



**GRACE CHURCH**  
IN NEWARK

**THE SUNDAY OF THE PASSION**

**PALM SUNDAY**

APRIL 13, 2025

HIGH MASS AT 10:30 AM

# THE SUNDAY OF THE PASSION

## PALM SUNDAY

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HIGH MASS AT 10:30 AM

**Prelude** – “St. Theodulph”

Johann Sebastian Bach (1685-1750)

George Davey, Guest Assistant Organist

### THE LITURGY OF THE PALMS

**Antiphon** – Hosanna filio David

Adapted by Samuel F. Weber (b. 1947)

*The Cantor sings the Antiphon.*

Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest!

### An Address Commencing Holy Week

*The Priest addresses the people, saying*

Dear Friends in Christ: for five weeks of Lent we have been preparing, by works of charity and self-sacrifice, for the celebration of our Lord’s paschal mystery. Today we come together to begin this solemn celebration, in union with the whole church throughout the world. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry, which began his saving work, and follow him with a lively faith. United with him in his suffering on the cross, may we also share his resurrection and new life.

### Collect

*The Priest continues, saying*

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

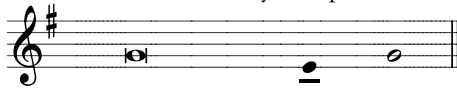


*People* A- men.

### Holy Gospel

Luke 19:28-40

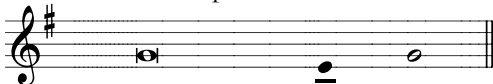
*Priest* The \*\*\* Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

*Priest* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

### Blessing of the Palms

*The Priest says a blessing over the palms.*



*Priest* The Lord be with you. *People* And al- so with you. *Priest* Let us give



thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us, through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.



*People* A- men.

*The people hold up their palm branches and the Priest sprinkles them with holy water.*

## Antiphon – Pueri Hebraeorum

Adapted by Samuel F. Weber (b. 1947)

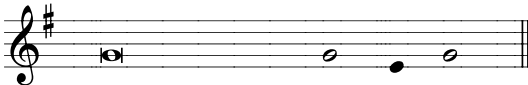
*The Cantor sings the Antiphon.*

The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.

### At the Procession



*Priest* Let us go forth in peace.



*People* In the name of Christ. A- men.

*The acolytes, choir members and clergy process through the churchyard to the front entrance of the church. The people, bearing their palm branches, follow the Priest.*

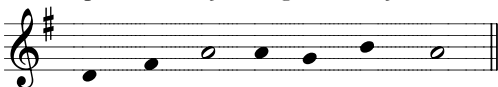
### Psalm 118 – Hosanna filio David

*The antiphon and psalm verses are chanted by the Cantor alone. The refrain 'Hosanna in the highest' is repeated by all after each verse.*

*Antiphon* Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

*Please respond with the following here and after each verse*



Ho- san- na in the high- est.

“This is the gate of the Lord; he who is righteous may enter.” *Refrain.*

I will give thanks to you, for you answered me and have become my salvation. *Refrain.*

The same stone which the builders rejected has become the chief cornerstone. *Refrain.*

This is the Lord’s doing, and it is marvelous in our eyes. *Refrain.*

On this day the Lord has acted; we will rejoice and be glad in it. *Refrain.*

Hosanna, Lord, hosanna! Lord, send us now success. *Refrain.*

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord. *Refrain.*

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar. *Refrain.*

“You are my God, and I will thank you; you are my God, and I will exalt you.” *Refrain.*

Give thanks to the Lord, for he is good; his mercy endures forever. *Refrain.*

*Antiphon* Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The procession stops at the main entrance. The Priest knocks on the door with the processional cross. The procession enters the church. The people return to the pews and join in singing the hymn.*

### **Hymn 154** – All glory, laud, and honor

*Refrain* All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring!

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and Blessed One. *Refrain*

The company of angels are praising thee on high;  
and mortal men and all things created make reply. *Refrain*

The people of the Hebrews with palms before thee went:  
our praise and prayers and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise.  
To thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King. *Refrain*

### **Collect**

*The Priest says the following*

Let us pray. Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

### **Responsory** – Ingrediente Domino

Adapted by Samuel F. Weber (b. 1947)

*Please remain standing as the Cantor sings the Responsory.*

As the Lord entered the holy city, the children of the Hebrews proclaimed the resurrection of life. Waving their branches of palm, they cried: Hosanna in the Highest. *Vs.* When the people heard that Jesus was coming to Jerusalem, they went out to meet him: Waving their branches of palm, they cried: Hosanna in the Highest. *John 12*

## Collect of the Day

*Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest*     The Lord be with you.

