



GRACE CHURCH
IN NEWARK

THE FOURTH SUNDAY IN LENT

MARCH 19, 2023

HIGH MASS AT 10:30 AM

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Prelude

John Romeri, guest organist

Opening Hymn 143

The glory of these forty days

Introit – Laetare

Mode 5, adapted by Bruce E. Ford

The Choir sings the Introit. During the Introit the Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

Rejoice with Jerusalem and be glad for her all you who love her: rejoice with exultation, all you who mourn for her: that you may suck and be satisfied by her consoling breasts. Ps. I was glad when they said to me: let us go to the house of the Lord.

Kyrie – Mass 16

Mode 3

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
Chris-te e - le - i son, Chris-te e - le - i son,
Ky-ri - e e - le - i - son, Ky-ri - e e - le - i son

Collect of the Day

Please sing "Amen" on a monotone throughout the service unless otherwise indicated. The "Collect of the Day" is a prayer which sets the theme for the day, reflected in the Gregorian Chant, as well as the readings, and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE LITURGY OF THE WORD

First Reading

I Samuel 16: 1-13

Please be seated for the Readings and the Psalm.

Reader A Reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 23

Setting by James McGregor (1930-2022)

The Choir sings the gradual alone.

Antiphon The Lord is my shepherd, I shall not be in want.

He makes me lie down in green pastures
and leads me beside still waters.

He revives my soul

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil;

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD for ever.

Second Reading

Ephesians 5: 1-14

Reader A Reading from the Letter of Paul to the Ephesians.

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints. Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving. Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God. Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient. Therefore do not be associated with them. For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.

Reader The Word of the Lord.

People Thanks be to God.

Tract

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever. The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore. The scepter of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil. Show your goodness, O Lord, to those who are good and to those who are true of heart. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

Holy Gospel

John 9: 1-13, 28-38

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to John.

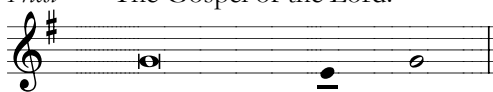


People Glory to you, Lord Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and

washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Miss Eleanor Andersen, Nominee for the Priesthood

Please be seated when the homilist says "✠ In the Name of the Father, and of the Son, and of the Holy Spirit."

Nicene Creed

Please stand and sing the Creed with the music on the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Justin*, Archbishop of Canterbury, *Michael* our Primate, *Carlye* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, those who worship online, and our leadership, the Vestry, Wardens, Director of Music, Ministry Associate, and Rector. Pray for Eleanor Andersen as she discerns on a calling to the Priesthood.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our

Mayor. Pray for the Nations of the World, especially Israel & Palestine, Nigeria, Turkey, Syria, Haiti, and Ukraine & Russia.

- ✦ **Parish Prayer List:** Pray for parishioners *Ed Cruz* and *Charles Burch*; and for our family and friends, especially *Kathleen Ballard*, *Elizabeth Silva*, *Yolanda Bejar Sanchez*, *Ed & Linda Naskret*, parents of *Allie Ulrich*, and *Ellen Greenwood & Susan Webb*, friend & child of *Sylvia Christie*.
- ✦ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Susy Norris* (3/23) and *Scott Norris* (3/25), and last week for *Rhoda Ansah* (3/14), *Onyeka Moneme* (3/15), and *Allie Ulrich* (3/15).
- ✦ **Departed:** Pray for our beloved departed, especially *Joshua Tirado* (3/4/23), brother of *Ed Cruz*, *Loretta Coyle* (3/2/23), *John Palmer "Jack" Cronenberger* (2/23/23), former bishop of Newark, *Idith Caraballo* (2/14/23), sister of *Ed Cruz*, and all our beloved departed in years past, especially *Mary E. Johnson* (3/23/13), mother of *Rosemary Kearney*.

Prayers of the People

The Cantor offers the Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Here and after every petition the people respond



People Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



People To you, O Lord our God.

The Celebrant continues

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon – Laudate Dominum

Mode 2

The Antiphon is sung by the Parish Choir.

Praise the Lord, for he is loving; sing in honor of his name, for he is gracious. He has accomplished whatever he resolved to do in heaven and on earth.

Offertory Hymn 458

My song is love unknown

Please stand and join in singing the hymn.

Eucharistic Prayer A

Sanctus – arr. James McGregor (1930-2022)

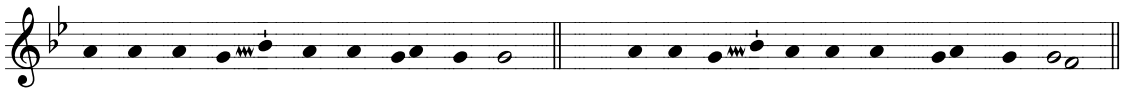
Please remain standing and respond. At the time appointed please join the choir in singing the Sanctus.



