



# GRACE CHURCH

IN NEWARK

**THE THIRD SUNDAY AFTER THE EPIPHANY**

JANUARY 21, 2024

HIGH MASS AT 10:30 AM

# THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 21, 2024

HIGH MASS AT 10:30 AM

**Prelude** – Prelude in E-flat major

Alexandre Guilmant (1837-1911)

**Entrance Hymn 470**

There's a wideness in God's mercy

*Please stand at the ringing of the bell and join in singing the hymn.*

**Introit** – Dominus secus mare

Adapted by Bruce E. Ford (b.1947)

*The Choir sings the Introit. During the Introit the Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

The Lord was walking by the Sea of Galilee when he saw two brothers, Peter and Andrew; and he called them, saying, 'Follow me, and I will make you fishers of men.' *Ps.* The heavens declare the glory of God, and the firmament shows his handiwork. *Matthew 4*

**Kyrie** – Mass of the Emmanuel

James McGregor (1930-2022)

*Cantor* *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Cantor* *All*

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

*Cantor* *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

**Gloria in excelsis Deo** – Mass of the Emmanuel

James McGregor (1930-2022)

*Organ* *All*

Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Lord God, hea- ven- ly King, al-  
 migh- ty God and Fa- ther, we wor- ship you, we  
 give you thanks, we praise you for your glo- ry.  
 Lord Je- sus Christ, on- ly Son of the  
 Fa- ther, Lord God, Lamb of God, you  
 take a- way the sins of the world, have mer- cy on us;  
 you are seat- ed at the right hand of the Fa- ther, re-  
 ceive our pra- yer. For you a- lone are the  
 Ho- ly One, you a- lone are the Lord, you a- lone  
 are the Most High, Je- sus Christ, with the Ho- ly  
 Spir- it, ✠ in the glo- ry of God the Fa- ther.



## Collect of the Day

*Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest*      The Lord be with you.

*People*      And also with you.

*Priest*      Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Jeremiah 3:21-4:2

*Please be seated for the Readings and the Psalm.*

*Reader*      A Reading from the Book of Jeremiah.

A voice on the bare heights is heard, the plaintive weeping of Israel’s children, because they have perverted their way, they have forgotten the LORD their God: Return, O faithless children, I will heal your faithlessness. ‘Here we come to you; for you are the LORD our God. Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our God is the salvation of Israel. ‘But from our youth the shameful thing has devoured all for which our ancestors had labored, their flocks and their herds, their sons and their daughters. Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the LORD our God, we and our ancestors, from our youth even to this day; and we have not obeyed the voice of the LORD our God.’ If you return, O Israel, says the LORD, if you return to me, if you remove your abominations from my presence, and do not waver, and if you swear, ‘As the LORD lives!’ in truth, in justice, and in uprightness, then nations shall be blessed by him, and by him they shall boast.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### Gradual – Psalm 130

Anglican Chant by H. Walford Davies (1869-1953)

Out of the depths have I called to you, O LORD;

LORD, hear my voice;

let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss,  
 O LORD, who could stand?  
 For there is forgiveness with you;  
 therefore you shall be feared.  
 I wait for the LORD; my soul waits for him;  
 in his word is my hope.  
 My soul waits for the LORD,  
 more than watchmen for the morning,  
 more than watchmen for the morning.  
 O Israel, wait for the LORD,  
 for with the LORD there is mercy;  
 With him there is plenteous redemption,  
 and he shall redeem Israel from all their sins.

## Second Reading

1 Corinthians 7:17-23

*Reader* A Reading from the First Letter of Paul to the Corinthians.

Let each of you lead the life that the Lord has assigned, to which God called you. This is my rule in all the churches. Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. Circumcision is nothing, and uncircumcision is nothing; but obeying the commandments of God is everything. Let each of you remain in the condition in which you were called. Were you a slave when called? Do not be concerned about it. Even if you can gain your freedom, make use of your present condition now more than ever. For whoever was called in the Lord as a slave is a freed person belonging to the Lord, just as whoever was free when called is a slave of Christ. You were bought with a price; do not become slaves of human masters.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*The Cantor sings the Alleluia, then all repeat.*



*Cantor* The kingdom of God is at hand. Repent and believe in the Gospel.

