



GRACE CHURCH
IN NEWARK

THE FOURTEENTH SUNDAY AFTER PENTECOST

AUGUST 30, 2026

HIGH MASS

10:30 AM

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HIGH MASS AT 10:30 AM

Prelude

Agatha Teague, Organ Scholar at Trinity Church, Wall Street

Hymn 435

At the Name of Jesus

Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit

Graduale Romanum

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Miserere mihi Domine, quoniam ad te clamavi tota die: quia tu Domine suavis ac mitis es, et copiosus in misericordia omnibus invocantibus te. *Ps.* Inclina Domine aurem tuam et exaudi me: quoniam inops et pauper sum ego.

Have mercy on me, O Lord, for I have called out to you all the day; for you, O Lord, are good and forgiving and plenteous in mercy to all who call upon you. *Ps.* Incline your ear, O Lord, and hear me, for I am needy and poor. *Psalm 86*

Kyrie

Robert Powell (1937-2025)

Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

Gloria

Robert Powell (1937-2025)

1. Glo-ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al -
-might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa-ther, Lord God, Lamb of God, 4. you take a-way the sins of the world; have
mer - cy on us; 5. you are seat-ed at the right hand of the Fa-ther: re -
-ceive our prayer. 6. For you a-lone are the Ho-ly One, you a-lone are the
Lord, 7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Jeremiah 15: 15-21

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the Prophet Jeremiah.

O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly,

you are to me like a deceitful brook, like waters that fail. Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 26:1-8

William Longhurst (1819-1904)

The Choir sings the Gradual.

Give judgment for me, O LORD,
for I have lived with integrity; *

I have trusted in the Lord and have not faltered.

Test me, O LORD, and try me; *

examine my heart and my mind.

For your love is before my eyes; *

I have walked faithfully with you.

I have not sat with the worthless, *

nor do I consort with the deceitful.

I have hated the company of evildoers; *

I will not sit down with the wicked.

I will wash my hands in innocence, O LORD, *

that I may go in procession round your altar,

Singing aloud a song of thanksgiving *

and recounting all your wonderful deeds.

LORD, I love the house in which you dwell *

and the place where your glory abides.

Second Reading

Romans 12: 1-8

Reader A Reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering;

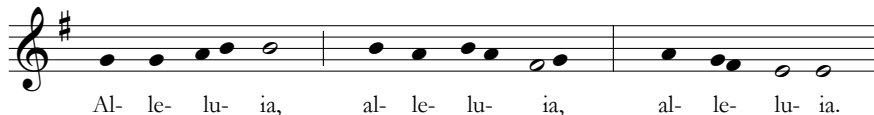
the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

Please stand. The Cantor sings the Alleluia, then all repeat.



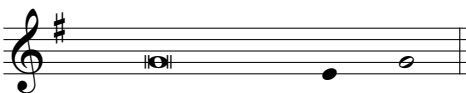
Cantor May the Father of Our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call. *All repeat Alleluia.*

Holy Gospel

Matthew 16: 21-27

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

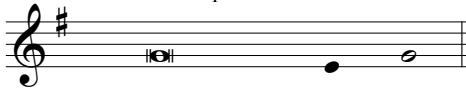
Priest The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates, Rector

Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.
- ✠ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ✠ **Parish Prayer List:** Pray for our parishioners, especially *Joan Knowles*, and family and friends, especially *Debbie Hoglund*, mother of Ron, *Fr. Lloyd Prator*, *Aaliyah Hill-Grevious*, friend of Tracy Cummings, *Donald Seltman & Nathalia Seltman*, grandfather & grandmother of Michael Banks, *Justin Esquilin*, cousin of Michael Banks, *Brandon Allmon-Jackson*, partner of Matthew Greene, and *Gabriel Bowman*, husband of Rose.
- ✠ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Father Bates* (8/25), *Robin McCoy* (8/25), *Tia Bourne* (8/26), and *William Peguero* (9/1).
- ✠ **Departed:** Pray for the departed, especially *Ron Hoglund* (8/25/26), parishioner and partner of Luis Sanchez, *Jean Armand Gaspard* (8/3/26), brother of Fred, *Yolanda Bejar Sanchez* (8/25/23), mother of Luis, *Ronald Langevine* (8/27/07), husband of Winifred, *Michael Knowles* (b. 8/27), husband of Joan, *Joyce Sooyoo Tetteh* (8/29/23), sister of Sam Armah, *Raphael Baptiste* (8/31/95) and *Mercina Baptiste* (8/31/96), brother and sister of Sylvia Christie.

