



GRACE CHURCH
IN NEWARK

ASH WEDNESDAY

MARCH 5, 2025

HIGH MASS AND IMPOSITION OF ASHES AT 7:00 PM

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Prelude – Pax Vobiscum

Richard Purvis (1913-1994)

Wolff von Roos

Introit – Misereris

Adapted by Samuel F. Weber (b. 1947)

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

You are merciful to all, O Lord, and despise nothing that you have made. You overlook people's sins, to bring them to repentance, and you spare them, for you are the Lord our God. Ps. Have mercy on me, O God, have mercy on me, for in you my soul has taken refuge. Ps. Be exalted above the heavens, O God; above all the earth be your glory! *Wisdom 11 & Psalm 57*

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Joel 2:1-2, 12-17

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near – a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a

blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples 'Where is their God?'"

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 103:8-14

Kellow J. Pye (1812-1901)

The Cantor sings the Gradual alone.

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.

Second Reading

2 Corinthians 5:20b-6: 10

Reader A Reading from the Second Letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the Grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not

killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People Thanks be to God.

Tract – Domine, non secundum

Lalemant Propers

The Cantor sings the Tract alone.

Lord, do not requite us according to the sins we have committed or according to our iniquity.

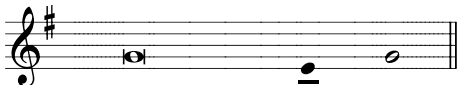
Ps. Lord, remember not our sins of old; let your compassion come speedily to meet us, for we are brought very low. Help us, O God, our Saviour, and for the glory of your name, deliver us, O Lord; and forgive us our sins, for your name's sake. *Psalm 102*

Holy Gospel

Matthew 6:1-6, 16-21

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

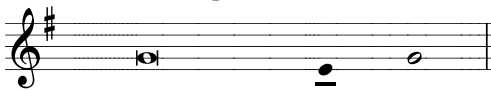
Priest The *** Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Priest The Gospel of the Lord.



People Praise you, Lord Christ.

Invitation to Observance of a Holy Lent

The Priest invites the people to the observance of a holy Lent, saying:

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling. The Priest says the following prayer.

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

After the words above, please come immediately to the altar rail for the imposition of ashes.

Ashes are imposed with the following words.

Remember that you are dust, and to dust you shall return.

Psalm 51

Adapted by Bruce E. Ford (b. 1947)

The Cantor chants the psalm alone during the imposition of ashes.

- 1 Have mercy upon me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.

- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

Litany of Penitence

The Priest and people say the confession together.

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Priest continues alone with the people responding with the italicized words.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Priest says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and ✠ absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his

Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon – Exaltabo te

Adapted by Samuel F. Weber (b. 1947)

The Offertory Antiphon is sung by the Cantor.

I will extol you, O Lord, for you have upheld me, and have not let my enemies rejoice over me. O Lord, I have cried to you, and you have healed me. *Ps.* You have brought forth, O Lord, my soul from hell; you have saved me from those who go down into the pit. *Psalms 30*

Offertory Hymn 150

Forty days and forty nights

Please stand and join in singing the hymn.

Eucharistic Prayer A

Sanctus – Te Deum Tone, arr. James McGregor (1930-2022)

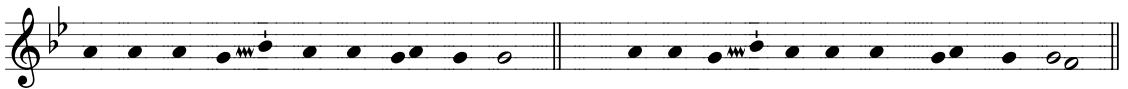
Please remain standing for the following. At the appointed time please join the choir in singing the Sanctus.



Priest The Lord be with you. *People* And al- so with you.



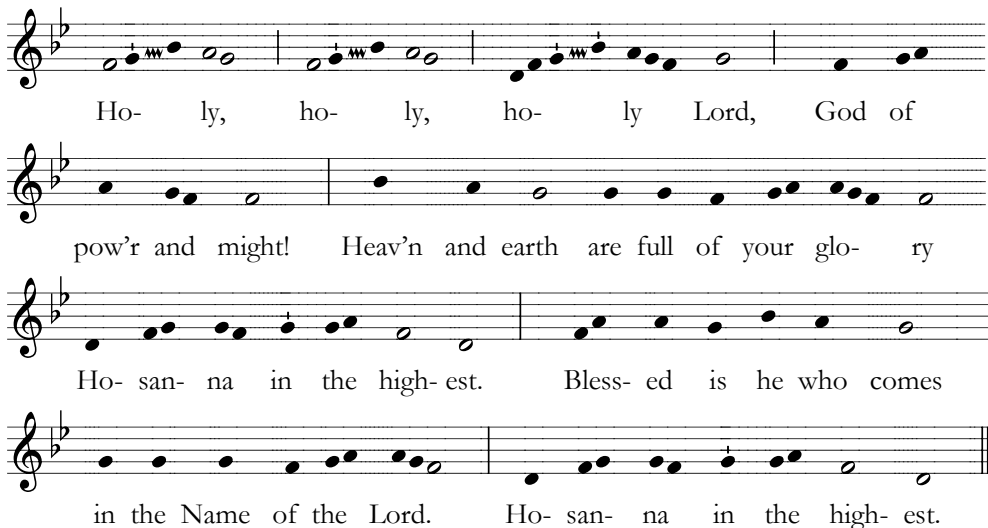
Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin.

