



**GRACE CHURCH**  
IN NEWARK

**THE FIFTH SUNDAY IN LENT**

MARCH 26, 2023

HIGH MASS AT 10:30 AM

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**Prelude** – Largo, from *Trio Sonata II*, BWV 526

J.S. Bach (1685-1750)

**Opening Hymn 314**

Humbly I adore thee

*Please stand and sing the hymn with the music in the blue Hymnal*

**Introit** – Judica me

Mode 4, adapted by Bruce E. Ford

*The Choir sings the Introit. During the Introit the Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

Give judgment for me, O God, and defend my cause against an ungodly people. Deliver me from the deceitful and the wicked, for you are the God of my strength. Why have you put me from you? Ps. Send out your light and your truth that they may lead me: and bring me to your holy hill and to your dwelling.

**Kyrie** – Communion Service

William Mathias (1934-1992)

*The Children of the Choir School sing the Kyrie.*

Lord have mercy. Christ have mercy. Lord have mercy.

**Collect of the Day**

*Please sing "Amen" on a monotone throughout the service unless otherwise indicated. The "Collect of the Day" is a prayer which sets the theme for the day, reflected in the Gregorian Chant, as well as the readings, and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

**First Reading**

Ezekiel 37: 1-14

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to

them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

**Gradual** – Psalm 130

Setting by James McGregor (1930-2022)

*The Choir sings the gradual alone.*

*Antiphon* With the Lord there is mercy, with him there is plenteous redemption.

Out of the depths have I called to you, O Lord;

Lord, hear my voice; I

et your ears consider well the voice of my supplication.

If you, Lord were to note what is done amiss,

O Lord, who could stand?

But there is forgiveness with you,

Therefore will you be feared.

I wait for the Lord, my soul waits for him;

in his word is my hope.

My soul waits for the Lord,

more than the watchmen for the morning,

more than the watchmen for the morning.

O Israel, wait for the Lord,

for with the Lord there is mercy.

With him there is plenteous redemption,

and he shall redeem Israel from all their sins.

## Second Reading

Romans 6: 16-23

*Reader* A Reading from the Letter of Paul to the Romans.

Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Tract

*The Choir sings the tract alone*

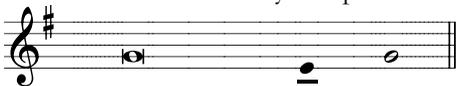
“Greatly have they oppressed me since my youth,” let Israel now say; “Greatly have they oppressed me since my youth, but they have not prevailed against me.” The plowmen plowed upon my back and made their furrows long. The Lord, the Righteous One, has cut the cords of the wicked. Let them be put to shame and thrown back, all those who are enemies of Zion. Let them be like grass upon the housetops, which withers before it can be plucked; which does not fill the hand of the reaper, nor the bosom of him who binds the sheaves; so that those who go by say not so much as, “The Lord prosper you. We wish you well in the name of the Lord.”

## Holy Gospel

John 11: 17-44

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

*Priest* The ☩☩☩ Holy Gospel of our Lord Jesus Christ according to John.

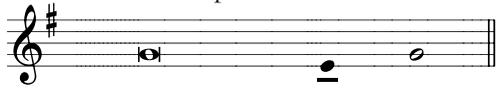


*People* Glory to you, Lord Christ.

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever

you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

*Priest*      The Gospel of the Lord.



*People*      Praise to you,    Lord    Christ.

**Homily**

The Reverend Father J. Brent Bates, Rector

*Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”*

**Nicene Creed**

*Please stand and sing the Creed with the music on the back cover of the blue Hymnal.*

**Prayer Biddings**

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

✠ **The Church:** Pray for *Justin*, Archbishop of Canterbury, *Michael* our Primate, *Carlye* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and

readers, altar guild, virtual grace and bible study, 20s/30s, those who worship online, and our leadership, the Vestry, Wardens, Director of Music, and Rector. Pray for *Eleanor*, as she enters her postulancy and prepares for seminary.