Priest The Lord be with you. *People* And al- so with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth,

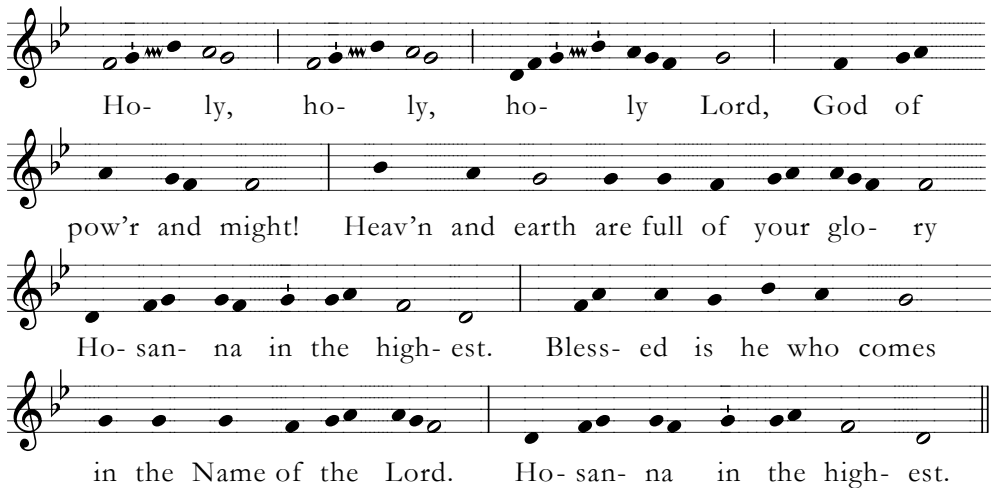
through Jesus Christ our Lord;

who was tempted in every way as we are, yet did not sin.

By his grace we are able to triumph over every evil,

and to live no longer for ourselves alone,

but for him who died for us and rose again.
Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry
Ho- san- na in the high- est. Bless- ed is he who comes
in the Name of the Lord. Ho- san- na in the high- est.

Please kneel, or remain standing as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.
 Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
 the holy food and drink of new and unending life in him.
 Sanctify us also that we may faithfully receive this holy Sacrament,
 and serve you in unity, constancy, and peace;
 and at the last day bring us with all your saints into the joy of your eternal kingdom.
 All this we ask through your Son Jesus Christ.
 By him, and with him, and in him, in the unity of the Holy Spirit
 all honor and glory is yours, Almighty Father, now and for ever

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

Lord's Prayer

The Priest begins



And now as our Sa- vior Christ has taught us, we are bold to say,

Please join in singing the Lord's Prayer



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men

The Fraction

The Priest breaks the bread.



Priest Christ our Pass-o- ver is sac- ri- ficed for us.



People There-fore let us keep the feast.

Agnus Dei

Edward Bairstow (1874-1946)

The Parish Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please kneel or be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Lutum fecit

Mode 6

The Parish Choir sings the Communion Antiphon.

The Lord made clay of spittle and anointed my eyes; I went and washed and received my sight, and I believed in God.

NEW CHORISTER STIPENDS

In order to build our Choir School at Grace Church in Newark, we have raised funds to begin paying the Choristers a generous stipend for their hard work. Please let your extended family members and friends know about this. We need *everyone's* help. The Choir School rehearses on Tuesdays and Thursdays at 4:30 p.m. and Saturdays at 10:00 a.m. For more information, please speak to our Director of Music, Daniel Romero.

ADULT CHRISTIAN FORMATION: LENTEN SERIES

Please join Father Bates on Sunday mornings from 9:00-10:00 a.m. for a Lenten Formation Series in the parlor. It is open to anyone and especially suited for inquirer's, newcomers, and those being confirmed. But those who have long been church goers are also encouraged to come to deepen and renew their faith. The topic for Lent is *The Three Conversions of the Christian Life* – that is, conversion to Christ, conversion to the Church, and conversion to the mission of Christ. The class will include some brief presentations, readings, and discussion, including study of the Bible.

A PARISH LENTEN DISCIPLINE – CONGREGATIONAL SINGING

This year during Lent the parish is going to practice a Lenten discipline together on Sundays at High Mass. You will be invited to be more active in congregational singing of the hymns. From the days of the Apostles, singing together was essential to the Christian experience, the growth of one's faith, and the bonding together of the Church. Saint Augustine is attributed with the saying: "The one who sings prays twice." What he meant is that one kind of praying, what we're used to calling prayer, is speaking words to God; but when those words are sung, the fuller use of our bodies in the action of singing is its own kind prayer that further expresses our affection toward God. Music connects us on a very deep, mysterious, and primal level with God that words alone cannot express. We pray in our words *and* we pray in our bodies, a more full expression of our adoration of God.

