



**GRACE CHURCH**  
IN NEWARK

**THE THIRD SUNDAY AFTER THE EPIPHANY**

JANUARY 22, 2023

HIGH MASS AT 10:30 AM

# THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023

HIGH MASS AT 10:30 AM

**Prelude** – Andante Religioso, from *Sonata IV*  
Allegro con brio, from *Sonata IV*

Felix Mendelssohn (1809-1847)

**Opening Hymn 381**

Thy strong word did cleave the darkness

**Introit** – Dominus secus mare

Mode 1, adapted by Bruce E. Ford

*The Choir sings the Introit. During the Introit the Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

The Lord was walking by the Sea of Galilee when he saw two brothers, Peter and Andrew; and he called them, saying, 'Follow me, and I will make you fishers of men.' Ps. The heavens declare the glory of God, and the firmament shows his handiwork.

**Kyrie** – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

*Please join the choir in singing the Kyrie & Gloria.*



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.



Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.



Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.



Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.



Lord, have mer-cy up- on us.

**Gloria** – Missa de Sancta Maria Magdalena

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy  
 thee, we give thanks to thee for thy great glo-ry, O Lord  
 God, heav'n-ly King, God—the Fa-ther al-migh-ty—  
 O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God  
 Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the  
 world, have mer-cy up-on us. Thou that tak-est a-way the sins of the  
 world, re-ceive our prayer. Thou that sit-test at the right hand of  
 God the Fa-ther, have mer-cy up-on us. For thou on-ly art  
 ho-ly. Thou on-ly art the Lord. Thou on-ly, O  
 Christ, with the Ho-ly Ghost, art Most High in the glo-ry of  
 God the Fa-ther. A—men.

## Collect of the Day

*Please sing “Amen” on a monotone throughout the service unless otherwise indicated. The “Collect of the Day” is a prayer which sets the theme for the day, reflected in the Gregorian Chant, as well as the readings, and post-communion prayer.*

*Priest*     The Lord be with you.

*People*     And also with you.

*Priest*     Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Amos 3: 1-8

*Please be seated for the Readings and the Psalm.*

*Reader*     A Reading from the Book of Amos.

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. Do two walk together unless they have made an appointment? Does a lion roar in the forest, when it has no prey? Does a young lion cry out from its den, if it has caught nothing? Does a bird fall into a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? Is a trumpet blown in a city, and the people are not afraid? Does disaster befall a city, unless the LORD has done it? Surely the Lord GOD does nothing, without revealing his secret to his servants the prophets. The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

### Gradual – Psalm 139: 1-11

Setting by James McGregor (1930-2022)

*The Choir sings the gradual alone.*

*Ant.* Lord, you have searched me out and know me.

LORD, you have searched me out and known me;

    you know my sitting down and my rising up;

    you discern my thoughts from afar.

You trace my journeys and my resting-places

    and are acquainted with all my ways.

Indeed, there is not a word on my lips,

    but you, O LORD, know it altogether.

You press upon me behind and before

    and lay your hand upon me.

Such knowledge is too wonderful for me;

    it is so high that I cannot attain to it.

Where can I go then from your Spirit?  
where can I flee from your presence?  
If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also.  
If I take the wings of the morning  
and dwell in the uttermost parts of the sea,  
Even there your hand will lead me  
and your right hand hold me fast.  
If I say, "Surely the darkness will cover me,  
and the light around me turn to night,"  
Darkness is not dark to you;  
the night is as bright as the day;  
darkness and light to you are both alike.

## Second Reading

1 Corinthians 1: 10-17

*Reader* A Reading from the First Letter of Paul to the Corinthians.

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*After the Cantor sings the Alleluia, please repeat it.*



A- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

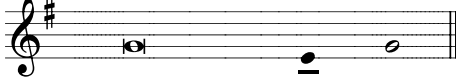
*Cantor* Jesus preached the good news of the kingdom and healed every disease among the people.  
*Please repeat Alleluia*

## Holy Gospel

Matthew 4: 12-23

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

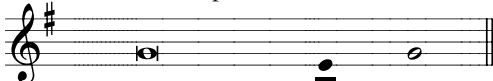
*Priest*     The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Matthew.



*People*     Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest*     The Gospel of the Lord.



*People*     Praise to you, Lord Christ.

## Homily

Father Bates, Rector

*Please be seated when the homilist says “✠ In the Name of the Father, and of the Son, and of the Holy Spirit.”*

## Nicene Creed

*Please stand and sing the Creed with the music on the back cover of the blue Hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

✠ **The Church:** Pray for *Justin*, Archbishop of Canterbury, *Michael* our Primate, *Carlye* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, those who worship online, and

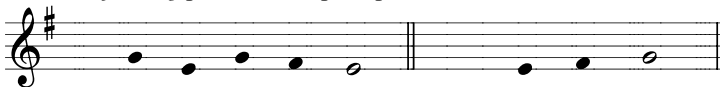
our leadership, the Vestry, Wardens, Director of Music, Ministry Associate, and Rector. Pray for Eleanor Andersen as she discerns on a calling to the Priesthood.