- ✦ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the Nations of the World, especially Israel & Palestine, Nigeria, Turkey, Syria, Haiti, and Ukraine & Russia.
- ✦ **Parish Prayer List:** Pray for parishioners *Ed Cruz*; and for our family and friends, especially *Gordon Furry*, friend of Father Prator, *Kathleen Ballard*, cousin of Joan Knowles, *Elizabeth Silva*, former Sexton/Sacristan of Grace Church, *Yolanda Bejar Sanchez*, mother of Luis Sanchez, *Ed & Linda Naskret*, parents of Allie Ulrich, and *Ellen Greenwood & Susan Webb*, friend & child of Sylvia Christie.
- ✦ **Birthdays:** Give thanks for those whose birthdays are this week, and last week for *Susy Norris* (3/23) and *Scott Norris* (3/25).
- ✦ **Departed:** Pray for our beloved departed, especially *Joshua Tirado* (3/4/23), brother of Ed Cruz, *Loretta Coyle* (3/2/23), *John Palmer “Jack” Cronenberger* (2/23/23), former bishop of Newark, *Idith Caraballo* (2/14/23), sister of Ed Cruz, and all our beloved departed in years past, especially *Mary E. Johnson* (3/23/13), mother of Rosemary Kearney.

## Prayers of the People

*The Cantor offers the Prayers of the People*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Here and after every petition the people respond*



*People* Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



*People* To you, O Lord our God.

*The Celebrant continues*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*



who was tempted in every way as we are, yet did not sin.  
By his grace we are able to triumph over every evil,  
and to live no longer for ourselves alone,  
but for him who died for us and rose again.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of pow'r and might, heav'n and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the  
highest.

*Please kneel, or remain standing as the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself;  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son,  
to share our human nature, to live and die as one of us, to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

## Lord's Prayer

*The Priest begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*Please join in singing the Lord's Prayer*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men

## The Fraction

*The Priest breaks the bread.*



Priest Christ our Pass- o- ver is sac- ri- ficed for us.



*People* There-fore let us keep the feast.

### **Agnus Dei – Communion Service**

William Mathias (1934-1992)

*The Children of the Choir School sing the Agnus Dei.*

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

### **Invitation to Receive the Blessed Sacrament**

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please kneel or be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### **Communion Antiphon – Videns Dominus**

Mode 6

*The Parish Choir sings the Communion Antiphon.*

When the Lord saw the sisters of Lazarus weeping at the tomb, he wept before the Jews and called out, “Lazarus, come out;” and Lazarus, who had been dead for four days, came out, bound hand and foot.

### **Communion Anthem – The Call, from Five Mystical Songs**

Ralph Vaughan Williams (1872-1958)

*The Children of the Choir School alone sing the Anthem.*

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love. – George Herbert (1593-1633)



## HOLY WEEK SCHEDULE

### **Palm Sunday, April 2**

8:00 a.m. Said Mass

10:30 a.m. High Mass with Procession

### **Holy Monday – Wednesday, April 3-5**

7:00 p.m. Said Mass

### **Maundy Thursday, April 6**

7:00 p.m. High Mass with Footwashing & Stripping of the Altar

*followed by an Agape dinner*

### **Good Friday, April 7**

7:00 p.m. Veneration of the Cross & Communion of the Presanctified Sacrament

### **Easter Eve, April 8**

8:00 p.m. The Great Vigil & First Mass of Easter

### **Easter Day, April 9**

8:00 a.m. Said Mass

10:30 a.m. High Mass with Procession

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## SPONSORS NEEDED FOR HOLY WEEK CANTORS & ALTAR FLOWERS

We need your help! In order to celebrate the Holy Week liturgies with appropriate solemnity, the leadership of Grace Church has decided to hire several cantors. In order to defray the cost of hiring cantors, we're asking parishioners to help sponsor each singer. Additionally, we are collecting funds for altar flowers. If you feel so called, please talk to a staff member at coffee hour about signing up to sponsor a cantor or contribute to the cost of flowers.

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## NEW CHORISTER STIPENDS

In order to build our Choir School at Grace Church in Newark, we have raised funds to begin paying the Choristers a generous stipend for their hard work. Please let your extended family members and friends know about this. We need *everyone's* help. The Choir School rehearses on Tuesdays and Thursdays at 4:30 p.m. and Saturdays at 10:00 a.m. For more information, please speak to our Director of Music, Daniel Romero.

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## LAST ADULT CHRISTIAN FORMATION: LENTEN SERIES

Please join Father Bates on Sunday mornings from 9:00-10:00 a.m. for a Lenten Formation Series in the parlor. It is open to anyone and especially suited for inquirer's, newcomers, and those being confirmed. But those who have long been church goers are also encouraged to come to deepen and renew their faith. The topic for Lent is *The Three Conversions of the Christian Life* – that is, conversion to Christ, conversion to the Church, and conversion to the mission of Christ. The class will include some brief presentations, readings, and discussion, including study of the Bible.