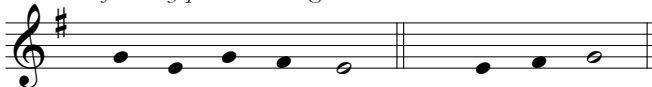
Prayers of the People

The Cantor offers the Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after every petition is sung



Cantor Lord in your mer- cy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you do not receive the Sacrament, you are welcome to the altar rail for a blessing, indicating by crossing your arms over your chest.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon

Graduale Romanum

The Cantor sings the Offertory Antiphon.

Domine, in auxilium meum respice:
confundantur et revereantur, qui quærunt
animam meam, ut auferant eam: Domine, in
auxilium meum respice.

Deign, O Lord, to rescue me. Let all be put to
shame and confusion who seek to snatch away
my life. *Psalm 40*

Hymn 675

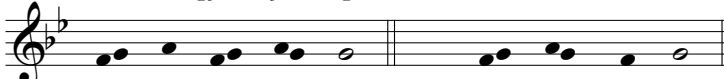
Take up your cross, the Savior said

Please stand and join in singing the hymn.

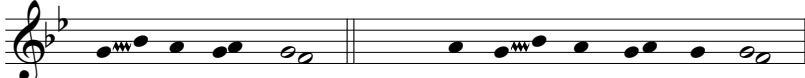
Eucharistic Prayer II

Sanctus – Robert Powell (1937-2025)

Please remain standing for the following.



Priest The Lord be with you. *People* And also with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

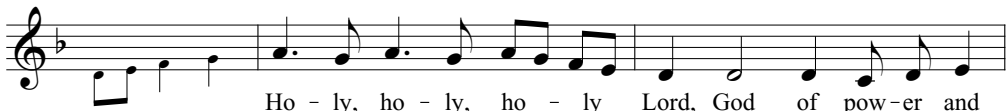
who on the first day of the week overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel or remain standing as the Priest continues.

All glory be to you, O Lord our God,

for you created heaven and earth, and made us in your own image;
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
and instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
‘Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.’

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
‘Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as often as you shall drink it, in remembrance of me.’

Therefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

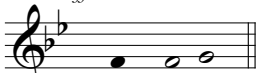
And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this
our sacrifice of praise and thanksgiving, by which we offer and present to you, O Lord,
our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit
all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



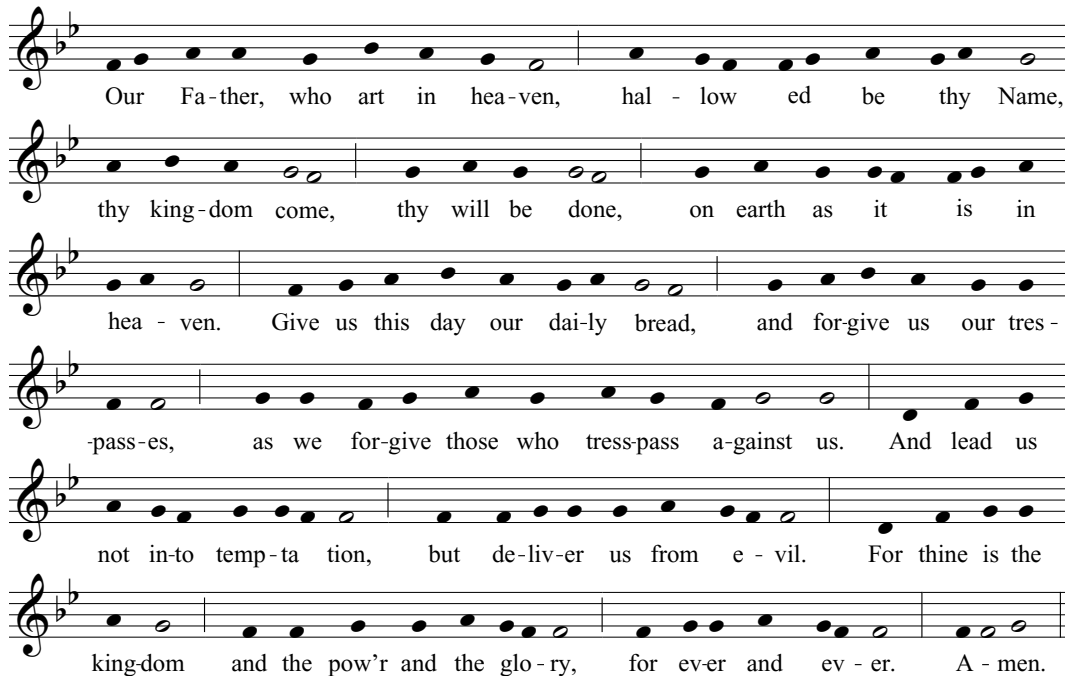
People A- MEN.

