



**GRACE CHURCH**  
IN NEWARK

**THE LAST SUNDAY AFTER PENTECOST**

NOVEMBER 20, 2022

HIGH MASS AT 10:30 AM

# THE LAST SUNDAY AFTER PENTECOST

NOVEMBER 20, 2022

HIGH MASS AT 10:30 AM

**Prelude** – Meditation  
Souvenir, Op. 65

Marcel Dupré (1886-1971)

**Opening Hymn 494**

Crown him with many crowns

*Please stand and join in singing the hymn. Music for hymns can be found in the Blue Hymnal.*

**Introit** – Dignus est Agnus

Mode 3, adapted by Bruce E. Ford (b.1947)

*The Choir sings the Introit. During the Introit the Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

Worthy is the Lamb who was slain to receive power and wealth and wisdom and strength and honor. To him be glory and dominion for ever and ever. Ps. Give the King your justice, O God: and your righteousness to the King's son.

**Kyrie** – Mass of the Emmanuel

James McGregor (1930-2022)

*Please join the Choir in singing the Kyrie & Gloria. The cross at the end of the Gloria, and in each subsequent instance, indicates the traditional places in the Mass when the Sign of the Cross is made.*

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Cantor* *All*  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

**Gloria in excelsis Deo** – Mass of the Emmanuel

James McGregor (1930-2022)

*Organ* *All*  
Glo-ry to God in the  
high-est, and peace to his peo-ple on earth.



Lord God, hea- ven- ly King, al-



migh- ty God and Fa- ther, we wor- ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



take a- way the sins of the world, have mer- cy on us;



you are seat- ed at the right hand of the Fa- ther, re-



ceive our pra- yer. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, ✠ in the glo- ry of God the Fa- ther.



A-

men.

## Collect of the Day

*Please sing “Amen” on a monotone throughout the service unless otherwise indicated. The “Collect of the Day” is a prayer which sets the theme for the day, reflected in the Gregorian Chant, as well as the readings, and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Jeremiah 23: 1-6

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual – Psalm 46

Setting by James McGregor (1930-2022)

*The Choir sings the gradual alone.*

God is our refuge and strength :

a very present help in trouble.

Therefore we will not fear, though the earth be moved :

and though the mountains are shaken in the midst of the sea;

Though the waters rage and foam :

and though the mountains quake at the rising of the sea.  
There is a river whose streams make glad the city of God :  
the holy dwelling-place of the Most High.  
God is in the midst of her, therefore she shall not be moved :  
God will help her, and at break of day.  
The nations make uproar, and the kingdoms are shaken :  
but God has lifted his voice, and the earth shall tremble.  
The Lord of hosts is with us :  
the God of Jacob is our stronghold.  
Come then and see what the Lord has done :  
what destruction he has brought upon the earth.  
He makes wars to cease in all the world :  
he breaks the bow and shatters the spear,  
and burns the chariots in the fire.  
'Be still, and know that I am God :  
I will be exalted among the nations,  
I will be exalted upon the earth.'  
The Lord of hosts is with us :  
the God of Jacob is our stronghold.

## Second Reading

Colossians 1: 11-20

*Reader* A Reading from the Letter of Paul to the Colossians.

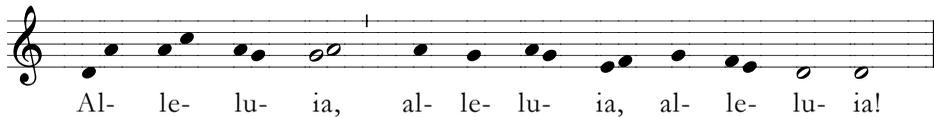
May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*After the Cantor sings the Alleluia, please repeat it.*



*Cantor* Blessed is the kingdom of our father David that is coming; blessed is he who comes in the name of the Lord. *Please repeat Alleluia*

## Holy Gospel

Luke 23: 35-43

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

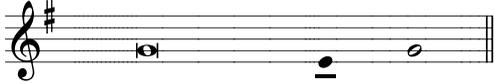
*Priest* The ❖❖❖ Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Priest* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates, Rector

*Please be seated when the homilist says "❖ In the Name of the Father, and of the Son, and of the Holy Spirit."*

## Nicene Creed

*Please stand and sing the Creed with the music on the back cover of the blue Hymnal. The text is on p. 358 of the red book.*



*The Priest adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

### **Confession of Sin**

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

## **THE LITURGY OF THE EUCHARIST**

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.*

### **Offertory Antiphon – Postula a me**

Mode 2

*The Choir sings the Offertory Antiphon.*

Ask of me, and I will give you the nations as your inheritance and the utmost parts of the earth as your possession.