- ✦ **The Nation & World:** Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the Nations of the World, especially Israel & Palestine, Haiti, and Ukraine & Russia.
- ✦ **Parish Prayer List:** Pray for parishioners *Eleanor Andersen*, *Ed Cruz*, *Charles Burch* and *Father George Bowen*; and for our family and friends, especially *James Leo Bates*, grandfather of Father Bates, *John Acker*, *Lauren Ackland*, friends of Father Bates, *Yolanda Bejar Sanchez*, *Ed & Linda Naskeret*, parents of Allie Ulrich, and *Ellen Greenwood & Susan Webb*, friend & child of Sylvia Christie.
- ✦ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Ladun Tokosi* (1/26) and *Monique Elisée* (1/28), and last week for *Ottie Blamah-Sab* (1/15), *Abayomi Lapite* (1/15), *Jeff Ulrich* (1/15), *Sylvia Christie* (1/18), *Valerie Munro* (1/21), and *Darriea Pigott* (1/21).
- ✦ **Departed:** Pray for our beloved departed, especially *Stacey Abdul Qawi* (1/9/23), friend of Tracy Cummings, and in years past *Joseph Caines* (1/22/14), *Roosevelt Fowler* (1/26/13), father of Rosemary Kearney, and *Audrey Adams* (1-28-17), *James Annan*, husband of Ellen (1/4/22), *Evelyn Smart* (1/20/2011), and *Emmanuel Aboderin* (1/12/81), Father of Ladun Aboderin Tokosi.

*The Cantor offers the Prayers of the People.*

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after every petition the People respond*



*Cantor* Lord, in your mer-cy, *People* Hear our prayer.

Let us pray for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful ✦ departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## Confession of Sin

*Priest* Let us confess our sins against God and our neighbor.

*Please kneel or bow profoundly for the Confession and say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Priest proclaims God's absolution of sin saying*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand for the peace.*



*Priest* The peace of the Lord be al- ways with you. *People* And al- so with you.

## THE LITURGY OF THE EUCHARIST

*Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer. All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism. Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed. If you need the Blessed Sacrament brought to your pew, please signal an usher.*

### Offertory Antiphon – Dextera Domini

Mode 2

*The Choir sings the Offertory Antiphon.*

The Lord's right hand has shown strength, the Lord's right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.

### Offertory Anthem – A Prayer of St. Richard of Chichester

Len J. White (1910-1970)

*The Choir sings the Offertory Antiphon.*

O holy Jesus, most merciful redeemer, friend, and brother, may I know thee more clearly, love thee more dearly, and follow thee more nearly. Amen.

### Offertory Hymn 126

The people who in darkness walked

*Please stand and join in singing the hymn.*



## Eucharistic Prayer B

*Sanctus*, Missa de Sancta Maria Magdalena, Healey Willan

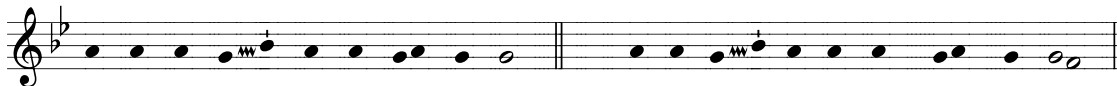
*Please remain standing and respond. At the time appointed please join in singing the Sanctus.*



*Priest* The Lord be with you. *People* And al- so with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth;  
because in the mystery of the Word made flesh  
you have caused a new light to shine in our hearts  
to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you,  
joining our voices with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,



hea - ven and earth are full of thy glo - ry: Glo - ry be to



thee, O Lord most High. Bless - ed is he that com - eth in the



name of the Lord, Ho - san - na in the high - est.

*Please kneel, or remain standing as the Priest continues.*

We give thanks to you, O God,  
for the goodness and love which you have made known to us in creation;  
in the calling of Israel to be your people;  
in your Word spoken through the prophets;

and above all in the Word made flesh, Jesus, your Son.  
For in these last days you sent him to be incarnate from the Virgin Mary,  
to be the Savior and Redeemer of the world.  
In him, you have delivered us from evil, and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*We remember his death, we proclaim his resurrection, we await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts  
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.  
Unite us to your Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ,  
and bring us to that heavenly country where,  
with the ever-blessed Virgin Mary and all your saints,  
we may enter the everlasting heritage of your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



People A- MEN.

## Lord's Prayer

*The Priest begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

*Please join in singing the Lord's Prayer*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres- pass a-gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men

## The Fraction

*The Priest breaks the bread.*



*Priest* Christ our Pass-o- ver is sac- ri- ficed for us.



*People* There-fore let us keep the feast.

## Agnus Dei – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

*Please join the choir in singing the Agnus Dei.*

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up- on us. O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up- on us. O Lamb of God, that tak- est a- way the sins of the world, grant — us thy peace.

## Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please kneel or be seated after receiving the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

## Communion Antiphon – Venite post me

Mode 8

*The Parish Choir sings the Communion Antiphon.*

Follow me: and I will make you fishers of men: when they heard these words, they forsook their nets and their boats and followed the Lord. Ps. Happy are they whose way is blameless, who walk in the law of the Lord.