## **A PARISH LENTEN DISCIPLINE – CONGREGATIONAL SINGING**

This year during Lent the parish is going to practice a Lenten discipline together on Sundays at High Mass. You will be invited to be more active in congregational singing of the hymns. From the days of the Apostles, singing together was essential to the Christian experience, the growth of one's faith, and the bonding together of the Church. Saint Augustine is attributed with the saying: "The one who sings prays twice." What he meant is that one kind of praying, what we're used to calling prayer, is speaking words to God; but when those words are sung, the fuller use of our bodies in the action of singing is its own kind prayer that further expresses our affection toward God. Music connects us on a very deep, mysterious, and primal level with God that words alone cannot express. We pray in our words *and* we pray in our bodies, a more full expression of our adoration of God.

Practically, each Sunday at the end of the announcements our Music Director Daniel Romero give us a few pointers for singing and encourage us to actively participate in singing with a bit more enthusiasm. We will practice part of the music and then for the Offertory we will sing the whole hymn. We'll reinforce this by singing the same hymn against the next week, along with learning to sing out with another new hymn. Remember that in the singing of hymns, it is not the choir members alone, but the entire congregation, that is the Choir of the Church. And by the end our congregational singing will be greatly improved, will lift our spirits, and draw more people in to experience the joy of participating in worship together.

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## **LAST STATIONS OF THE CROSS**

Fridays during Lent, Stations of the Cross and Benediction of the Blessed Sacrament will be in person at 7:00 p.m., followed by a simple soup supper. These will not be online. Sign-up today at coffee hour for bringing soup and bread on Fridays during Lent.

## PRAYER LIST

**Active members of our parish** – Ed Cruz; Charles Burch; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, his parents Grant and Nezile; Allie Ulrich; Andre Devers; Monique Elisee; Andy Phillips and Nadia; Courtney and the Dover Family; Fred, Ralph, & Hervé Gaspard; Elaine Davis; Madison Pigott; Ellen & the Annan Family; West Ambrose; Mother Marge Lindstrom & Mike; Comfort Abogan; The Elisée Family; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

**Friends of our parish** – Gordon Furry, friend of Father Prator; Elizabeth Silva, former sexton of Grace Church; Ellen Greenwood, friend of Sylvia Christie; Susan Webb, daughter of Sylvia Christie; James Leo Bates, grandfather of Father Bates; Lauren Ackland, priest of the Diocese of Newark; John Acker, friend of Father Bates; Yolanda Bejar Sanchez, mother of Luis; Ed & Linda Naskret, parents of Allie Ulrich; Isabelle Wiltshire, granddaughter of Sylvia Christie; Stephan Rochefort, friend of Eleanor Andersen; Richard Jaco, friend of Lloyd Prator; Max Woolley, son of Peter Woolley; Retha Green, mother of Rosemary Kearney's best friend; Christal Phillips, sister of Nadia; Anthony & Eileen Puca, parents of Anthony Puca, Jr.; Marquis, nephew of Darryl Kolanage; Ryan Foster, father of Choristers Ulani and Rainey, and husband of Vanessa; Betty Scanlon, mother of Jeeps; Heather Hall Chambers, sister-in-law of Jewel Lowe; Eric Barnes, father of Shawn; Kenneth J. Jones III, nephew of Courtney Dover; Judy Beck, widow of Gil; the family of Norma Khurdan; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Phyllis Smallwood, Henrietta Pemberton, Elsie Hodge, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike's and Joan Knowles grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Kayla Milevoi, cousin of George Gavin; John Canfield, Miriam & Gene Wagner's grandson-in-law; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Mary Davis, friend of Father Bates; Jay Gordon, former curate of Grace Church.

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD *Rector* ☎ Mr. Daniel Romero, *Director of Music*

Miss Eleanor Andersen, *Ministry Associate & Outreach Coordinator* ☎ The Rev. Lloyd Prator, *Priest Associate*

Darria Pigott & Tracy Cummings, *Wardens* ☎ Rosemary Kearney & Peter Woolley, *Class of 2023*

Allie Ulrich & Jeff Ulrich, *Class of 2024* ☎ Shevon Armstrong & Ottie Blamah-Sah, *Class of 2025*