isaiah 49: 1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength – he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **Gradual – Psalm 40: 1-10**

Highmore Skeats, Jr. (1787-1835)

*The Cantor sings the Gradual alone.*

- 1 I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God;  
your law is deep in my heart.'"

10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O LORD, you know.

## Second Reading

1 Corinthians 1: 1-9

*Reader* A Reading from the First Letter of Paul to the Corinthians.

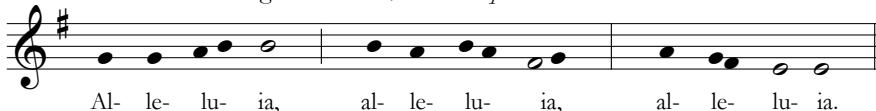
Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*Please stand. The Cantor sings the Alleluia, then all repeat.*



*Cantor* The Word of God became flesh and dwelt among us. To those who accepted him, he gave power to become children of God.

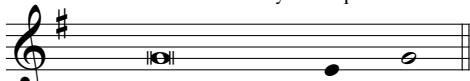
*All repeat Alleluia.*

## Holy Gospel

John 1: 29-41

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

*Priest* The ✕ ✕ ✕ Holy Gospel of our Lord Jesus Christ according to John.

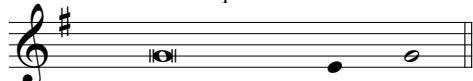


*People* Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but

the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).

*Priest*      The Gospel of the Lord.



*People*      Praise to you,      Lord Christ

## Homily

Father Bates, Rector

*Please be seated when the homilist says “\* In the Name of the Father, and of the Son, and of the Holy Spirit.”*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

- **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury designate, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo and Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries, and our leaders, the Members of Vestry, *Andre and Tracy* our Wardens, *Michael* our Ministry Fellow, *Emmanuel* our Director of Choristers *Luke* our Candidate for the Priesthood in seminary, *Egan* our Nominee for the Priesthood, and *Brent* our Rector.
- **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- **Parish Prayer List:** Pray for our parishioners, especially *Comfort Abogan*.
- **Birthdays:** Give thanks for those with birthdays, especially *Adora Moneme* (1/14), *Ottie Blamah-Sab* (1/15), *Abayomi Lapite* (1/15), *Jeff Ulrich* (1/15), *Skylynn Guzman* (1/17), *Sylvia Christie* (1/18), *Zuri Dundas* (1/20), *Valerie Munro* (1/21), and *Darriea Pigott* (1/21).

• **Departed:** Pray for the recently departed, especially *Laura Dreyer* (1/7/26), teacher of Egan Pemberton and *Cornell Bell* (12/23/25), and in years past, especially *Yvonne Dunn* (1/11/25), sister of Alman Clarke, *Evelyn Smart* (1/20/11) and *Joseph Caines* (1/22/14).

## Prayers of the People

*The Cantor leads the Prayers of the People*

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after every petition, the people respond*



*Cantor Lord, in your mer- cy, People Hear our prayer.*

Let us pray for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful ✕ departed: that the Lord our God would grant them refreshment, light, and peace.

*The Priest adds a concluding Collect*

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## Confession of Sin

*Priest Let us confess our sins against God and our neighbor.*

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✕ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand for the peace.*



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

## Announcements

### THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.*

## Offertory Antiphon

*The Cantor sings the Offertory Antiphon.*

Iubilate Deo universa terra: iubilate Deo universa terra: psalmum dicite nomine eius: venite, et audite, et narrabo vobis, omnes quia timetis Deum, quanta fecit Dominus animae meae, alleluia.

*Graduale Romanum*

*Shout joyfully to God, all you on earth, sing praise to the glory of his name. Hear now, all you who fear God, while I declare what he has done for me. Psalm 66*

## Offertory Anthem – Wise men seeking Jesus

J. Willcocks (b. 1953)

Wise men seeking Jesus, traveling from afar, guided on their journey by a beauteous star. But if we desire him, he is close at hand; for our native country is our Holy Land. Prayerful souls may find him by our quiet lakes, meet him on our hillside when the morning breaks. In our fertile cornfields, while the sheaves are bound, in our busy markets, Lord Jesus Christ is found. He is more than near us, if we love him well; for he seeks us ever in our hearts to dwell.

