



GRACE CHURCH IN NEWARK

**THE FEAST OF THE 178TH ANNIVERSARY OF THE
DEDICATION OF GRACE CHURCH IN NEWARK**

OCTOBER 4, 2026

HIGH MASS AT 10:30 AM

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Prelude – Rhosymedre

Ralph Vaughan Williams (1872-1958)

Processional Hymn 488

Be thou my vision

Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Prayer at the Crossing



Priest Hap- py are they who dwell in your house:



People They will al- ways be prais- ing you.

The Priest continues. Please sing "Amen" on a monotone throughout the service unless otherwise indicated.

Almighty God, you have built your Church upon the foundation of Apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you, through the same Jesus Christ our Lord. *Amen.*

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

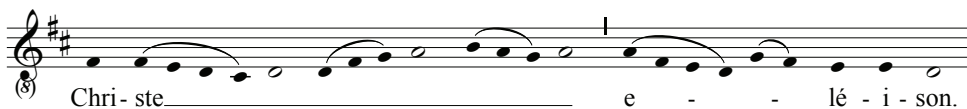
Terribilis est locus iste: hic domus Dei est
et porta caeli: et vocabitur aula Dei.

How awesome is this place! This is God's
house and a portal to heaven; it will be called
the courtyard of God. *Psalm 1*

Kyrie – Missa de Angelis

15th-16th centuries

Please remain standing and join in singing the Kyrie & Gloria.

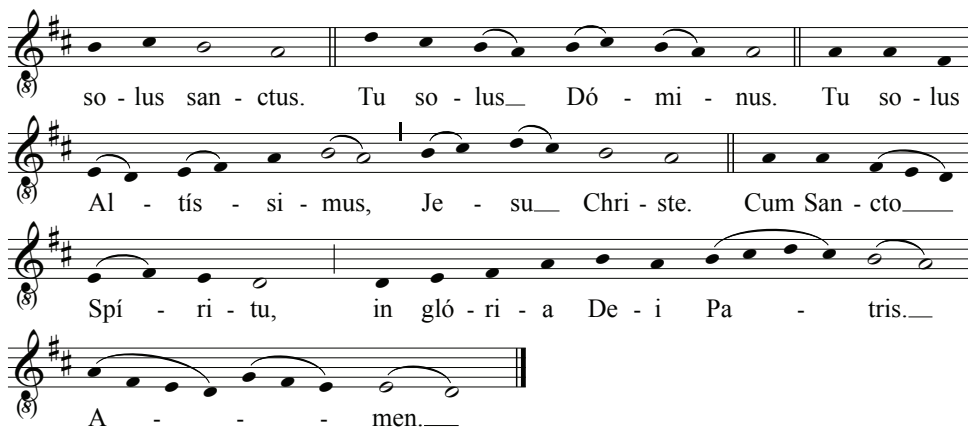




Gloria in excelsis – Missa de Angelis

15th-16th centuries

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
 bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci
 mus te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.
 Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.
 Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -
 mní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su -
 Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us
 Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
 re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
 sú - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
 des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu



Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we give thanks for the fellowship of those who have worshipped in this place, and we pray that all who seek you here may find you and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

I Kings 8: 22-30

Please be seated for the Readings and the Psalm.

Reader A Reading from the First Book of the Kings.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that

your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place: O hear in heaven your dwelling place: heed and forgive.’

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 84

C. Hubert H. Parry (1848-1918)

The Choir sings the gradual alone.

- 1 How dear to me is your dwelling, O LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
 they will always be praising you.
- 4 Happy are the people whose strength is in you! *
 whose hearts are set on the pilgrims’ way.
- 5 Those who go through the desolate valley will find it a place of springs, *
 for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
 and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
 hearken, O God of Jacob.
- 8 Behold our defender, O God; *
 and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
 and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
 he will give grace and glory;
- 11 No good thing will the LORD withhold *
 from those who walk with integrity.
- 12 O LORD of hosts, *
 happy are they who put their trust in you!

Second Reading

I Peter 2: 1-9

Reader A Reading from the First Letter of Peter.

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. You are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that

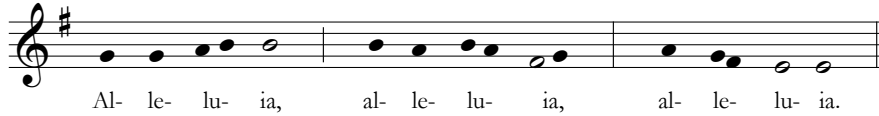
you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



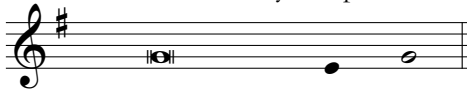
Cantor I have chosen and consecrated this house, says the Lord, that my name may be there forever. *All repeat Alleluia.*

Holy Gospel

Matthew 21: 12-16

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

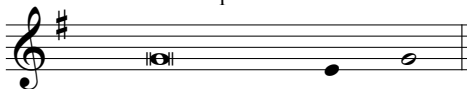
Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, 'It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers. The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna in the highest,' they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read 'Out of the mouths of infants and nursing babies you have prepared praise for yourself?'