### **Offertory Anthem – Christ, whose glory fills the skies**

T. Frederick Candlyn (1892-1964)

*The Parish Choir sings the anthem.*

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near, Daystar, in my heart appear. Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return, Till Thy mercy's beams I see, Till Thou inward light impart, Glad my eyes, and warm my heart. Visit then

this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiancy divine, Scatter all my unbelief; More and more Thyself display, Shining to the perfect day. Amen. - Charles Wesley

### Offertory Hymn 450

All hail the power of Jesus' Name

*Please stand and join in singing the hymn.*

### Eucharistic Prayer D

*Sanctus* – Mass of the Emmanuel, James McGregor (1930-2022)

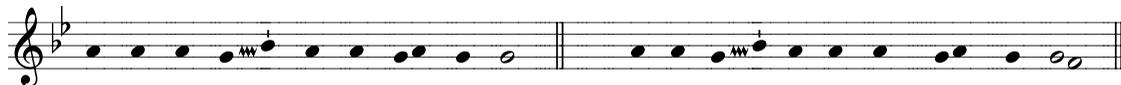
*Please remain standing and respond. At the time appointed please join the choir in singing the Sanctus.*



*Priest* The Lord be with you. *People* And also with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please remain standing or kneel as the Priest continues.*

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our

disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you. *We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



People     A-     MEN.

## Lord's Prayer

*The Priest begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

*Please join in singing the Lord's Prayer*



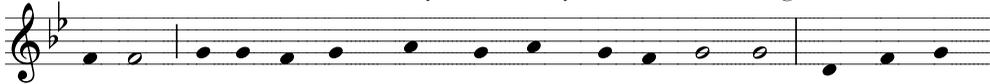
Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men

## The Fraction

*The Priest breaks the bread.*



*Priest* Christ our Pass-o- ver is sac- ri- ficed for us.



*People* There-fore let us keep the feast.

## Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

*Please join in singing the Agnus.*

Lamb of God, you take a -  
way the sins of the world, have mer - cy on us. Lamb of  
God, you take a - way the sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the world, grant us peace.

## Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please kneel or be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament.*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

## Communion Antiphon – Sedebit Dominus

Mode 1

*The Parish Choir sings the Communion Antiphon.*

The Lord sits enthroned as King forever. The Lord shall give his people the blessing of peace. Ps. Ascribe to the Lord, you Gods, ascribe to the Lord glory and strength: ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.

## Communion Anthem – Let all mortal flesh keep silence

Michael Bedford (b. 1949)

*The Children of the Choir School sing the Anthem.*

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human

vesture, in the Body and the Blood he will give to all the faithful his own self for heavenly food. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away. At his feet the six-winged seraph; cherubim, with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, “Alleluia, alleluia! Alleluia, Lord Most High!” – Liturgy of St. James

### Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says*

Hear, O Lord, the prayers of those whom you have nourished with the food of immortality: and grant that as we rejoice to obey the commandment of Christ the King, so we may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

### Blessing

*Priest* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



*People* A- men.

### Dismissal

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

### Closing Hymn 290

*Please join in singing the hymn*

Come, ye thankful people, come

Postlude – Now thank we all our God

J.S. Bach, arr. Virgil Fox

---

## GRACE NOTES

NOVEMBER 20, 2022

We welcome our visitors to Mass today. Please, if you will, complete a visitor’s card in your pew or online at [bit.ly/OnlineVisitor](http://bit.ly/OnlineVisitor). Online donations are easy at <http://bit.ly/GraceOnlineGiving>.

---

### OFFICES CLOSED THIS WEEK & SUSPENDED WEEKDAY SERVICES

Due to the Thanksgiving Holiday the Offices of the Church will be closed this week Monday through Friday. Additionally there will be no Weekday Mass or Evening Prayer. Weekday services will resume the following week.

## 2023 STEWARDSHIP CAMPAIGN

You should have received this past week a letter and a pledge card from the Stewardship Committee. If you have not done so already, please pray and discern on what you are called to contribute this year to our common life together to the glory of God and submit the pledge as soon as possible. Alternative to a paper pledge card you might find it quicker and easier to use the QR code or go to the link below and make your pledge online. We will be blessing the pledges next Sunday, November 27<sup>th</sup>, so please have them in by then. Thank you especially to those who have already submitted their pledges which currently equal \$56,696:



Ren Aquila  
Eleanor Andersen  
Shevon Armstrong  
Father Bates  
Ottie Blamah-Sah  
Mark Covey

Tracy Cummings  
Monique Elisee  
Dietrich Harris  
Ron Hoglund  
Rosemary & Tony Kearney  
Mike & Marge Lindstrom

Scott & Susy Norris  
Darria Pigott  
Luis Sanchez  
Jason Scully  
Allie & Jeff Ulrich  
Peter Woolley

Link: <https://forms.gle/mJHFdF8aCtsyYWndA>

---

## PICTURES FOR CHRISTMAS

Next Sunday, November 27 and the following Sunday, December 4, Rosemary Kearney will be taking pictures for Christmas in the Parish Hall.