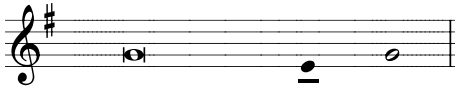
*All repeat Alleluia.*

## Holy Gospel

Mark 1:14-20

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

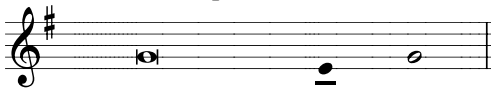
*Celebrant* The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Mark.



*People* Glory to you, Lord Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, ‘Follow me and I will make you fish for people.’ And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.”

*Celebrant* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates, Rector

*Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”*

## Nicene Creed

*Please stand and join in singing the Creed. The music can be found inside the back cover of the blue Hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

- ✠ **The Church:** Pray for *Justin*, Archbishop of Canterbury, *Michael* our Primate, *Carlye* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Tracy & Darriea* our Wardens, *Egan* our Ministry Fellow, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the people of the nations of the world, especially Nigeria, Ghana, Liberia,

Haiti, Ukraine, and Russia. Pray for all who have suffered and all who have died by the recent violence in the Holy Land.

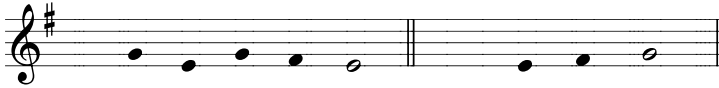
- ✠ **Parish Prayer List:** Pray for our parishioner *Monique Williams*; and our family and friends, *Father Lloyd Prator*, former priest associate, *Joseph Johnston and his family*, friends of the parish, and *Robert Alexander*, brother of Judith Alexander-Edwards.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Valerie Munro* (1/21) and *Darriea Pigott* (1/21), and last week for *Adora Moneme* (1/14), *Ottie Blamab-Sah* (1/15), *Abayomi Lapite* (1/15), *Jeff Ulrich* (1/15), *Sylvia Christie* (1/18), *Zuri Dundas* (1/20).
- ✠ **Departed:** Pray for our beloved recently departed, especially *Arvid “Willy” Andersen* (1/7/24), grandfather of Eleanor, *Charles Callahan* (Jan. 2024), friend of John Romeri, and those departed in years past, especially *Roosevelt Fowler* (1/26/13), father of Rosemary Kearney, *Joseph Caines* (1/22/14), and *Evelyn Smart* (1/20/11).

## Prayers of the People

*The Cantor leads the Prayers of the People*

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after every petition the People respond*



*Cantor* Lord, in your mer-cy, *People* Hear our prayer.

Let us pray for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful ✠ departed: that the Lord our God would grant them refreshment, light, and peace.

*The Priest adds a concluding Collect*

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

## Announcements

### THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.*

*All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.*

*Please receive the body on the tongue or folded hands with palms up. The blood may be sipped, but dipping the body is not allowed.*

*If you need the Blessed Sacrament brought to your pew, please signal an usher.*

### Offertory Antiphon – Dextera Domini

*Lalemant Propers*

*The Choir sings the Offertory Antiphon.*

The right hand of the Lord has struck with power. The right hand of the Lord has exalted me. I shall not die, but live, and declare the works of the Lord. *Psalms 118*

### Offertory Anthem – Out of the depths

17<sup>th</sup> century, arr. K. Lee Scott

*The Choristers sing an Offertory Anthem.*

Out of the depths I cry to Thee, Lord, my sins bewailing! Bow down Thy gracious ear to me, make thou my prayer availing. Mark not my misdeeds in Thy book, Gracious Lord, most holy; on my sins in mercy look; who can stand before thee? Hear my prayer, hear my cry, hear my supplication. Thou my hope, Thou my light, Thou my soul's deliverance. With Thee there is forgiveness, Lord, love and grace abounding. The greatest thought or deed or word were else but empty sounding. All who in Thy sight appear come in sinful measure; all before Thee bow in fear,

seeking Thy good pleasure. Hear my prayer, hear my cry, hear my supplication. Thou my hope, Thou my light, Thou my soul's deliverance. *Psalm 130, para. Martin Luther; tr. composite*

## Offertory Hymn 550

Jesus calls us; o'er the tumult

*Please stand and join in singing the hymn.*

## Eucharistic Prayer B

*Sanctus* – Mass of the Emmanuel, James McGregor (1930-2022)

*Please remain standing for the following. At the appointed time please join the choir in singing the Sanctus.*



*Priest* The Lord be with you. *People* And al- so with you.