Practically, each Sunday at the end of the announcements our Music Director Daniel Romero give us a few pointers for singing and encourage us to actively participate in singing with a bit more enthusiasm. We will practice part of the music and then for the Offertory we will sing the whole hymn. We'll reinforce this by singing the same hymn against the next week, along with learning to sing out with another new hymn. Remember that in the singing of hymns, it is not the choir members alone, but the entire congregation, that is the Choir of the Church. And by the end our congregational singing will be greatly improved, will lift our spirits, and draw more people in to experience the joy of participating in worship together.

STATIONS OF THE CROSS

Fridays during Lent, Stations of the Cross and Benediction of the Blessed Sacrament will be in person at 7:00 p.m., followed by a simple soup supper. These will not be online. Sign-up today at coffee hour for bringing soup and bread on Fridays during Lent.

GUITARIST JOÃO KOUYOUMDJIAN RECITAL

Juilliard trained guitarist João Kouyoumdjian will be giving a brief recital on March 26 at 12:30 p.m. in the parish hall beginning at the end of coffee hour. Fr. Bates may even make a cameo appearance with his guitar! Please join us for a lovely afternoon of music.

SPONSORS NEEDED FOR HOLY WEEK CANTORS & ALTAR FLOWERS

We need your help! In order to celebrate the Holy Week liturgies with appropriate solemnity, the leadership of Grace Church has decided to hire several cantors. In order to defray the cost of hiring cantors, we're asking parishioners to help sponsor each singer. Additionally, we are collecting funds for altar flowers. If you feel so called, please talk to a staff member at coffee hour about signing up to sponsor a cantor or contribute to the cost of flowers.

HOLY WEEK SCHEDULE

Palm Sunday, April 2

8:00 a.m. Said Mass

10:30 a.m. High Mass with Procession

Holy Monday – Wednesday, April 3-5

7:00 p.m. Said Mass

Maundy Thursday, April 6

7:00 p.m. High Mass with Footwashing & Stripping of the Altar

followed by an Agape dinner

Good Friday, April 7

7:00 p.m. Veneration of the Cross & Communion of the Presanctified Sacrament

Easter Eve, April 8

8:00 p.m. The Great Vigil & First Mass of Easter

Easter Day, April 9

8:00 a.m. Said Mass

10:30 a.m. Solemn High Mass with Procession

PRAYER LIST

Active members of our parish – Ed Cruz; Charles Burch; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, his parents Grant and Nezile; Allie Ulrich; Andre Devers; Monique Elisee; Andy Phillips and Nadia; Courtney and the Dover Family; Fred, Ralph, & Hervé Gaspard; Elaine Davis; Madison Pigott; Ellen & the Annan Family; West Ambrose; Mother Marge Lindstrom & Mike; Comfort Abogan; The Elisée Family; Shevon & Nora’a Armstrong; Winifred Langevine; Donna and Tracy Cummings; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

Friends of our parish – Elizabeth Silva, former sexton of Grace Church; Ellen Greenwood, friend of Sylvia Christie; Susan Webb, daughter of Sylvia Christie; James Leo Bates, grandfather of Father Bates; Lauren Ackland, priest of the Diocese of Newark; John Acker, friend of Father Bates; Yolanda Bejar Sanchez, mother of Luis; Ed & Linda Naskret, parents of Allie Ulrich; Isabelle Wiltshire, granddaughter of Sylvia Christie; Stephan Rochefort, friend of Eleanor Andersen; Richard Jaco, friend of Lloyd Prator; Max Woolley, son of Peter Woolley; Rethea Green, mother of Rosemary Kearney’s best friend; Christal Phillips, sister of Nadia; Anthony & Eileen Puca, parents of Anthony Puca, Jr.; Marquis, nephew of Darryl Kolanage; Ryan Foster, father of Choristers Ulani and Rainey, and husband of Vanessa; Betty Scanlon, mother of Jeeps; Heather Hall Chambers, sister-in-law of Jewel Lowe; Eric Barnes, father of Shawn; Kenneth J. Jones III, nephew of Courtney Dover; Judy Beck, widow of Gil; the family of Norma Khurdan; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Phyllis Smallwood, Henrietta Pemberton, Elsie Hodge, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike’s and Joan Knowles grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Kayla Milevoi, cousin of George Gavin; John Canfield, Miriam & Gene Wagner’s grandson-in-law; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Mary Davis, friend of Father Bates; Jay Gordon, former curate of Grace Church.

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD *Rector* ☎ Mr. Daniel Romero, *Director of Music*

Miss Eleanor Andersen, *Ministry Associate & Outreach Coordinator* ☎ The Rev. Lloyd Prator, *Priest Associate*

Darriea Pigott & Tracy Cummings, *Wardens* ☎ Rosemary Kearney & Peter Woolley, *Class of 2023*

Allie Ulrich & Jeff Ulrich, *Class of 2024* ☎ Shevon Armstrong & Ottie Blamah-Sah, *Class of 2025*