Priest The Gospel of the Lord.



People Praise to you, Lord Christ

Homily

Michael Banks, Ministry Fellow

Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Postulant for the Priesthood, and *Brent*, Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, especially *Luis Sanchez*, and friend and family, especially *Joanne Murray*, mother of Andre.
- ✠ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Brittney Benjamin* (9/28), *Courtney Dover* (9/29), *Victor Moneme* (9/29), *Chris Ighebon* (9/30), *Henry Breton* (10/2), *Obinna Moneme* (10/4), and *Rosemary Kearney* (10/6).
- ✠ **Departed:** Pray for the departed, *Carol Roberts* (9/22/26), cousin of Sylvia Christie, *Azubike Moneme* (8/12/26), brother of Victor, *Ron Hoglund* (8/25/26), parishioner and partner of Luis Sanchez, *Andre Devers* (9/27/24), *Vivion Moore* (10/5/24), and *George Martin Christian* (10/5/1913), priest and former rector of Grace Church in Newark and defender of the Nicene faith.

A Litany of Thanksgiving for a Church

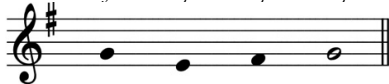
Please remain standing for the Litany. The Cantor begins.

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,

Here and after each petition, please respond



People We thank you, Lord.

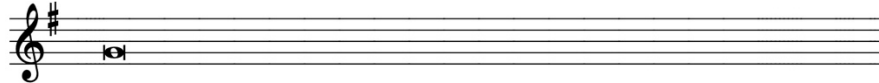
For your presence whenever two or three have gathered together in your Name.

For this place where we may be still and know that you are God.

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

For the knowledge of your will and the grace to perform it.
 For the fulfilling of our desires and petitions as you see best for us.
 For the pardon of our sins, which restores us to the company of your faithful people.
 For the blessing of our vows and the crowning of our years with your goodness.
 For the faith of those who have gone before us and for our encouragement by their perseverance.
 For the fellowship of the Blessed Virgin Mary and all your Saints.

After a brief silence, the Priest concludes with the following Doxology.



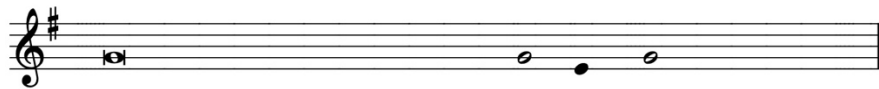
Priest Yours, O Lord, is the greatness, the power, the glory, the victory,



and the ma- jes- ty; *People* For everything in heaven



and on earth is yours. *Priest* Yours, O Lord, is the king- dom;



People And you are exalted as head over all. A- men.

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

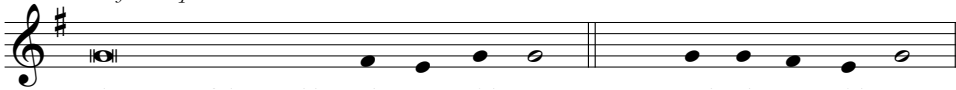
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.
All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.
Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.
If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.
If you need the Blessed Sacrament brought to your pew, please signal an usher.*

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Domine Deus, in simplicitate cordis mei
laetus obtuli universa: et populum tuum,
qui repertus est, vidi cum ingenti gaudio:
Deus Israel, custodi hanc voluntatem,
Domine Deus.

O Lord God, in the simpleness of my heart I
have offered all these things with joy; and with
your people present, I have been blessed with
enormous joy: O God of Israel, keep this will,
O Lord God. *1 Chron. 29*

Offertory Anthem – O How Amiable

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King, and my God. Blessed are they that dwell in thy house. They will be always praising thee. The glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home

Hymn 525

The Church's one foundation

Please stand and join in singing the hymn.

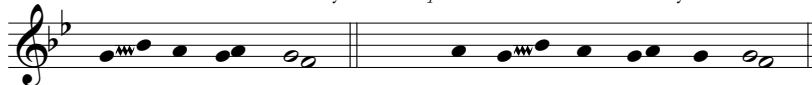
Eucharistic Prayer II

Sanctus – Missa de Angelis (15-16th centuries)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth,
through Jesus Christ our Lord our great High Priest,

in whom we are built up as living stones of a holy temple,
that we might offer before you a sacrifice of praise and prayer
which is holy and pleasing in your sight.

Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

San - - ctus, San - ctus, San - - ctus

Dó - mi - nus De - us Sá - - - - -

-ba - oth. Ple - ni sunt cae - li et ter - ra

gló - ri - a tu - a. Ho - sán - na in ex - cé - - - - -

sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - - - - - na in ex - - - - -

- cé - - - - - sis.

Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,
for you created heaven and earth, and made us in your own image;
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
and instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
‘Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.’

Likewise, after supper, he took the cup;

and when he had given thanks, he gave it to them, saying,
'Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as often as you shall drink it, in remembrance of me.'

Therefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness
to accept this our sacrifice of praise and thanksgiving,
by which we offer and present to you, O Lord, our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit
all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



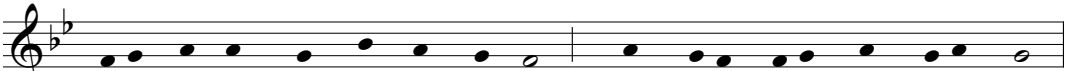
People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in

hea - ven. Give us this day our dai-ly bread, and for-give us our tres -

pass-es, as we for-give those who tress-pass a-gainst us. And lead us

not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the

king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o-ver is sac-ri-ficed for us.

People There-fore let us keep the feast.

Agnus Dei – Missa de Angelis

15th-16th centuries

Please join the Cantor in singing the Agnus Dei.

rit.
A - gnus_ De - i, qui tol - lis_ pec - cá - ta_

rit.
mun - di: mi - se - ré - re no - bis.

rit.
A - gnus_ De - i, qui tol - lis pec - cá - ta_

rit.
mun - di: mi - se - ré - re no - bis.

rit.
A - gnus De - i, qui tol - lis_ pec - cá - ta_



Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon alone.

Domus mea, domus orationis vocabitur,
dicit Dominus: in ea omnis, qui petit,
accipit: et qui quaerit, invenit, et pulsanti
aperietur.

My house shall be called the house of prayer,
says the Lord: In my house, everyone who asks
receives; and he who seeks, finds, and to the
one who knocks, the door shall be opened.

Isaiah 56

Hymn 517

How lovely is thy dwelling place

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says

Almighty and everlasting God, you have sanctified us as a people for your own possession: bless us, we pray, and fill our hearts with joy, that as we have outwardly proclaimed your praise on this festal day, so we may evermore worship you in spirit and in truth; through Jesus Christ our Lord. *Amen.*

The Blessing

The Priest offers a blessing.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



People A- men.

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Hymn 521

Put forth, O God, thy Spirit's might

Postlude – Moto Ostinato

Petr Eben (1929-2007)

Ethan Chow, Organist

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

SUNDAY SCHOOL RESUMES TODAY, OCTOBER 4

Sunday School resumes meeting on the First Sunday of the month at 10:15 a.m. in the Parish Parlor beginning today, October 4.

ALL SOULS' DAY



Join us on Monday, November 2, 2025 at 7:00 p.m. for a Requiem Mass. In addition to praying for all those whose names are submitted, we will make a procession down below the church to bless the columbarium in the crypt where the remains of many we have known and loved are interred. You may submit any names of people for whom you would like prayers to be said either on the cards provided on Sunday or by sending

an email to rector@gracechurchinnewark.org. This is also an opportunity, if you so desire, to make a donation in memory of the deceased for the furtherance of the mission of Grace Church. You may give online by going to <http://bit.ly/GraceOnlineGiving> or by scanning the QR code and selecting the “Give” button for All Souls’ Day, by using Venmo (@GraceNewark), or by using the envelopes provided on Sunday, and marking checks with the memo “All Souls.” Thank you. And may the souls of all the departed rest in peace.



PLEASE DONATE FOR SINGERS

All Saints Sunday and All Souls’ Day are upcoming. Please consider donating to support our music ministry as we strive to continue the tradition of musical excellence at Grace Church with singers to support our choristers as we honor God in song.

CHORISTER REHEARSALS HAVE BEGUN

Chorister rehearsals continue each Tuesday and Thursday throughout the program year unless otherwise scheduled. Mass performances are approximately twice per month as scheduled, with the first being Sunday, September 27. Please continue to help recruit new children to the program. *The program is tuition free and the Choristers receive a stipend.* For more information contact Director Emmanuel Bonilla-Acosta at ebacosta@gracechurchinnewark.org.

THURSDAY NIGHT BIBLE STUDY HAS RESUMED

Bible study on Thursday evenings at 6:30 p.m. has resumed. Please speak with Michael Banks, Ministry Fellow, for details and materials (mtbanks@gracechurchinnewark.org).

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall. *If you sign up to bring a dish, please bring your food between 9:30 and 10:00 a.m. This allows the Coffee Hour coordinator to set up before the 10:30 a.m. Mass. Please Note: Food arriving after 10:00 a.m. will need to be placed and set up by the person bring it. Thank you for helping us keep Coffee Hour running smoothly!*

PRAYER LIST

Active members of our parish – Joanne Murray; Luis Sanchez; Joan Knowles; Shevon and Nora’a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Donald Seltman & Nathalia Seltman, grandfather and grandmother of Michael Banks; Debbie Hogle, mother of Ron; The Stobbs Family; Justin Esquilin, cousin of Michael Banks; Deacon Luke Andersen; Father Raul AUSA; Fr. Prator; Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew

Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

12:10 p.m. – Midday Mass (*Anointing offered Thursdays*)

9:00 a.m. Morning Prayer & 5:00 p.m. Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Postulant for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darria Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*