---

## 2023 CONFIRMATION

Confirmation this year will be on Saturday, May 13 at Trinity & St. Philip's Cathedral. Confirmation preparation will begin after the new year, but one should begin discerning whether or not they would like to be Confirmed now. Confirmation is for all youth and adults who have been baptized, but also wish to "express a mature commitment to Christ and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop." Confirmation is not the completion of baptism, but it is an extension of our initiation into our faith. In this way we are also made official members of The Episcopal Church. If one has already been confirmed in a tradition in Apostolic Succession (Roman Catholic, Eastern Orthodox, etc.), one is not confirmed again, but rather Received into The Episcopal Church. If you are interested or would like to speak further about whether this is something you would like to do, please talk with Father Bates.

---

## AUDIO/VIDEO STREAMING UPGRADE

We finally received the grant from the diocese, which turned out to be \$2,900. So our fundraising has been greatly needed for the start and completion of this project. That brings us to a total of \$8,850. In order to complete both the audio *and* visual portions of the project, we need another approximately \$2-3k. If you have not been able to pledge yet, please consider helping us get to the goal. Send a check to the office with the memo "A/V Upgrade" or put it in the offering plate or box at Church on Sunday. And thank you everyone who has already contributed!

Ellen Annan  
Sam Armah  
Father Bates  
J.L. & Malda Bates  
The Blamah-Sah Family  
Mark Covey  
Tracy Cummings

James Drayton  
The Elisee Family  
Jerry Gould  
The Kayjay Family  
Steve Lane  
Mike & Marge Lindstrom  
Scott & Susy Norris

Darriera Pigott  
Jason Scully  
Rose Thompson-Quartey  
Jose Torres  
Ethelyn Washington  
Peter Woolley

---

### PRAYER LIST

**Active members of our parish** – Akintoye Lapite, Oyinkansola Lapite, Aidan Mandigora, his father Grant and mother Nezile Mthembu; Allie Ulrich; Andre Devers; Monique Elisee; Andy Phillips and Nadia; Courtney and the Dover Family; Fred, Ralph, & Hervé Gaspard; Elaine Davis; Madison Pigott; Ellen & the Annan Family; West Ambrose; George Gavin & Jim Cramer; Father George Bowen, rector emeritus; Mother Marge Lindstrom & Mike; Comfort Abogan; The Elisée Family; Shevon & Nora’a Armstrong; Winifred Langevine; Donna and Tracy Cummings; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

**Friends of the parish** – Yolanda Bejar Sanchez, mother of Luis; George Hayman, friend of Father Bates; Ed & Linda Naskret, parents of Allie Ulrich; Isabelle Wiltshire, granddaughter of Sylvia Christie; Stephan Rochefort, friend of Eleanor Andersen; Richard Jaco, friend of Lloyd Prator; Max Woolley, son of Peter Woolley; Rethea Green, mother of Rosemary Kearney’s best friend; Denis Carter, brother of Dolores Carter-Brown; Christal Phillips, sister of Nadia; Anthony & Eileen Puca, parents of Anthony Puca, Jr.; Marquis, nephew of Darryl Kolanage; Ryan Foster, father of Choristers Ulani and Rainey, and husband of Vanessa; Betty Scanlon, mother of Jeeps; Heather Hall Chambers, sister-in-law of Jewel Lowe; Eric Barnes, father of Shawn; Kenneth J. Jones III, nephew of Courtney Dover; Judy Beck, widow of Gil; the family of Norma Khurdan; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Phyllis Smallwood, Henrietta Pemberton, Elsie Hodge, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike’s and Joan Knowles grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Kayla Milevoi, cousin of George Gavin; John Canfield, Miriam & Gene Wagner’s grandson-in-law; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Mary Davis, friend of Father Bates; Jay Gordon, former curate of Grace Church.

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☛ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD *Rector*

Mr. Daniel Romero, *Director of Music* ☛ Miss Eleanor Andersen, *Ministry Associate*

The Rev. Canon George H. Bowen, *Rector Emeritus* ☛ The Rev. Lloyd Prator, *Priest Associate*

Darria Pigott & Tracy Cummings, *Wardens* ☛ Rosemary Kearney & Peter Woolley, *Class of 2023*

Allie Ulrich & Jeff Ulrich, *Class of 2024* ☛ Shevon Armstrong & Ottie Blamah-Sah, *Class of 2025*