*People*     And also with you.

*Priest*     Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Isaiah 45:21-25

*Please be seated for the Readings and the Psalm.*

*Reader*     A Reading from the book of Isaiah

Thus says the LORD, Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? There is no other god besides me, a righteous God and a Savior; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the LORD all the offspring of Israel shall triumph and glory.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

### Gradual – Psalm 22:1-11

Arranged by James McGregor (1930-2022)

*The Choir sings the Gradual alone.*

*Antiphon* My God, my God, why have you forsaken me?

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*

- they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my  
mother’s womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.

## Second Reading

Philippians 2:5-11

*Reader* A Reading from the letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Tract – Christus factus est

Felice Anerio (1560-1614)

Christus factus est pro nobis obediens  
usque ad mortem, mortem autem  
crucis. Propter quod et Deus exaltavit  
illum et dedit illi nomen, quod est super  
omne nomen.

*Christ became obedient for us unto death, even  
to the death, death on the cross. Therefore God  
exalted Him and gave Him a name which is  
above all names.*

## The Passion of Our Lord Jesus Christ

Luke 22:39 – 23:56

*The Passion narrative is sung by members of the Parish Choir.*

Adapted by Bruce E. Ford, b. 1947

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may

not come into the time of trial.” While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!” Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!” Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to



them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*Here the people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

*All kneel in silence for a moment.*

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what

had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

## Prayer Biddings

*Please keep the following people in your prayers today and this week.*

- ☛ **The Church:** Pray for *Stephen Cottrell*, Archbishop of York, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Darriea* and *Andre*, our Wardens, *Egan* our Ministry Fellow, *Wolff* our Director of Music, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ☛ **The Nation & World:** Pray for *Donald*, the President, Members of Congress, Justices of the Supreme Court, *Phil*, the Governor, and *Ras*, the Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ☛ **Parish Prayer List:** Pray for our parishioners, *Sylvia Christie*, *Mark McFadzean* and family, *Ethelyn Washington*, *Alman Clarke*, *Dolores Carter-Brown*, *Beverly Brathwaite*, and *The Elisée Family*; and our family and friends, *Louisa DeSousa*, member of Rosemary Kearney's Girl Scouts troop, *Frank Barber, Jr.*, friend of Courtney Dover, *Madhah Brown*, daughter of Tony Kearney, *Trisha Ferguson*, cousin of Judith Alexander-Edwards, *Orlan Springer*, friend of Keith Beckles, *Damion H. Arthur*, son of Pat Arthur, *Brandon Bates*, brother of Fr. Bates, *Geraldine Clarke*, wife of Alman, *Andrew Svekla*, brother-in-law of Allie Ulrich, and his wife and children, *Joanne Murray*, mother of Andre Murray, and *Robert Alexander*, brother of Judith Alexander-Edwards.
- ☛ **Birthdays:** Give thanks for those whose birthdays are this week, especially, *David Kilbridge* (4/15), *Eamon Scully* (4/18), *Oyinkansola Lapite* (4/18), and *Cristofer Jerez* (4/19), and last week, *Carrole Farquhar* (4/5) and *Monica Frimpong* (4/7).
- ☛ **Departed:** Pray for the recently departed, especially, *Floyd McFadzean* (3/21/25), nephew of Mark McFadzean, *Gordon Reid* (3/19/25), priest, *Clarence Barnes* (3/10/25), brother of Willa Barnes, and in years past, especially, *Frank Pike* (4/12/20), former member of Grace Church, and *Anita Elisée* (4/10/21), wife of J. Rigal Elisée, mother of Monique and Joseph, and grandmother of Brittney Benjamin.

## Prayers of the People

*The Cantor leads the Prayers of the People.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Here and after every petition the people respond:*



*People* Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, ✠ and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



*People* To you, O Lord our God.