By his grace we are able to triumph over every evil,
and to live no longer for ourselves alone, but for him who died for us and rose again.
Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry
Ho- san- na in the high- est. Bless- ed is he who comes
in the Name of the Lord. Ho- san- na in the high- est.

Please kneel or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins



And now as our Sa- vior Christ has taught us, we are bold to say,

Please continue



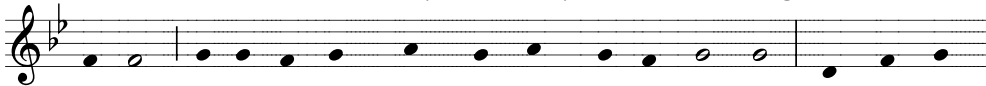
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in-to temp-ta-tion, but de-liv-er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev-er and ev- er. A- men

The Fraction

The Priest breaks the bread.

Christ our Pass-o- ver is sac- ri- ficed for us.

There-fore let us keep the feast.

Agnus Dei – Mass 18 Anaphora Chant

Mason Martens (1933-1991)

Please join the Cantor in singing the Agnus Dei.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have

mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Qui meditabitur

Adapted by Samuel F. Weber (b. 1947)

The Cantor sings the Communion Antiphon.

He who ponders the law of the Lord day and night will yield fruit in due season. *Ps.* Blessed the man who has not walked in the counsel of the ungodly, nor stood in the way of sinners. *Psalms 1*

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Let this holy sacrament which we have received fill our hearts and minds with your heavenly grace, O Lord: that the fast which we have begun may be pleasing in your sight and may bring healing to our souls and bodies; through Jesus Christ our Lord. *Amen.*

Solemn Prayer over the People

The Priest says a prayer over the people.

Bow down before the Lord.

All bow profoundly at the waist.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.



People A- men.

Dismissal

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Exit Hymn 143

The glory of these forty days

Postlude – Improvisation on “Erhalt uns, Herr”

Wolff von Roos

GRACE NOTES

MARCH 5, 2025

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving for anyone is easy at <http://bit.ly/GraceOnlineGiving>.

“PLANNING FOR THE END OF LIFE” LENT 2025

MEDICAL DIRECTIVES

Dear Members and Friends of Grace Church in Newark,

On Ash Wednesday our liturgy invites us to contemplate our mortality - “remember that we are but dust.” Last year in the spirit of the penitential season of Lent, Grace Church began a 3-year “Planning for the End of Life” series to consider making certain decisions now, before the time comes for us to depart from this life. We began last year by writing out what our desires are for our funerals. This year we will focus on medical directives and representatives. Next year we will consider our wills.

This planning is not only for our own peace of mind, but it is also a gift to our family and church. While we are of sound mind, we can consider what kinds of medical treatment we wish to accept or refuse in various circumstances. During serious illnesses, comas, or near the time of death, we can become unconscious and unable to communicate with medical teams and family. Would we like various interventions, such as CPR, ventilator, transfusions, nutrition and hydration, or major surgery? In these circumstances we need our family and a healthcare proxy to communicate to medical professionals on our behalf. Our wishes won't be known, unless they have been written down beforehand.

A medical directive, also called an advance directive, or living will, lays out our wishes for medical care given at the end of life. We also are able to appoint a healthcare representative, or proxy, who can ensure your wishes are implemented, and be guided by the principles you lay out beforehand in making unforeseen decisions. The wishes outlined in the advance directive, of course, only go into effect, if we are unconscious or otherwise unable to make a clear decision.

Beginning on the First Sunday in Lent, we will have presentations at coffee hour by two of our own parishioners, Darria Pigott and Allie Ulrich. Darria is a nurse and Allie is a healthcare chaplain. During their presentations they will go into greater depth about how to complete a medical directive and will be able to assist in completing one. We will be utilizing the materials from the Five Wishes program (fivewishes.org) and will have sample copies of the official booklets available at coffee hour. These samples can be taken home for you to look over and consider prayerfully in consultation with family. You will be able to complete an official one with Darria, Allie, or Father Bates, who will be available at coffee hour on Sundays in Lent, excluding the Bishop's Visit on March 30.

