



GRACE CHURCH
IN NEWARK

THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 24, 2023

HIGH MASS AT 10:30 AM

THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 24, 2023

HIGH MASS AT 10:30 AM

Prelude – Pastorale, Op. 150
Emerson Fang, violin

Joseph Rheinberger (1839-1901)

Opening Hymn 366

Holy God, we praise thy name

After the entrance during the opening hymn, the Priest sprinkles the congregation with holy water as a reminder of our baptism.

Introit – Salus populi

Mode 4, adapted by Bruce E. Ford (b.1947)

The Choir sings the Introit. During the Introit the Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

"I am the salvation of the people," says the Lord God; "Whenever they call upon me in the tribulations, I will hear them; and I shall be their God for ever and ever" Ps. Hear my teaching, O my people: incline your ear to the words of my mouth.

Kyrie – Missa Verbum caro factum est

James McGregor (1930-2022)

The Parish Choir sings the Kyrie.

Kyrie eleison. Christe eleison. Kyrie eleison. *Lord have mercy. Christ have mercy. Lord have mercy.*

Gloria in excelsis Deo – Mass of the Emmanuel

James McGregor (1930-2022)

Organ

All

Glo- ry to God in the
high- est, and peace to his peo- ple on earth.
Lord God, hea- ven- ly King, al-
migh- ty God and Fa- ther, we wor- ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



take a- way the sins of the world, have mer- cy on us;



you are seat- ed at the right hand of the Fa- ther, re-



ceive our pra- yer.

For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, ✠ in the glo- ry of God the Fa- ther.



A- men.

Collect of the Day

Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Jonah 3:10–4:11

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 145: 1-12

Anglican Chant, George Thalben-Ball (1896-1987)

The Choir sings the Gradual.

I will exalt you, O God my King, *
and bless your Name for ever and ever.
Every day will I bless you *
and praise your Name for ever and ever.
Great is the LORD and greatly to be praised; *
there is no end to his greatness.
One generation shall praise your works to another *
and shall declare your power.
I will ponder the glorious splendor of your majesty *
and all your marvelous works.
They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
The LORD is loving to everyone *
and his compassion is over all his works.
All your works praise you, O LORD, *
and your faithful servants bless you.
They make known the glory of your kingdom *
and speak of your power;
That the peoples may know of your power *
and the glorious splendor of your kingdom.

Second Reading

Philippians 1:21-27

Reader A Reading from the Letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

The Cantor sings the Alleluia, then all repeat.



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Cantor Sing to the Lord a new song: for he has done marvelous things.

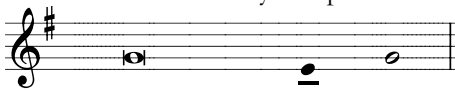
All repeat Alleluia.

Holy Gospel

Matthew 20:1-16

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

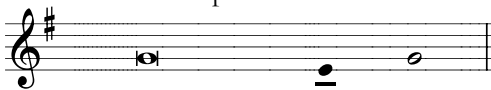
Priest The *** Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Fr. Bates, Rector

Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”

Nicene Creed

Please stand and join in singing the Creed. The music can be found inside the back cover of the blue Hymnal

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Justin*, Archbishop of Canterbury, *Michael* our Primate, *Carlye* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Tracy & Darriea* our Wardens, *Daniel* our Director of Music, *Egan* our Ministry Fellow, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the Nations of the World, especially Palestine & Israel, Nigeria & Ghana, Haiti, and Ukraine & Russia. Pray also for the people of Morocco and all those recently affected by natural disasters.
- ✠ **Parish Prayer List:** Pray for our family and friends, especially, *Ren Aguila*, *Joseph Johnston* and *his family*, friends of the parish, *Robert Alexander*, brother of Judith Alexander-Edwards, *Mahdia Brown-Purdie*, daughter of Tony Kearney, and *Elizabeth Silva*, former Sexton/Sacristan of Grace Church.
- ✠ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Brittney Benjamin* (9/28), *Courtney Dover* (9/29), *Victor Moneme* (9/29), *Chris Igiebon* (9/30), and last week for *Patricia Arthur* (9/18).
- ✠ **Departed:** Pray for our beloved departed, especially *Joyce Sooyoo Tetteh* (8/29/23), sister of Sam Armah, *Yolanda Bejar Sanchez* (8/25/23), mother of Luis Sanchez, especially *Joyce G. Fauntleroy* (9/24/12), *J. Rigal Elisee* (9/20/17), father of Monique and Joseph, and grandfather of Brittney Benjamin, and *Samuel Jinadu* (9/15/17), father-in-law of Abosede Ladun Aboderin-Tokosi.

Prayers of the People

The Cantor leads the Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition please respond.