*The Priest adds a concluding Collect.*

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

## THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.*

### Offertory Antiphon – Improperium

Adapted by Samuel F. Weber (b. 1947)

*The Cantor sings the Offertory Antiphon.*

My heart expected reproach and misery, and I looked for one who would grieve together with me, and I found none; and they gave me gall for my food, and in my thirst, they gave me vinegar to drink. *Ps.* But I am afflicted and sorrowful; let your salvation, O God, set me on high. *Psalms 69*

### Offertory Anthem – Lift up your heads, O ye gates

William Mathias (1934-1992)

*The Offertory Anthem is sung by the Choir.*

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Who is this King of glory? The Lord of hosts, he is the King of glory.

## Offertory Hymn 161

The flaming banners of our King

*Please stand and join in singing the hymn.*

## Eucharistic Prayer A

*Sanctus – Te Deum Tone, arr. James McGregor (1930-2022)*

*Please remain standing for the following. At the appointed time please join the Choir in singing the Sanctus.*



*Priest* The Lord be with you. *People* And al- so with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth,

through Jesus Christ our Lord.

For our sins he was lifted high upon the cross,

that he might draw the whole world to himself;

and, by his suffering and death,

he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of



pow'r and might! Heav'n and earth are full of your glo- ry



Ho- san- na in the high- est. Bless- ed is he who comes



in the Name of the Lord. Ho- san- na in the high- est.

*Please kneel or remain standing as the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself;  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son,  
to share our human nature, to live and die as one of us, to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



People A- MEN.

## The Lord's Prayer

*The Priest begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*Please continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a- gainst us. And lead us  
not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

### The Fraction

*The Priest breaks the bread.*



*Priest* Christ our Pass-o-ver is sac-ri-ficed for us.



*People* There-fore let us keep the feast.

### Agnus Dei – Mass 18 Anaphora Chant

Mason Martens (1933-1991)

*Please join the Choir in singing the Agnus Dei.*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

### Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### Communion Antiphon – Pater, si non potest

Adapted by Samuel F. Weber (b. 1947)

*Please be seated as the Cantor sings the Communion Antiphon.*

Father, if this chalice cannot pass without my drinking it, your will be done. Ps. To you will I offer a sacrifice of thanksgiving, and I will call upon the Lord's name. *Matthew 26 & Psalm 116*

### Communion Hymn 170

To mock your reign, O dearest Lord

*Please stand, join in the singing of the hymn, and remain standing until the dismissal.*

### Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says*

Hear, O Lord, the prayers of those whom you have fed with the precious body and blood of your Son; and as by his death you have given us the hope of everlasting salvation, bring us by his resurrection to your heavenly kingdom; through Jesus Christ our Lord. *Amen.*



## Solemn Prayer over the People

*Please bow as the Priest offers a solemn prayer.*

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family from whom your Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; through Christ our Lord.



*People* A- men.

## Dismissal

*The Priest dismisses the people. Please remain standing until the end of the hymn, then be seated for the organ piece.*

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Exit Hymn 168

O sacred head, sore wounded

## Postlude – “Processional”

William Mathias (1934-1992)

George Davey, Guest Assistant Organist

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## GRACE NOTES

APRIL 13, 2025

Welcome to our visitors this morning. We hope you will fill out a visitor’s card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at [bit.ly/GraceOnlineGiving](https://bit.ly/GraceOnlineGiving), Venmo (@GraceNewark) or CashApp (\$GraceNewark).

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## HOLY WEEK & EASTER SCHEDULE

*Please note that there will not be Morning Prayer or Evening Prayer during Holy Week.*

### HOLY MONDAY - WEDNESDAY

April 14 – 16

12:10 pm & 7:00 pm – Said Mass

Noonday Prayer at 12:10 pm on Holy Tuesday

### MAUNDY THURSDAY

April 17

7:00 pm – High Mass with Footwashing & Stripping of the Altar

*Followed by an Agape meal*

## GOOD FRIDAY

April 18

7:00 pm – Veneration of the Cross & Mass of the Presanctified

## EASTER EVE

April 19

8:00 pm – The Great Vigil &  
First Mass of Easter

## EASTER SUNDAY

April 20

8:00 am – Said Mass

10:30 am – High Mass with Procession

*Easter Egg Bag decorating activity begins at 10:30 am*

*An Easter Egg Hunt follows the High Mass*

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### WELCOMING CHILDREN INTO OUR EASTER WORSHIP

On Easter Sunday, we can expect more families than usual to visit our parish. We hope that they will find a spiritual home here with us and consider enrolling their children in our Sunday School. Let us all join in extending warm and welcoming invitations to our children to sing and pray with us, encouraging them to bring their full selves into our liturgy. If you are a parent and need assistance with childcare, please ask an usher for a nursery attendant who can help care for your child during the Mass. No matter your age, you are welcome here!