It is also never too late to put together your funeral plans, if you were unable last year. I will again have planning forms and can provide guidance, so you can decide things such as what hymns and

readings you would like, whether or not you want your body at the funeral, and whether you want to be cremated or buried. I also will provide further information about pre-purchasing a single or double niche and bronze name plate in the parish's columbarium underneath the High Altar.

This Lent, please join me in making a Medical Directive. Many of us may not want to think about our deaths, but the truth is that we never know when life may end. Church is where we are called to contemplate such things as life, death, and eternity. We are never alone in making difficult decisions such as these, because we are doing them together as a community and with God's help.

Faithfully,
Fr. Bates

FRIDAY STATIONS OF THE CROSS & BENEDICTION OF THE BLESSED SACRAMENT FOLLOWED BY A SIMPLE SOUP SUPPER

Beginning this Friday, and on all Fridays during Lent, Grace Church gathers at 7:00 pm for Stations of the Cross and Benediction of the Blessed Sacrament, two ancient devotions of the Church. During Stations, we make a "pilgrimage" throughout the church, stopping at 14 stations to prayerfully reflect on the events of Christ's Passion. Benediction follows Stations, where the people adore and are blessed by the Blessed Sacrament, in which Christ's presence is real among us. There is a simple soup supper and a time of fellowship after the service. If you would like to bring a soup for one of the Fridays, there is a sign-up sheet on the table in the Parish Hall.

SPONSORS FOR HOLY WEEK SINGERS

The chant and music of Holy Week is a large part of what makes our observance solemn and reverent. Much of the music, such as the Passion chant and the Reproaches on Good Friday, requires additional voices. To help defray the cost, we are asking parishioners to consider sponsoring a singer for \$115 each. Please let us know by using the sheet at the sign-up table at coffee hour. Please also make sure to include the memo "Holy Week singer" in your donation and you may also wish to indicate if it is given in memorial. Wolff von Roos would also be glad to chat about our volunteer choir and tuition-free Choir School.

LENTEN ROSARY PRAYER GROUP

A Rosary prayer group will be offered on Sunday, March 23 & Sunday, April 6. After visiting coffee hour in the Parish Hall, bring your pastries & coffee back down to the parlor and join us for this brief, Scripture-rooted devotion. All are welcome, no matter your experience with praying the Rosary. There will be a short "guide" provided to help during the group and also for personal use at home. Rosaries will be provided, or you may bring your own. See Egan Pemberton for more information.

SPRING ORGAN CONCERT SERIES

Join us on the dates below for two organ concerts. Both concerts will be held at the church with a reception to follow.

Wolff von Roos Debut Concert

Sunday, March 16
5:00 PM

Come and get to know Grace Church in Newark's new Director of Music & Organist through the sounds of our church's powerful French Canadian Casavant Freres pipe organ.

Colin Mark Andrews "A Tale of Three Cities" London, Leipzig & Paris

Sunday, April 6
5:00 PM

Colin Mark Andrews has performed on famous pipe organs all around the world. He is known for recordings Olivier Messiaen's works. Join us as Colin takes us through a program of music from English, German and French composers.

PRAYER LIST

Active members of our parish – Oladele & Comfort Abogan; Ethelyn Washington; Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Comfort Abogan; Monique Williams; Bernice Tillis; Valerie Munro; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

Friends of our parish – Frank Barber, Jr., friend of Courtney Dover; Madihah Brown, daughter of Tony Kearney; Beverley Callender, sister-in-law of Beverley Brathwaite; Trisha Ferguson, cousin of Judith Alexander-Edwards; Orlan Springer, friend of Keith Beckles; Clarence Barnes, brother of Willa Barnes; Damion H. Arthur, son of Pat Arthur; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Andrew Svekla, Allie Ulrich's brother-in-law, and his wife and children; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Cliford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ed & Linda Naskret, parents of Allie Ulrich; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell,

husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

SERVICE TIMES

Sunday Services

8:00 am - Said Mass

A simple spoken service celebrated at a side altar

10:30 am - High Mass

An elaborate sung service with choir, organ, acolytes, and incense

Weekday Services –Tuesday through Friday

9:00 am – Morning Prayer

12:10 pm – Midday Mass

Anointing for Healing offered Thursdays

5 pm – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Wolff von Roos, *Director of Music*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Darria Pigott & Andre Murray, *Wardens*

Comfort Abogan, Shevon Armstrong, & Ottie Blamah-Sah, *Vestry Class of 2025*

Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*