



GRACE CHURCH
IN NEWARK

THE EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 27, 2026

HIGH MASS

10:30 AM

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HIGH MASS AT 10:30 AM

Prelude – Scherzo

Alan Ridout (1934-1996)

Hymn 545

Lo! what a cloud of witnesses

Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

In nomine Domini omne genuflectatur,
cælestium, terrestrium et infernorum: quia
Dominus factus obediens usque ad mortem,
mortem autem crucis: ideo Dominus Iesus
Christus in gloria est Dei Patris.

At the name of Jesus every knee shall bow, in
heaven, and on earth, and under the earth: for
the Lord became obedient unto death, even
death on a cross: therefore the Lord Jesus
Christ is in the glory of God the Father.
Philemon 2:10, 8, 11

Kyrie

Missa de Angelis (15-16th centuries)

Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.

Ky - ri - e - - - e - - - lé - i - son.
Chri - ste - - - e - - - lé - i - son.
Ky - ri - e - - - e - - - lé - i - son.

Gloria

Missa de Angelis (15-16th centuries)

Please join in the Gloria. An English translation is found on page 356 of the red Book of Common Prayer (BCP).

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci

mus te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -

mní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su

Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us

Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se

re - re no - bis. Qui tol - lis pec - cá - ta mun - di,

sú - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se

des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu

so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus

Al - tís - si - mus, Je - su Chri - ste. Cum San - cto

Spí - ri - tu, in gló - ri - a De - i Pa - tris.

A - - - men.

Collect of the Day

Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Ezekiel 18: 1-4, 25-32

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the prophet Ezekiel.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children's teeth are set on edge”? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 25: 3–4, 6–9

Adapted by James McGregor (1930-2022)

The Cantor sings the Gradual.

3 Show me your ways, O LORD,*
 and teach me your paths.

4 Lead me in your truth and teach me,*

for you are the God of my salvation;
in you have I trusted all the day long.

- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Reading

Philippians 2: 1-13

Reader A Reading from the Letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



Cantor My sheep hear my voice, says the Lord; I know them, and they follow me.

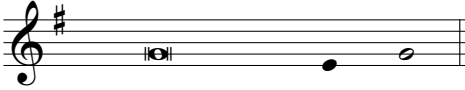
All repeat Alleluia.

Holy Gospel

Matthew 21:28-32

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

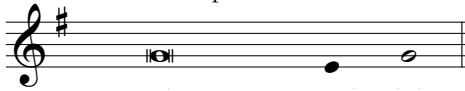
Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said, "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates, Rector

Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.

✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.

✠ **Parish Prayer List:** Pray for our parishioners, especially *Luis Sanchez*, and friend and family, especially *Joanne Murray*, mother of Andre.

- ✠ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Isabella Peguero (9/23)*, *Brittney Benjamin (9/28)*, *Courtney Dover (9/29)*, *Victor Moneme (9/29)*, and *Chris Igiehon (9/30)*.
- ✠ **Departed:** Pray for the departed, *Carol Roberts (9/22/26)*, cousin of Sylvia Christie, *Azubike Moneme (8/12/26)*, brother of Victor, *Ron Hoglund (8/25/26)*, parishioner and partner of Luis Sanchez, *Brother Duncan Eyre (9/14/24)*, *J. Rigal Elisée, bishop (9/20/17)*, father of Monique and Joseph, *Marge Lindstrom, priest, 9/21/24)*, *Joyce Fauntleroy (9/24/12)*, and *Andre Devers (9/27/24)*.

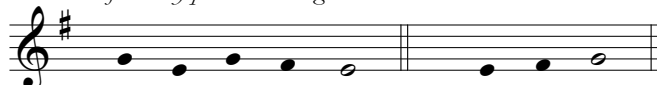
Prayers of the People

The Cantor offers the Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after every petition is sung



Cantor Lord in your mer- cy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Super flumina Babylonis, illic sedimus, et
flevimus, dum recordaremur tui, Sion.

By the streams of Babylon we sat and wept
when we remembered Zion. *Psalm 137:1*

Offertory Anthem

John Rutter (b. 1945)

All things bright and beautiful, All creatures great and small, All things wise and wonderful, The Lord God made them all, Each little flower that opens, Each little bird that sings, He made their glowing colours, He made their tiny wings, The purple-headed mountain, The river running by, The sunset and the morning, That brightens up the sky; The cold wind in the winter, The pleasant summer sun, The ripe fruits in the garden – He made them every one, He gave us eyes to see them, And lips that we might tell, How great is God Almighty, Who has made all things well.

Hymn 598

Lord Christ, when first thou cam'st to earth

Please stand and join in singing the hymn.