Priest Lord in your mercy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Priest continues

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

Announcements

THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.
All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.
Please receive the body on the tongue or folded hands with palms up. The blood may be sipped, but dipping the body is not allowed.
If you need the Blessed Sacrament brought to your pew, please signal an usher.*

Offertory Anthem – Christ, whose glory fills the skies T. Frederick Candlyn (1892-1964)

The Parish Choir sings the anthem.

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near, Daystar, in my heart appear. Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return, Till Thy mercy's beams I see, Till Thou inward light impart, Glad my eyes, and warm my heart. Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiancy divine, Scatter all my unbelief; More and more Thyself display, Shining to the perfect day. Amen. - Charles Wesley

Offertory Hymn 404 We will extol you, ever-blessed Lord

Please stand and join in singing the hymn.

Eucharistic Prayer II *Sanctus*, Missa Verbum caro factum est, arr. James McGregor (b. 1930)

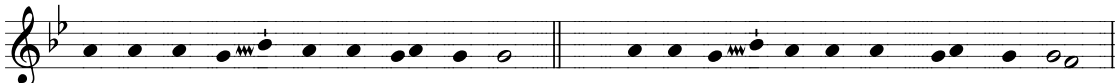
Please remain standing for the following. At the time appointed the Parish Choir alone sings the Sanctus.



Priest 'The Lord be with you. *People* And al- so with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is very meet, right, and our bounden duty,

that we should at all times, and in all places, give thanks to you,

O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven,

we laud and magnify your glorious Name; evermore praising you, and saying:

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee,

O Lord, most high. Blessed is he that cometh in the name of the Name of the Lord. Hosanna in the highest.

Please kneel, or remain standing as the Priest continues.

All glory be to you, O Lord our God,
for you created heaven and earth, and made us in your own image;
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;
and instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,
“Take, eat, this is my Body, which is given for you.
Do this in remembrance of me.”

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
“Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as often as you shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we your people celebrate and make,
with these your holy gifts which we now offer to you,
the memorial your Son has commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this
our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord,
our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of your Son Jesus Christ,
and be ✠ filled with your grace and heavenly benediction;
and also that we and all your whole Church may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit
all honor and glory be to you, O Father Almighty, world without end.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

Lord's Prayer

The Priest begins



And now as our Sa- vior Christ has taught us, we are bold to say,

Please continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we forgive those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men

The Fraction

The Priest breaks the bread.



Priest Christ our Pass- o- ver is sac- ri- ficed for us.



People There- fore let us keep the feast.

Agnus Dei – Missa Verbum caro factum est

James McGregor (1930-2022)

The choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Tu mandasti

Mode 5

Please be seated as the Parish Choir sings the Communion Antiphon.

You laid down your commandments that we should fully keep them; Oh, that my ways were made so direct that I might keep your statutes. Ps. Happy are they whose way is blameless: who walk in the law of the Lord.

Communion Motet – Quid sum miser

Joseph Jongen (1873-1953)

The Communion Motet is sung by the soloist.

Quid sum miser tunc dicturus? Quem patronum rogaturus? Cum vix iustus sit securus. Rex tremendae maiestatis, qui salvandos salvas gratis, salva me, fons pietatis. Recordare Iesu pie, quod sum causa tuae viae: ne me perdas illa die.

O what shall I, so guilty plead? And who for me will intercede? When even Saints shall comfort need? O King of dreadful majesty! Grace and mercy You grant free; as Fount of Kindness, save me! Recall, dear Jesus, for my sake you did our suffering nature take then do not now my soul forsake!

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says

Prosper with your continual help, O Lord, those whom you have fed with bread from heaven: and grant that we, who have rejoiced to celebrated these holy mysteries, may show forth your redeeming love in all that we do; through Jesus Christ our Lord. *Amen.*

Blessing

The priest offers a blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever



People A- men.

Dismissal

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Closing Hymn 541

Come, labor on

Postlude – Allegro maestoso e vivace, from *Sonata I*

Felix Mendelssohn (1809-1847)

GRACE NOTES

SEPTEMBER 24, 2023

Welcome to our visitors this morning. Please complete a visitor's card in your pew or online at bit.ly/OnlineVisitor and join us for Coffee Hour upstairs in the Parish House after Mass.

Online giving for anyone is easy at <http://bit.ly/GraceOnlineGiving>.

FAREWELL TO MR. ROMERO

Today we will be saying goodbye to our Director of Music, Daniel Romero, as he departs for a new parish in Albany, New York. We will have a special coffee hour for him after mass. Please come, thank him, and send him off in love.

175TH ANNIVERSARY OF THE DEDICATION OF THE CHURCH, BLESSING OF MINISTRIES, & PARISH PICNIC

Next Sunday, October 1, we will celebrate the 175th anniversary of the dedication of our church building. We will also have a blessing of ministries as well as our annual fall parish picnic. Please plan to bring a side dish.