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### MAUNDY THURSDAY AGAPE MEAL & EASTER SUNDAY POTLUCK

After the Stripping of the Altar on Maundy Thursday this week, join us upstairs in the Parish Hall for the customary Agape meal. The parish will provide the main pasta dish. Salads, bread, wine, non-alcoholic drinks, or something sweet to compliment the pasta are needed. A sign-up sheet is available in the Parish Hall.

Three days later on Easter Sunday, we then rejoice in the Resurrection with a second potluck meal after the High Mass. Bring your favorite main, side, drink or Easter sweet to the great feast.

A separate sign-up sheet for the Easter potluck has been placed next to the Agape meal one.

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### SPONSORS FOR HOLY WEEK SINGERS

Thank you to all who have given to help defray the cost of hiring additional singers for Holy Week. The chant and music of Holy Week is a large part of what makes our observance solemn and reverent. We appreciate your support. If you would like to sponsor a cantor, there is a sign-up sheet upstairs in the Parish Hall.

Judith Alexander-Edwards

Sam Armah

Judith Beck

The Kearney Family

Tara Murphy

Egan Pemberton

Darriea Pigott

Jason Scully

Jose Torres

## **EASTER FLOWERS**

Sponsors are also needed for the Easter flowers. Donations should be made soon so the flowers can be purchased. Please make sure to include the memo “Easter flowers” in your donation and you may also wish to indicate if it is given in memorial. Thank you to those who have already given:

Judith Alexander-Edwards

Ottie Blamah-Sah

Sylvia Christie

The Moneme Family

Rose Thompson-Quartey

Jose Torres

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## **EASTER EGG HUNT, BAG DECORATING & SUPPLIES DONATIONS**

The parish’s annual Easter Sunday Egg Hunt will take place after the High Mass on Easter Sunday, April 20. All children, families and friends are invited to join in the “egg-citing” fun! There will also be an Easter bag decorating activity at the beginning of the 10:30 a.m. High Mass. Our egg hunt organizers are asking for donations of plastic eggs and (individually wrapped) candy. Supplies may be brought to the Parish Hall today.

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## **SUNDAY SCHOOL BEGINS**

**SUNDAY, MAY 4**

After a long time of brainstorming, planning, and prayer, we are very happy to announce that Sunday School will return in the month of May. Our committee of faithful Sunday School organizers has decided that we will meet on the first Sunday of each month at 10:15 am, beginning on Sunday, May 4. Input from our parish’s families is whole-heartedly welcomed.

Between now and our first session, we ask that you think of the children in your life, nieces & nephews, cousins, or grandchildren, and invite them to join our Sunday School. Faith formation enriches our children’s spiritual lives, offers them a chance to learn about liturgy and Scripture, teaches them about what it means to be an Anglican, and in doing all these things, prepares them for a life-long journey as disciples of Christ. Look forward with us to the start of Sunday School next month and please feel welcome to bring your questions and thoughts to Fr. Bates.

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## **FORWARD DAY BY DAY DEVOTIONALS**

The Forward Day by Day devotionals for May, June and July are now available. Please feel welcome to take a copy from the table in the Parish Hall, or ask Fr. Bates or Egan for one.

## SERVICE TIMES

Our usual weekday service schedule is suspended during Holy Week and resumes Tuesday, April 29.

Please see the Holy Week service schedule included in the announcements above.

### **Sunday Services**

8:00 am - Said Mass

*A simple spoken service celebrated at a side altar*

10:30 am - High Mass

*An elaborate sung service with music, acolytes, and incense*

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Wolff von Roos, *Director of Music*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Darriea Pigott & Andre Murray, *Wardens*

Comfort Abogan, Shevon Armstrong, & Oattie Blamah-Sah, *Vestry Class of 2025*

Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*