The Lord's Prayer

The Priest begins

And now as our Savior Christ has taught us, we are bold to say,

Please continue



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea - ven. Give us this day our dai-ly bread, and for-give us our tres -
-pass-es, as we for-give those who tress-pass a-gainst us. And lead us
not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

The Fraction

The Priest breaks the bread.



Priest Christ our Pass-o-ver is sac-ri-ficed for us.



People There-fore let us keep the feast.

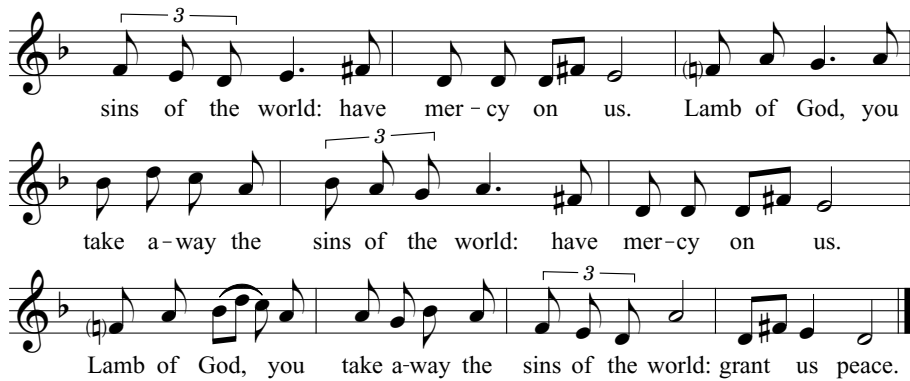
Agnus Dei

Robert Powell (1937-2025)

Please join the Cantor in singing the Agnus Dei.



Lamb of God, you take a - way the



Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon

Graduale Romanum

The Cantor sings the Communion Antiphon.

Qui vult venire post me, abneget
 semetipsum: et tollat crucem suam, et
 sequatur me.

“If anyone wishes to come after me, let him
 deny himself, and take up his cross, and follow
 me.” *Matthew 16:24*

Hymn 334

Praise the Lord, rise up rejoicing

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

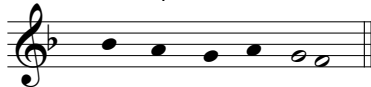
After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Almighty and everlasting God, you have refreshed us with bread from your heavenly table: mercifully grant that this bread may strengthen our hearts in love and stir up in us the will to minister to you by serving one another; through Jesus Christ our Lord. *Amen.*

Dismissal

The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Hymn 344

Lord, dismiss us with thy blessing

Postlude

Agatha Teague, Organ Scholar at Trinity Church, Wall Street

GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at bit.ly/GraceOnlineGiving or Venmo (@GraceNewark)

RON HOGLUND FUNERAL

Tomorrow, Monday, August 31 at 10:30 a.m. here at Grace Church is the Funeral Mass for parishioner Ron Hogleund. Visitation is this evening, Sunday, August 30, 2:00-6:00 p.m. and Monday morning 8:30-9:30 a.m. at the Thiele-Reid Family Funeral Home, 585 Belgrave Drive in Kearney. Burial will follow the Mass in Holy Cross Cemetery, 340 Ridge Road in North Arlington.