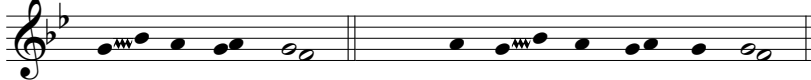
Eucharistic Prayer II

Sanctus – Missa de Angelis (15-16th centuries)

Please remain standing for the following. An English translation of the Sanctus is found on page 362 of the red BCP.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;
who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



San - - ctus, San - ctus, San - - ctus_



Dó - mi - nus De - us_ Sá - - - -



-ba - oth. Ple - ni_ sunt cae - li et_ ter - ra_



gló - ri - a_ tu - a. Ho - sán - na_ in ex - cé_



sis_ Be - ne - dí - ctus qui_ ve - nit_ in nó - mi - ne



Dó - mi - ni. Ho - sán - - na_ in_ ex -



- cé_ - - - - sis_

Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,
for you created heaven and earth, and made us in your own image;
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
and instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
‘Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.’

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
‘Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as often as you shall drink it, in remembrance of me.’

Therefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this
our sacrifice of praise and thanksgiving, by which we offer and present to you, O Lord,
our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit
all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
 -pass-es, as we for-give those who tress-pass a-gainst us. And lead us
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o- ver is sac-ri- ficed for us.

People There- fore let us keep the feast.

Agnus Dei

Missa de Angelis (15-16th centuries)

Please join the Cantor in singing the Agnus Dei. An English translation is found on page 337 of the red BCP.

A - gnus_ De - i, qui tol - lis_ pec - cá - ta_

mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta

mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta

mun - di: do - na no - bis pa - cem.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon.

Memento verbi tui servo tuo, Domine in quo mihi spem dedisti: hæc me consolata est in humilitate mea.

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low. *Psalm 119:49-50*

Hymn 336

Come with us, O blessed Jesus

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Let these heavenly mysteries bring health to our bodies and minds, O Lord: that we, who in proclaiming the death of Jesus Christ your Son have shared in his suffering, may also be made partakers of his glory, who lives and reigns for ever and ever. *Amen.*

Blessing

The priest offers a blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever



People A- men.

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Hymn 495

Hail, thou once despised Jesus!

Postlude – Toccata in 7

John Rutter (b. 1945)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

“PICNIC” IN THE PARISH HALL

Despite the rain we will do a simplified “Picnic” in the Parish Hall. The Kearneys will grill hot dogs for us and we will enjoy any other side dishes you have decided to bring. We will be on the lookout for clearer Sundays in coming weeks.

FATHER BATES AWAY FOR SOCIETY OF CATHOLIC PRIESTS CONFERENCE

Father Bates will be in Buffalo for the Society of Catholic Priest's Conference from this Tuesday, September 29 through Friday, October 2. On those days Noonday Prayer will be said in lieu of mass and Morning and Evening Prayer will be suspended. Sunday masses are not affected. Weekday masses will resume on Tuesday, October 6.

SUNDAY SCHOOL TO RESUME OCTOBER 4

Sunday School will resume meeting on the First Sunday of the month at 10:15 a.m. in the Parish Parlor beginning October 4.

PLEASE DONATE FOR SINGERS

The Feast of the Dedication is Sunday, October 4. Please consider donating to support our music ministry as we strive to continue the tradition of musical excellence at Grace Church with professional singers to support our choristers as we honor God in song.

CHORISTER REHEARSALS HAVE BEGUN

Chorister rehearsals continue each Tuesday and Thursday throughout the program year unless otherwise scheduled. Mass performances are approximately twice per month as scheduled, with the first being Sunday, September 27. Please continue to help recruit new children to the program. *The program is tuition free and the Choristers receive a stipend.* For more information contact Director Emmanuel Bonilla-Acosta at ebacosta@gracechurchinnewark.org.

THURSDAY NIGHT BIBLE STUDY HAS RESUMED

Bible study on Thursday evenings at 6:30 p.m. has resumed. Please speak with Michael Banks, Ministry Fellow, for details and materials (mtbanks@gracechurchinnewark.org).

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall. *If you sign up to bring a dish, please bring your food between 9:30 and 10:00 a.m. This allows the Coffee Hour coordinator to set up before the 10:30 a.m. Mass. Please Note: Food arriving after 10:00 a.m. will need to be placed and set up by the person bring it. Thank you for helping us keep Coffee Hour running smoothly!*

PRAYER LIST

Active members of our parish – Joanne Murray; Luis Sanchez; Joan Knowles; Shevon and Nora'a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Donald Seltman & Nathalia Seltman, grandfather and grandmother of Michael Banks; Debbie Hoglund, mother of Ron; The Stobbs Family; Justin Esquilin, cousin of Michael Banks; Deacon Luke Andersen; Father Raul AUSA; Fr. Prator; Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

12:10 p.m. – Midday Mass (*Anointing offered Thursdays*)

9:00 a.m. Morning Prayer & 5:00 p.m. Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darrica Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*