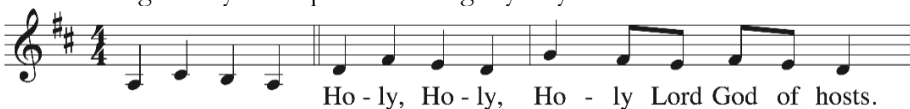
*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you,  
joining our voices with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or remain standing as the Priest continues.*

We give thanks to you, O God,  
for the goodness and love which you have made known to us in creation;  
in the calling of Israel to be your people;

in your Word spoken through the prophets;  
 and above all in the Word made flesh, Jesus, your Son.  
 For in these last days you sent him to be incarnate from the Virgin Mary,  
 to be the Savior and Redeemer of the world.  
 In him, you have delivered us from evil, and made us worthy to stand before you.  
 In him, you have brought us out of error into truth,  
 out of sin into righteousness,  
 out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread;  
 and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."

After supper he took the cup of wine;  
 and when he had given thanks, he gave it to them, and said,  
 "Drink this, all of you: This is my Blood of the new Covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*We remember his death, we proclaim his resurrection, we await his coming in glory;*  
 And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
 presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts  
 that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.  
 Unite us to your Son in his sacrifice, that we may be acceptable through him,  
 being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ,  
 and bring us to that heavenly country where,  
 with the ever-blessed Virgin Mary and all your saints,  
 we may enter the everlasting heritage of your sons and daughters;  
 through Jesus Christ our Lord,  
 the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit  
 all honor and glory is yours, Almighty Father, now and for ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



People A- MEN.

## The Lord's Prayer

*The Priest begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*Please continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men

## The Fraction

*The Priest breaks the bread.*



*Priest* Christ our Pass- o- ver is sac- ri- ficed for us.

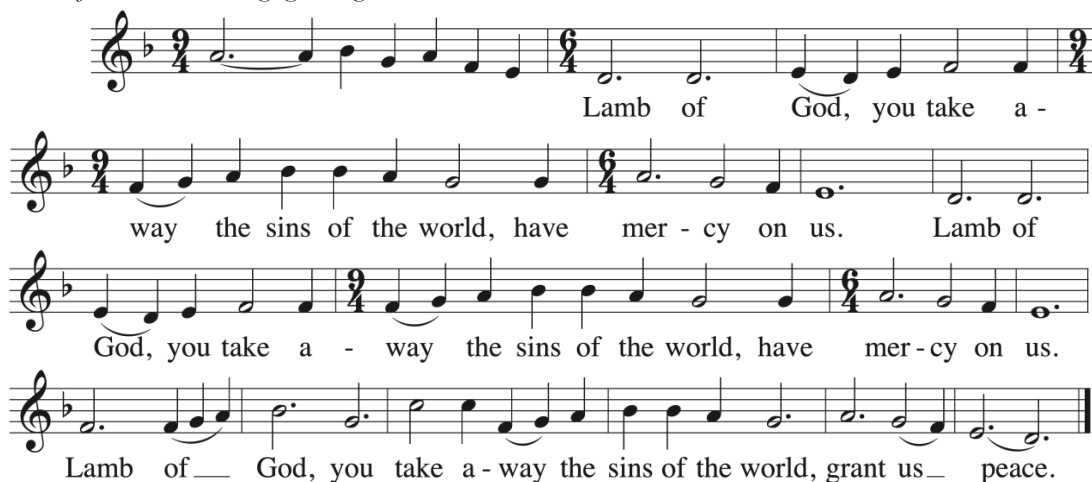


*People* There- fore let us keep the feast.

## Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

*Please join the Choir in singing the Agnus.*



Lamb of God, you take a -  
way the sins of the world, have mer - cy on us. Lamb of  
God, you take a - way the sins of the world, have mer - cy on us.  
Lamb of — God, you take a - way the sins of the world, grant us — peace.

## Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

## Communion Antiphon – Venite post me

Adapted by Bruce E. Ford (b.1947)

*Please be seated as the Parish Choir sings the Communion Antiphon.*

“Follow me: and I will make you fishers of men.” When they heard these words, they gave up their nets and followed the Lord. *Matthew 4*

## Communion Hymn 661

They cast their nets in Galilee

*Please stand, join in the singing of the hymn, and remain standing until the dismissal.*

## Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says*

Grant, we pray, almighty God: that we, who by your grace have received the bread of life, may evermore glory in the gift which we have received; through Jesus Christ our Lord. *Amen.*

## Epiphany Blessing

*The Priest offers a blessing, with the people responding after every phrase.*

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

*Here and all following*



*People* A- men.