YOU ARE INVITED TO A SPECIAL MEETING WITH THE BISHOP

There is an upcoming dinner and meeting with the Bishop to which every parishioner is invited. It will take place on September 15 at 6:30 p.m. at the Diocesan Center, 94 East Mount Pleasant Avenue in Livingston. It will be an evening of fellowship, conversation, and a meal with the Bishop and members of the other parishes in our Florence Li Tim-Oi Regional Ministry Network to talk about ministry together.

PLEASE HELP US RECRUIT CHORISTERS

Please tear off the back page of this leaflet and use the Chorister flyer to help us recruit new children to the program, whether your children, grandchildren, nieces and nephews, or neighbors, or friends of the family. *The program is tuition free and the Choristers receive a stipend.* Please help us get the word out! The Chorister rehearsals are now on Tuesday and Thursday evenings from 6:30-8:00 p.m. during the school year. The children will perform twice per month. For more information contact Director Emmanuel Bonilla-Acosta at ebacosta@gracechurchinnewark.org.

COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

THURSDAY NIGHT BIBLE STUDY ON BREAK

Bible study restarts the Thursday after Labor Day at 6:30 p.m. Please speak with Michael Banks, Ministry Fellow, for details and materials.

SUNDAY SCHOOL ON SUMMER BREAK

Sunday School is on Summer Break. It will begin meeting again in October on the first Sunday of the month at 10:15 a.m. in the Parish Parlor.

PRAYER LIST

Active members of our parish – Luis Sanchez; Joan Knowles; Shevon and Nora’a Armstrong; Mark McFadzean and family; Comfort Abogan; Ethelyn Washington; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Monique Williams; Bernice Tillis; Valerie Munro; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Fred Gaspard; Jordan Elisée; James Porter; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

Friends of our parish – Donald Seltman & Nathalia Seltman, grandfather and grandmother of Michael Banks; Debbie Hoglund, mother of Ron; The Stobbs Family; Justin Esquilin, cousin of Michael Banks; Deacon Luke Andersen; Father Raul AUSA; Fr. Prator; Aaliyah Hill-Grevious, friend of Tracy Cummings; Aubrey Phillips, father of Nadia; Brandon Allmon-Jackson, partner of Matthew Greene; Scott and the Norris family; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Tiffany Blanco, niece of Judith Alexander-Edwards; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney’s co-worker; Frank Barber, Jr., friend of Courtney Dover; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford ‘Cliffy’ Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam.

Do you know a child age 7-18 who loves music?
¿Conoces a un niño de 7 a 18 años que ame la música?



Enroll in the Choir School at
Inscríbete en la Escuela Coral en
www.GraceChurchInNewark.org/choir-school

FREE!
¡GRATIS!



Give your child the opportunity to learn to sing, with the finest music in history,
tuition free!

Each Chorister is paid a quarterly stipend.

Rehearsals Tuesday & Thursday
6:30-8:00 p.m.

Sing twice per month on Sundays in
Newark's most beautiful historic church.

People of all religions and backgrounds
welcome.

Mr. Emmanuel Bonilla-Acosta, Director

¡Déle a su hijo la oportunidad de aprender a cantar con la mejor música de la historia,
sin costa matrícula!

Cada corista recibe un estipendio trimestral.

Ensayos: martes y jueves
de 6:30 a 8:00 p.m.

Canta dos veces al mes los domingos en la
iglesia histórica más hermosa de Newark.

Se aceptan personas de todas las religiones y
orígenes.

Sr. Emmanuel Bonilla-Acosta, Director



Grace Church in Newark - 950 Broad Street, Newark NJ - www.GraceChurchInNewark.org
973.623.1733 - ebacosta@gracechurchinnewark.org

SERVICE TIMES

Sunday Services

8:00 a.m. – Said Mass

A simple spoken service celebrated at a side altar

10:30 a.m. – High Mass

An elaborate sung service with music, acolytes, and incense

Weekday Services – Tuesday through Friday

12:10 p.m. – Midday Mass (*Anointing offered Thursdays*)

Morning & Evening Prayer are suspended for the summer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darriea Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*