



**GRACE CHURCH**  
IN NEWARK

**THE TWENTY-THIRD SUNDAY AFTER PENTECOST**

OCTOBER 27, 2024

HIGH MASS AT 10:30 AM

# THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024

HIGH MASS AT 10:30 AM

**Prelude** – Organ Symphony No. 3, Op. 28: IV. Adagio  
Ethan Chow, Guest Organist

Louis Vierne (1870-1937)

## Entrance Hymn 492

Sing, ye faithful, sing with gladness

*Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.*

## Introit – Laetetur cor

Adapted by Samuel F. Weber (b. 1947)

*The Choir sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face. *Ps.* Give glory to the Lord, and call upon his name; make known among the nations his deed. *Psalm 105*

## Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

*Please join the Choir in singing the Kyrie & Gloria.*

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Cantor* *All*  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

*Cantor* *All*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

## Gloria in excelsis Deo

Robert Powell (b. 1937)

1. Glo-ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al -

-migh - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sins of the world; have  
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

*Please sing 'Amen' on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Isaiah 59:9-19

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of the prophet Isaiah.

Therefore justice is far from us, and righteousness does not reach us; we wait for light, and lo! there is darkness; and for brightness, but we walk in gloom. We grope like the blind along a wall, groping like those who have no eyes; we stumble at noon as in the twilight, among the vigorous as though we were dead. We all growl like bears; like doves we moan mournfully. We wait for justice, but there is none; for salvation, but it is far from us. For our transgressions before you are many, and our sins testify against us. Our transgressions indeed are with us, and we know our iniquities: transgressing, and denying the LORD, and turning away from following our God, talking oppression and revolt, conceiving lying words and uttering them from the heart. Justice is turned back, and righteousness stands at a distance; for truth stumbles in the public square, and uprightness cannot enter. Truth is lacking, and whoever turns from evil is despoiled. The LORD saw it, and it displeased him that there was no justice. He saw that there was no one, and was appalled that there was no one to intervene; so his own arm brought him victory, and his righteousness upheld him. He put on righteousness like a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in fury as in a mantle. According to their deeds, so will he repay; wrath to his adversaries, requital to his enemies; to the coastlands he will render requital. So those in the west shall fear the name of the LORD, and those in the east, his glory; for he will come like a pent-up stream that the wind of the LORD drives on.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

## **Gradual – Psalm 13**

Walter Parratt (1841-1924)

*The Choir sings the Gradual alone*

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, “I have prevailed over him,” \*  
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

## **Second Reading**

Hebrews 5:12-6:1, 9-12

*Reader*   A Reading from the Letter to the Hebrews.

For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives

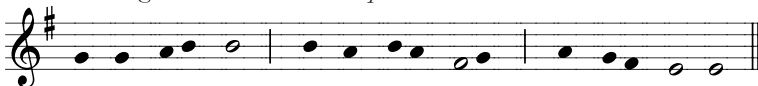
on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil. Therefore let us go on toward perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith toward God, Even though we speak in this way, beloved, we are confident of better things in your case, things that belong to salvation. For God is not unjust; he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do. And we want each one of you to show the same diligence so as to realize the full assurance of hope to the very end, so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

### Alleluia

*The Cantor sings the Alleluia, then all repeat.*



Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia.

*Cantor* Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

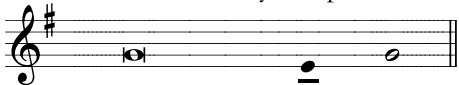
*All repeat Alleluia*

### Holy Gospel

Mark 10:46-52

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

*Priest*           The ~~xxx~~ Holy Gospel of our Lord Jesus Christ according to Mark.



*People*            Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Priest      The Gospel of the Lord.

People      Praise to you, Lord Christ.

## Homily

Father J. Brent Bates, Rector

*Please be seated when the homilist says ‘✠ In the Name of the Father, and of the Son, and of the Holy Spirit.’*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