PLEDGES STATEMENTS

Pledge statements will be going out by email in the beginning of October. This is a great time to become current on your pledge as we enter into the last quarter of the year. There are three ways to make donations toward your pledge:

Online donations are easy at <http://bit.ly/GraceOnlineGiving> with a bank account number. Credit and debit cards may also be used, but note that they charge a transaction fee to the church. Scan the QR code for the mobile giving site.



Bill Pay is provided free-of-charge by almost all banks where they write and mail a check for you.

Mail donations to the church: 950 Broad St., Newark, NJ 07102.

BLESSING OF THE ANIMALS

On Saturday, October 8 at 12:30 pm, following the Food Ministry, we will commemorate the Feast of Saint Francis of Assisi with a blessing of animals. Saint Francis is most often remembered for his devotion and love for the natural world, thus it is traditional to bless animals on or near his Feast Day. Parishioners are invited to bring themselves, friends, and pets to be blessed by Father Bates and join us for Noonday Prayer. If your pet cannot be with us in the flesh, please feel welcome to bring a photo of them so they can be remembered and blessed.

CHOIR SCHOOL BEGINS

The Choir School has officially begun its program year under the interim direction of Mr. Mark Trautman. We hope that all parishioners and friends of the parish would consider and reach out to their own children, grandchildren, nieces, nephews, and those of their friends to see if they would like to join. During the interim there will only be one rehearsal on Saturday mornings at 9:00 a.m. Some exciting things will be happening this year, including a trip to the Cathedral of Saint John the Divine in NYC and a regional evensong with other Choristers.

The Choir School is an integral part of the mission of Grace Church in Newark. One of the great gifts we have to offer the children of this City and beyond is the richness of our music tradition and our ability to pass on the gift of music and the growth of responsibility and character that comes with being a part of a choir. Any child who can read and at least in second grade is welcome to join. I hope someone in your family can join us! Please speak with Father Bates or Egan Pemberton for more information.

CONFIRMATION REGISTRATION

The dates of Confirmation have been set. We usually attend the service at Trinity & St. Philip's Cathedral, which this year is Saturday, May 18, 2024. There are other dates available, if necessary. Anyone, youth or adult, who has not been Confirmed and would like to make a public affirmation of their faith is welcome. Confirmation (or Reaffirmation for those who were confirmed in other

Churches) is also the means by which one becomes an official member of The Episcopal Church. Preparation for Confirmation is held during Lent. Please speak with Father Bates if you are interested.

COFFEE HOUR HOSTS NEEDED

We are looking for more volunteers to host coffee hour after the high mass. There will be a sign-up sheet posted in the parish hall during coffee hour. Please consider signing up to bring food.

PRAYER LIST

Active members of our parish – Ren Aguila; Joseph Johnston and his family; Valerie Munro; Andre Devers; West Ambrose; Ed Cruz; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Courtney and the Dover Family; Fred, Ralph, & Hervé Gaspard; Madison Pigott; Ellen & the Annan Family; Mother Marge Lindstrom & Mike; Comfort Abogan; The Elisée Family; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

Friends of our parish – Clifford “Cliffy” Gunsam, close family friend of Sylvia Christie; Robert Alexander, brother of Judith Alexander-Edwards; Mahdia Brown-Purdie, daughter of Tony Kearney; Tiffany Colon, daughter-in-law of Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ellen Greenwood, friend of Sylvia Christie; Susan Webb, daughter of Sylvia Christie; Lauren Ackland, priest of the Diocese of Newark; Ed & Linda Naskret, parents of Allie Ulrich; Isabelle Wiltshire, granddaughter of Sylvia Christie; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Rethea Green, mother of Rosemary Kearney’s best friend; Christal Phillips, sister of Nadia; Anthony & Eileen Puca, parents of Anthony Puca, Jr.; Marquis, nephew of Darryl Kolanage; Ryan Foster, father of Choristers Ulani and Rainey, and husband of Vanessa; Betty Scanlon, mother of Jeeps; Heather Hall Chambers, sister-in-law of Jewel Lowe; Kenneth J. Jones III, nephew of Courtney Dover; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles’ grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

SERVICE TIMES

Sunday Services

8:00 am - Said Mass *in person only*

A simple spoken service celebrated at a side altar

10:30 am - High Mass *in person & on Facebook*

An elaborate sung service with choir, organ, acolytes, and incense

Weekday Services - Tuesday through Friday

9:00 am - Morning Prayer *in person only*

12:10 pm - Said Mass *in person only*

5:00 pm - Evening Prayer *in person only*

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org • 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Daniel Romero, *Director of Music*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Tracy Cummings & Darriea Pigott, *Wardens*

Allie Ulrich and Jeff Ulrich, & Mariyam Kayjay, *Vestry Class of 2024*

Shevon Armstrong & Oattie Blamah-Sah, *Vestry Class of 2025*

Andre Murray, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*