## Hymn 7

*Please stand and join in singing the hymn.*

Christ, whose glory fills the skies

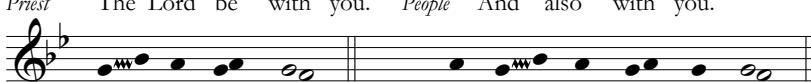
## Eucharistic Prayer B

*Please remain standing for the following.*

*Sanctus* – Robert Powell (1937-2025)



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth;

Because in the mystery of the Word made flesh,

you have caused a new light to shine in our hearts,

to give the knowledge of your glory

in the face of your Son Jesus Christ our Lord.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might hea-ven and earth are full of your glo - ry. Ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

*Please kneel or remain standing as the Priest continues.*

We give thanks to you, O God,

for the goodness and love which you have made known to us in creation;

in the calling of Israel to be your people;

in your Word spoken through the prophets;

and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,

to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth,

out of sin into righteousness,

out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine;

and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*We remember his death, we proclaim his resurrection, we await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;

presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts

that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where,

with the ever-blessed Virgin Mary and all your saints,

we may enter the everlasting heritage of your sons and daughters;

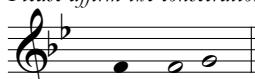
through Jesus Christ our Lord,

the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit

all honor and glory is yours, Almighty Father, now and for ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



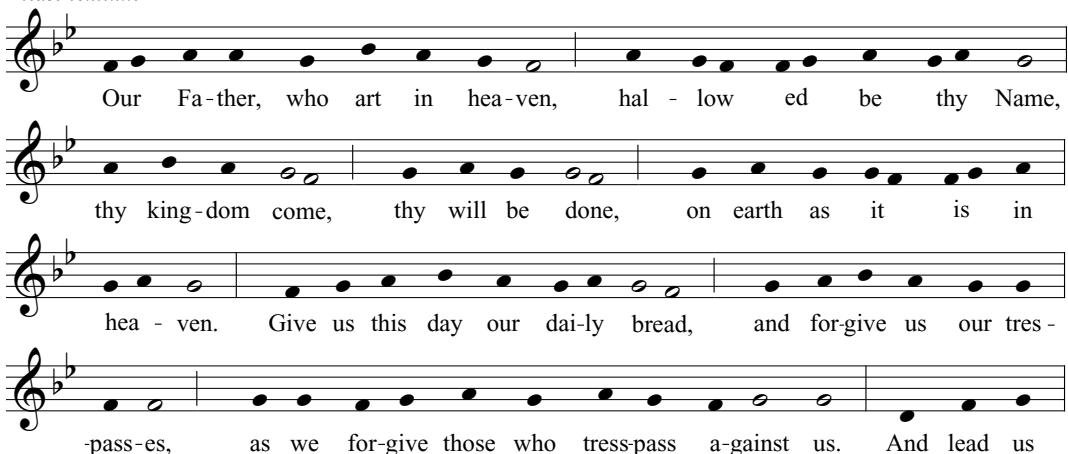
People A- MEN.

## The Lord's Prayer

*The Priest begins*

And now as our Savior Christ has taught us, we are bold to say,

*Please continue*



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea - ven. Give us this day our dai-ly bread, and for-give us our tres -  
pass-es, as we for-give those who tress-pass a-against us. And lead us

not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

## The Fraction

*The Priest breaks the bread.*

Christ our Pass- o- ver is sac- ri- ficed for us.

There- fore let us keep the feast.

## Agnus Dei

Robert Powell (1937-2025)

*Please join the Cantor in singing the Agnus Dei.*

Lamb of God, you take a-way the  
sins of the world: have mer-cy on us. Lamb of God, you  
take a-way the sins of the world: have mer-cy on us.  
Lamb of God, you take a-way the sins of the world: have mer-cy on us.  
Lamb of God, you take a-way the sins of the world: grant us peace.

## Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.*

\* Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### Communion Antiphon

*The Cantor sings the Communion Antiphon.*

Lætabimur in salutari tuo: et in nomine  
Domini Dei nostri magnificabimur.

*Graduale Romanum*

*We shall rejoice in your salvation; and in the name of  
the Lord our God shall we place our pride. Psalm 20*

### Hymn 325

Let us break bread together on our knees

### Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says*

Pour out upon us the Spirit of your love, O Lord: and grant in your mercy that those whom you have nourished with one heavenly bread may be made one in heart and mind; through Jesus Christ our Lord. *Amen.*

### Epiphany Blessing

*The Priest offers a blessing.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.