- ✠ **The Church:** Pray for *Justin Welby*, Archbishop of Canterbury, *Michael Curry* our Primate, *Sean Rowe* our Primate-elect, *Carlye Hughes* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Darriea and Andre*, our Wardens, *Egan* our Ministry Fellow, *Wolff* our Director of Music, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the people of the nations of the world, especially Lebanon, Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East and the Holy Land, for those who are suffering, and all who have been killed. Pray also for those who have sustained loss of their homes, those who have suffered and all who have died in the wake of the hurricanes affecting Florida and the South.
- ✠ **Parish Prayer List:** Pray for our parishioners, *Alman Clarke*, *Dolores Carter-Brown*, *Beverly Brathwaite*, and *The Elisée Family*; and our family and friends, *Orlan Springer*, friend of Keith Beckles, *Clarence Barnes*, brother of Willa Barnes, *Damion H. Arthur*, son of Pat Arthur, *Brandon Bates*, brother of Fr. Bates, *Geraldine Clarke*, wife of Alman, *Andrew Svekla*, brother-in-law of Allie Ulrich, and his wife and children, *Joanne Murray*, mother of Andre Murray, and *Robert Alexander*, brother of Judith Alexander-Edwards.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Beverly Beckles* (10/27), and last week, *Martelly Elyze-Vital* (10/20) and *Chioma Moneme* (10/26).
- ✠ **Departed:** Pray for the recently departed, especially *Nicholas Sanchez* (10/21/24), *Vivion Moore* (10/5/24), *Andre Devers* (9/27/24), and all those departed in years past.

## Prayers of the People

*The appointed person leads the Prayers of the People*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition, please respond*



*Cantor* Lord, in your mer- cy. *People* Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Priest adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

## Announcements

### THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.*

## Offertory Antiphon – Domine, vivifica

Adapted by Samuel F. Weber (b. 1947)

*The Offertory Antiphon is sung by the Choir.*

O Lord, for the sake of your promise give me life, that I may know your decrees. *Psalms 119*

## Offertory Hymn 489

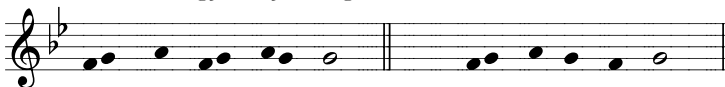
The great Creator of the worlds

*Please stand and join in singing the hymn.*

## Eucharistic Prayer D

*Sanctus* – Robert Powell (b. 1937)

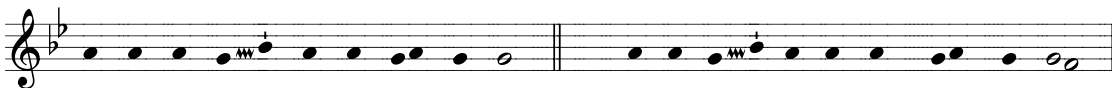
*Please remain standing for the following.*



*Priest* The Lord be with you. *People* And al- so with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks;

for you alone are God, living and true,

dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness,

you made all things and fill them with your blessing;

you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day,



and beholding the glory of your presence, they offer you unceasing praise.  
Joining with them, and giving voice to every creature under heaven,  
we acclaim you and glorify your Name as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Please kneel or remain standing as the Priest continues.*

We acclaim you holy Lord, glorious in power.  
Your mighty works reveal your wisdom and love.  
You formed us in your own image, giving the whole world into our care,  
so that, in obedience to you, our Creator, we might rule and serve all your creatures.  
When our disobedience took us far from you, you did not abandon us to the power of death.  
In your mercy you came to our help, so that in seeking you we might find you.  
Again and again you called us into covenant with you,  
and through the prophets you taught us to hope for salvation.  
Father, you loved the world so much that in the fullness of time  
you sent your only son to be our Savior.  
Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.  
To the poor he proclaimed the good news of salvation;  
to prisoners, freedom; to the sorrowful, joy.  
To fulfill your purpose he gave himself up to death;  
and, rising from the grave, destroyed death, and made the whole creation new.  
And, that we might live no longer for ourselves, but for him who died and rose for us,  
he sent the Holy Spirit, his own first gift for those who believe,  
to complete his work in the world, and to bring to fulfillment the sanctification of all.  
When the hour had come for him to be glorified by you, his heavenly Father,  
having loved his own who were in the world, he loved them to the end;  
at supper with them he took bread, and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption.  
Recalling Christ's death and his descent among the dead,  
proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory;  
and offering to you, from the gifts you have given us,  
this bread and this cup, we praise you and we bless you.  
*We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us,  
and upon these gifts, sanctifying them and showing them to be  
holy gifts for your holy people, the bread of life and the cup of salvation,  
the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit,  
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one, holy, catholic, and apostolic Church,  
redeemed by the blood of your Christ.

Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ,  
and those whose faith is known to you alone;  
bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary,  
with patriarchs, prophets, apostles, and martyrs,  
and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ,  
all honor and glory are yours, Almighty God and Father,  
in the unity of the Holy Spirit, for ever and ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



People A- MEN.

## The Lord's Prayer

*The Priest begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*Please continue*

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a- gainst us. And lead us  
not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men

### The Fraction

*The Priest breaks the bread.*

*Priest* Christ our Pass-o-ver is sac-ri-ficed for us.

