



GRACE CHURCH
IN NEWARK

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 12, 2026

HIGH MASS

10:30 AM

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HIGH MASS AT 10:30 AM

Prelude – Prelude and Fugue in E Major

Dietrich Buxtehude (1637-1707)

Hymn 390

Praise to the Lord, the Almighty

Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Dum clamarem ad Dominum, exaudivit
vocem meam, ab his qui appropinquant
mihi: et humiliavit eos, qui est ante sæcula,
et manet in æternum: iacta cogitatum tuum
in Domino, et ipse te enutriet.

When I cried out to the Lord, he heeded my call
against my assailants; he who is before the
beginning of the world and who endures forever
has humbled them. Cast your cares upon the
Lord, and he will sustain you. *Psalm 55*

Kyrie

Robert Powell (1937-2025)

Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

Gloria in excelsis

Robert Powell (1937-2025)



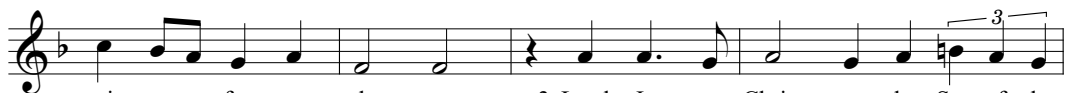
1. Glo-ry to God in the high - est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al -



-might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa-ther, Lord God, Lamb of God, 4. you take a-way the sins of the world; have
mer - cy on us; 5. you are seat-ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a-lone are the Ho-ly One, you a-lone are the
Lord, 7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A - men.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Isaiah 55: 1-5, 10-13

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the prophet Isaiah.

Thus says the Lord: Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that

do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 65: 9-14

Edward John Hopkins (1818-1901)

The Cantor sings the Gradual.

- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Second Reading

Romans 8: 9-17

Reader A Reading from the Letter of Paul to the Romans.

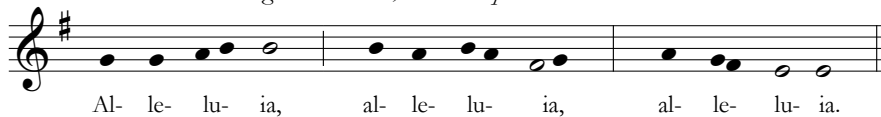
You are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



Cantor The seed is the word of God, Christ is the sower. All who come to him will live forever.

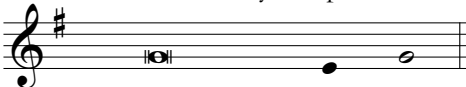
All repeat Alleluia.

Holy Gospel

Matthew 13: 1-9, 18-23

Please remain standing for the Gospel, which is censured with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

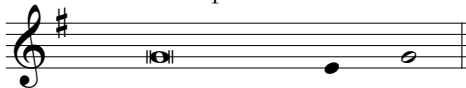
Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Priest The Gospel of the Lord.



People Praise to you, Lord Christ

Homily

Father Bob Morris, Visiting Priest

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

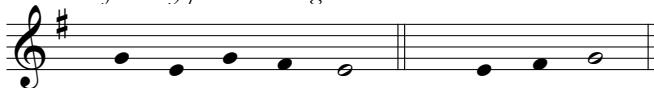
- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, especially *Joan Knowles*, and family and friends, especially *Fr. Lloyd Prator*, *Aaliyah Hill-Grevious*, friend of Tracy Cummings, *Nathalia Seltman*, grandmother of Michael Banks, *Justin Esquilin*, cousin of Michael Banks, *Brandon Allmon-Jackson*, partner of Matthew Greene, and *Gabriel Bowman*, husband of Rose.
- ✠ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Angelina Kearney* (7/7), *Beatrice Breton* (7/13), *Mike Lindstrom* (7/14), and *Rose Thompson-Quartey* (7/20).
- ✠ **Departed:** Pray for the departed, especially *Mary Stobbs* (6/18/26), aunt of Elaina Smith, & years past *James Hughes* (7/7/23), brother-in-law of Sandra Durrell, *Raynald Elisee* (7/15/22), brother of Monique & Joe, & *Mark Robinson* (7/16/11), cousin of Daphne Turner.