People A- men.

### Dismissal

*The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.*

Priest Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Hymn 599

Lift every voice and sing

### Postlude – Fanfare

John Romeri, Organist

William Mathias (1934-1992)

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## GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at [bit.ly/GraceOnlineGiving](https://bit.ly/GraceOnlineGiving) or Venmo (@GraceNewark)

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### BIBLE STUDY TO BEGIN JANUARY 29

**Bible study will begin on Thursday, January 29 in the Parlor at 6:30 p.m.** We will be exploring the Gospel according to St. John in anticipation of Lent and Eastertide. Please speak with Michael Banks, Ministry Fellow, for details and materials.

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### 20S & 30S GROUP

Please speak with Michael Banks, Ministry Fellow, about joining our 20s and 30s for fellowship and friendship throughout the year if you are within the age range of 20-39.

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### FORWARD DAY BY DAY DEVOTIONAL BOOKLETS

The Forward Day by Day devotional booklets for February through April are available in the Parish Hall in both regular and large print editions. It is also available for free online along with many other devotional resources at <https://prayer.forwardmovement.org/fdd/> as well as on their phone app available in the App Store.

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### GIVING ENVELOPES

Envelopes for your pledges for 2026 will be available at Coffee Hour if you requested them. If you don't see your name and would like envelopes, please speak with Father Bates.

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### CONFIRMATION REGISTRATION FOR 2026 HAS OPENED

Confirmation is a mature public affirmation of faith and commitment to life in the Episcopal Church, offered through prayer and the laying on of hands by the bishop. It is appropriate for adults

and youth who were baptized earlier in life and now wish to make this affirmation for themselves, as well as for those coming to the Episcopal Church from another Christian tradition who have not previously been confirmed by a bishop in the historic apostolic succession. Classes for formation appropriate for confirmation, baptism, or for your general spiritual benefit will begin in February. Confirmation services are available in May and June. If you are interested or would like to learn more, please speak to Father Bates.

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### **COME SING WITH THE GRACE CHURCH ADULT CHOIR**

Do you love singing and want to be more involved in the life of the Church? We'd love to invite **you** to join the **Adult Parish Choir** at Grace Church! Whether you've sung in choirs before or are simply drawn to the beauty of sacred music, this is a great opportunity to help lead worship—especially for **holidays and special liturgies** throughout the church year. The Choir will rehearse regularly and sing at Masses on Sundays and for major feasts. It's a meaningful way to serve, grow musically, and be part of a supportive community rooted in faith and tradition. **Interested? Speak with or send Michael Banks, Ministry Fellow, an email ([mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org)) with any questions about rehearsal schedules, commitments, or expectations. Singers of all skill levels are welcome.** Come and see what it's like to sing for the glory of God at Grace Church! **Rehearsals are after High Mass at 12:15pm and additional rehearsals are announced to the choir through email.**

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### **CHORISTER SEASON HAS BEGUN**

Please help us to recruit new children to the program, whether your children, grandchildren, nieces and nephews, or neighbors, or friends of the family. *The program is tuition free and the Choristers receive a stipend.* Please help us get the word out! The Chorister rehearsals are now on Tuesday and Thursday evenings from 6:30-8:00 p.m. during the school year. The children will perform twice per month.

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### **FOOD PANTRY VOLUNTEERS NEEDED**

We warmly invite you to join us in serving our neighbors in need at our weekly Food Ministry. Every Saturday from 10:00 AM to 12:00 PM, we gather to provide nourishment and support to those facing hunger in our community. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at [mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org).

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### **COFFEE HOUR HOSTS NEEDED**

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

## SUNDAY SCHOOL

Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

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## PRAYER LIST

**Active members of our parish** – Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

**Friends of our parish** – Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Madiyah Brown, daughter of Tony Kearney; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Cliford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

## SERVICE TIMES

### **Sunday Services**

8:00 a.m. – Said Mass

*A simple spoken service celebrated at a side altar*

10:30 a.m. – High Mass

*An elaborate sung service with music, acolytes, and incense*

### **Weekday Services – Tuesday through Friday**

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

*Anointing for Healing offered Thursdays*

5:00 p.m. – Evening Prayer

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org • 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Luke Andersen, *Candidate for the Priesthood*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*