*People* There-fore let us keep the feast.

### Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

*Please join the Choir in singing the Agnus Dei.*

Lamb of God you take a -

-way the sins of the world, have mer - cy on us. Lamb of  
 God you take a - way the sins of the world, have mer - cy on us.  
 Lamb of God you take a-way the sins of the world, grant us peace.

### Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
 Blessed are those who are called to the supper of the Lamb.

*The People may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### Communion Antiphon – Christus dilexit

Adapted by Samuel F. Weber (b. 1947)

*Please be seated as the Choir sings the Communion Antiphon.*

Christ loved us, and gave himself up for us, as a fragrant offering to God. *Ephesians 5*

### Communion Hymn 444

Blessed be the God of Israel

*Please stand, join in the singing of the hymn, and remain standing until the dismissal.*

## Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says*

Let your sacraments accomplish in us what they signify, we beseech you, O Lord: that we may lay hold effectually on what we celebrate outwardly; through Jesus Christ our Lord. *Amen.*

## Blessing

*The Priest offers a blessing*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



*People* A- men.

## Dismissal

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Exit Hymn 437

Tell out, my soul

**Postlude** – Prelude in C Major, BWV 531  
Ethan Chow, Guest Organist

Johann Sebastian Bach (1685-1750)

---

---

## GRACE NOTES

OCTOBER 27, 2024

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! An usher would be happy to show you our Kid's Corner.

Online giving for anyone is easy at <http://bit.ly/GraceOnlineGiving>.

---

### ALL SOULS' DAY

### REQUIEM MASS THIS SATURDAY

All Souls' Day will be observed this Saturday, November 2, with a Requiem Mass at 2 p.m. During the Mass, we will pray for all our beloved departed by name as well as process down to the crypt where the remains of some of our parish's founders, family members and friends are interred. Cards with names and donations mailed by this Tuesday should arrive in time. Names can also be sent to Father Bates at [rector@gracechurchinnewark.org](mailto:rector@gracechurchinnewark.org). Donations can be made online through our website by scanning this QR code or typing <http://bit.ly/GraceOnlineGiving> into your internet browser, as well as



through Cash App (\$GraceNewark) or Venmo (@GraceNewark) with the memo “All Souls.” May the souls of all the faithful departed through the mercy of God rest in peace.

---

### FORWARD MOVEMENT ‘DAY BY DAY’ BOOKLETS AVAILABLE

Forward Movement’s ‘Day by Day’ devotional books for November 2024 - January 2025 are now available upstairs in the Parish Hall. Please feel free to take one after the Mass.

---

### CHOIRS OF GRACE CHURCH

Grace Church in Newark is currently seeking to recruit volunteer singers for our adult parish choir and youth ages 7-18 for our choir school. If you are interested in joining the musical scene of our parish or know anyone, either adult or kid, who loves to express their voice in song, please contact Director of Music, Wolff von Roos, at [wvroos@gracechurchinnewark.org](mailto:wvroos@gracechurchinnewark.org) or (317)-935-8180 for further information or to set up an audition.

---

### PRAYER LIST

**Active members of our parish** – Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Comfort Abogan; Monique Williams; Bernice Tillis; Valerie Munro; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

**Friends of our parish** – Orlan Springer, friend of Keith Beckles; Clarence Barnes, brother of Willa Barnes; Damion H. Arthur, son of Pat Arthur; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Mahdia Brown-Purdie, daughter of Tony Kearney; Andrew Svekla, Allie Ulrich’s brother-in-law, and his wife and children; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Cliford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ed & Linda Naskret, parents of Allie Ulrich; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean

Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

## SERVICE TIMES

### **Sunday Services**

8:00 am - Said Mass

*A simple spoken service celebrated at a side altar*

10:30 am - High Mass

*An elaborate sung service with choir, organ, acolytes, and incense*

### **Weekday Services –Tuesday through Friday**

9:00 am – Morning Prayer

12:10 pm – Midday Mass

*Anointing for Healing offered Thursdays*

5 pm – Evening Prayer

**950 Broad Street, Newark, NJ 07102**  
GraceChurchinNewark.org ☎ 973-623-1733  
The Rev. Fr. J. Brent Bates, PhD, *Rector*  
Wolff von Roos, *Director of Music*  
Egan Pemberton, *Ministry Fellow*  
Eleanor Andersen, *Postulant for the Priesthood*  
Darriea Pigott & Andre Murray, *Wardens*  
Comfort Abogan, Shevon Armstrong, & Ottie Blamah-Sah, *Vestry Class of 2025*  
Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*  
Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*