Prayers of the People

The Cantor offers the Prayers of the People

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after every petition is sung



Cantor Lord in your mer- cy. *People* Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Priest continues

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam: neque irideant me inimici mei: et enim universi qui te expectant, non confundentur.

To you I lift up my soul, O Lord, my God. In you I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for you shall be put to shame. *Psalm 25*

Hymn 657

Love divine, all loves excelling

Please stand and join in singing the hymn.

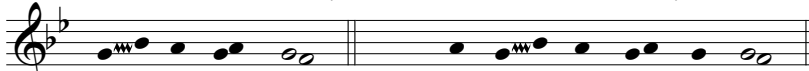
Eucharistic Prayer A

Sanctus – Robert Powell (1937-2025)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



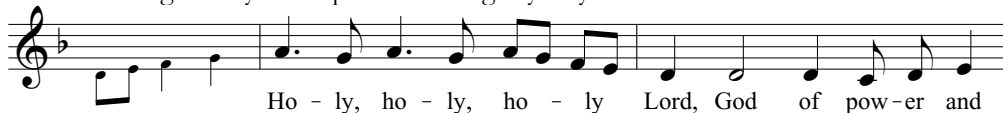
Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;
who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea - ven. Give us this day our dai-ly bread, and for-give us our tres -

-pass-es, as we for-give those who tress-pass a-gainst us. And lead us
not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o-ver is sac-ri-ficed for us.

People There-fore let us keep the feast.

Agnus Dei

Robert Powell (1937-2025)

Please join the Cantor in singing the Agnus Dei.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon.

Passer invenit sibi domum, et turtur nidum,
ubi reponat pullos suos: altaria tua Domine
virtutum, Rex meus et Deus meus: beati qui
habitant in domo tua, in sæculum sæculi
laudabunt te.

The sparrow finds a home, and the swallow a nest
for her young; by your altars, O Lord of hosts, my
King and my God. Blessed are they who dwell in
your house, for ever singing your praise. *Psalm 84*

Hymn 304

I come with joy to meet my Lord

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

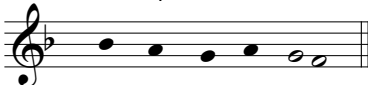
After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Grant, O Almighty and everlasting God: that we who have received these holy mysteries may grow in grace and, by your mercy, may attain to the fullness of everlasting life; through Jesus Christ our Lord. *Amen.*

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Hymn 376

Joyful, joyful, we adore thee

Postlude – Fugue in C Major “Jig”

Dietrich Buxtehude (1637-1707)

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher. Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

WELCOME FATHER BOB MORRIS AS FR. BATES IS AWAY FOR VACATION

Father Bates will be on vacation from July 3 through July 17 and August 10 through 21. There will be no weekday masses during those weeks. Please welcome Father Bob Morris as the celebrant and preacher for Sunday, July 5 and Sunday, July 12 at both the 8:00 a.m. and 10:30 a.m. masses. Note that while Father Bates is away there will be no weekday masses or morning and evening prayer.

THURSDAY NIGHT BIBLE STUDY ON SUMMER BREAK

Bible study restarts the Thursday after Labor Day at 6:30 p.m. Please speak with Michael Banks, Ministry Fellow, for details and materials.

SUNDAY SCHOOL ON SUMMER BREAK

Sunday School is on Summer Break. It will begin meeting again in October on the first Sunday of the month at 10:15 a.m. in the Parish Parlor.

FOOD PANTRY

We warmly invite you to join us in serving our neighbors in need at our Food Ministry. New times for volunteering will include the first Sunday of the month and Tuesday afternoons from 2:30pm-4:30pm. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at mtbanks@gracechurchinnewark.org.

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darria Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*