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Exit Hymn 530

Spread, O spread, thou mighty word

## Postlude – Fugue in C

Dietrich Buxtehude (1637-1707)

---

# GRACE NOTES

JANUARY 21, 2024

Welcome to our visitors this morning. Please complete a visitor's card in your pew or online at [bit.ly/OnlineVisitor](http://bit.ly/OnlineVisitor) and join us for Coffee Hour upstairs in the Parish House after Mass.

Online giving for anyone is easy at <http://bit.ly/GraceOnlineGiving>.

---

## CHORISTERS

Thank you to the Grace Church Choristers for their offering at today's Mass. Thank you as well to Ms. Gail Blache-Gill for her leadership. Chorister rehearsals have resumed on Tuesdays at 5:30 p.m. and Saturdays at 9 a.m. The Grace Church Choir School Program offers free music education and performance opportunities for youth, Grade 3 through High School. Choristers need not be members of Grace Church; they must only agree to rehearse and perform as scheduled. Our choristers come from a variety of communities and schools, including public schools, charter schools, and homeschooling programs. Our choristers represent a wide range of cultural communities, and from many faith traditions. Contact Father Bates or Mr. Mark Trautman (mtrautman304@gmail.com) for more information.

---

## LENTEN CONFIRMATION PREPARATION

The diocesan Confirmation service will be held on Saturday, May 18 at Trinity & St. Philip's Cathedral. Confirmation (or Reception for those who were confirmed in some other churches) is the means by which one becomes an official member of The Episcopal Church. During Lent, Father Bates will offer a preparation class for anyone, youth or adult, who would like to be Confirmed or Received into the Church. Those who have already been confirmed or received and would like to publicly reaffirm their baptismal vows are also welcome to participate. Please speak to Father Bates at coffee hour for more details.

---

## PLEDGE ENVELOPE BOXES NOW AVAILABLE

Pledge envelope boxes for 2024 are now available. Each box is labeled with your name and donor number and has been placed on the usher's table in the narthex for you to take before you leave today.

---

## FORWARD DAY BY DAY DEVOTIONAL BOOKLETS

The new Forward Day by Day devotional booklets are available in the parish hall. There are copies of both large print and small print. Previous months' booklets are for the taking as well.

---

## PRAYER LIST

**Active members of our parish** – Rosemary Kearney; Eli Brown; Ren Aguila; Joseph Johnston and his family; Valerie Munro; Andre Devers; West Ambrose; Ed Cruz; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Courtney and the Dover Family; Fred, Ralph, & Hervé Gaspard; Madison Pigott;

Ellen & the Annan Family; Mother Marge Lindstrom & Mike; Comfort Abogan; The Elisée Family; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

**Friends of our parish** – Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Clifford “Cliffy” Gunsam, close family friend of Sylvia Christie; Robert Alexander, brother of Judith Alexander-Edwards; Mahdia Brown-Purdie, daughter of Tony Kearney; Tiffany Colon, daughter-in-law of Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ellen Greenwood, friend of Sylvia Christie; Susan Webb, daughter of Sylvia Christie; Lauren Ackland, priest of the Diocese of Newark; Ed & Linda Naskret, parents of Allie Ulrich; Isabelle Wiltshire, granddaughter of Sylvia Christie; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Rethea Green, mother of Rosemary Kearney’s best friend; Christal Phillips, sister of Nadia; Anthony & Eileen Puca, parents of Anthony Puca, Jr.; Marquis, nephew of Darryl Kolanage; Ryan Foster, father of Choristers Ulani and Rainey, and husband of Vanessa; Betty Scanlon, mother of Jeeps; Heather Hall Chambers, sister-in-law of Jewel Lowe; Kenneth J. Jones III, nephew of Courtney Dover; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

## SERVICE TIMES

### Sunday Services

8:00 am - Said Mass *in person only*

*A simple spoken service celebrated at a side altar*

10:30 am - High Mass *in person & on Facebook*

*An elaborate sung service with choir, organ, acolytes, and incense*

### Weekday Services - Tuesday through Friday

9:00 am - Morning Prayer *in person only*

12:10 pm - Said Mass *in person only*

5:00 pm - Evening Prayer *in person only*

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Tracy Cummings & Darriea Pigott, *Wardens*

Allie Ulrich and Jeff Ulrich, & Mariyam Kayjay, *Vestry Class of 2024*

Shevon Armstrong & Oattie Blamah-Sah, *Vestry Class of 2025*

Andre Murray, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*