## Communion Hymn 661

They cast their nets in Galilee

*Please stand to join in singing the hymn and remain standing.*

## Postcommunion Prayer

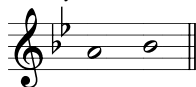
*After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says*

Grant, we pray, almighty God: that we, who by your grace have received the bread of life, may evermore glory in the gift which we have received; through Jesus Christ our Lord. *Amen.*

## Blessing

*The Priest offers a blessing, with the people responding at the end*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.



*People* A- men.

## Dismissal

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Closing Hymn 539

O Zion haste, thy mission high fulfilling

## Postlude – Allegro maestoso e vivace, from *Sonata IV*

Felix Mendelssohn (1809-1847)

---

---

## GRACE NOTES

JANUARY 22, 2023

We welcome our visitors to Mass today. Please, if you will, complete a visitor's card in your pew or online at [bit.ly/OnlineVisitor](http://bit.ly/OnlineVisitor). Online donations are easy at <http://bit.ly/GraceOnlineGiving>.

---

### **AUDIO UPGRADE COMPLETE**

We are happy to announce that the audio upgrades have been completed and the sound on Zoom and Facebook has greatly improved. Additionally, Father Bates's mic has been connected to the in-house audio system, so he will be easier to hear in the pews. Video upgrades will be coming over the next few months. If you haven't had a chance to get in your pledged donation for the A/V upgrade, please do so now, so that we can move forward with the video improvements.

---

### **20s/30s DELAYED UNTIL NEXT WEEK**

Due to unforeseen circumstances 20s/30s is rescheduled until next Sunday, January 29. Any long time members or newcomers are invited to join us in the parish house apartment for a food and fellowship.

---

### **THIS CONVERSION OF SAINT PAUL & MODIFIED SERVICE SCHEDULE**

This Wednesday we will observe The Conversion of Saint Paul, a Major Feast of the Episcopal Church, at the 12:10 p.m. Mass & Evening Prayer at 5:00 p.m. Father Prator will celebrate the mass.

Father Bates will be out of the office this week visiting a sick family member, and as a consequence there will be no mass Thursday & Friday at 12:10 p.m. Instead there will be Noonday Prayer at 12:10 p.m. and Evening Prayer at 5:00 p.m. All Sunday services remain the same.

---

### **COMMEMORATION OF ELAINE DAVIS**

Next Sunday, January 29 we will honor our beloved departed parishioner Elaine Davis with a special coffee hour after the High Mass. If you would like to participate in bringing food, please speak to Rosemary Kearney. Prayers will be said for her during the High Mass.

---

### **THE FEAST OF THE PRESENTATION OF OUR LORD JESUS CHRIST (CANDLEMAS)**

On Thursday, February 2, we celebrate Candlemas beginning with Mass at 7:00 p.m. and a potluck reception following. Let's come together to light and bless candles to remember Jesus being presented in the temple as Simeon proclaims that Jesus is "a light to enlighten the nations."

---

### **SPACES AT THE CATHEDRAL FOR CONFIRMATION ARE FILLING QUICKLY**

*It is now time to speak with Father Bates about being confirmed.* There are only 8 spaces left for confirmation at the Cathedral for the entire diocese. Please speak to Father Bates as soon as possible if you have an interest in Confirmation. Classes will begin on the first Sunday of Lent, February 26, after Coffee Hour about 12:30 p.m. Confirmation will be on Saturday, May 13 at Trinity & St. Philip's Cathedral. It is for anyone who has been baptized, but also wishes to "express a mature commitment to Christ and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop." This is also the traditional way of becoming an official member of The Episcopal Church.

## PRAYER LIST

**Active members of our parish** – Eleanor Andersen; Charles Burch; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, his parents Grant and Nezile; Allie Ulrich; Andre Devers; Monique Elisee; Andy Phillips and Nadia; Courtney and the Dover Family; Fred, Ralph, & Hervé Gaspard; Elaine Davis; Madison Pigott; Ellen & the Annan Family; West Ambrose; George Gavin & Jim Cramer; Father George Bowen, Rector Emeritus; Mother Marge Lindstrom & Mike; Comfort Abogan; The Elisée Family; Shevon & Nora’a Armstrong; Winifred Langevine; Donna and Tracy Cummings; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

**Friends of the parish** – James Leo Bates, grandfather of Father Bates; Lauren Ackland, John Acker, friends of Father Bates; Yolanda Bejar Sanchez, mother of Luis; Ed & Linda Naskret, parents of Allie Ulrich; Isabelle Wiltshire, granddaughter of Sylvia Christie; Stephan Rochefort, friend of Eleanor Andersen; Richard Jaco, friend of Lloyd Prator; Max Woolley, son of Peter Woolley; Rethea Green, mother of Rosemary Kearney’s best friend; Denis Carter, brother of Dolores Carter-Brown; Christal Phillips, sister of Nadia; Anthony & Eileen Puca, parents of Anthony Puca, Jr.; Marquis, nephew of Darryl Kolanage; Ryan Foster, father of Choristers Ulani and Rainey, and husband of Vanessa; Betty Scanlon, mother of Jeeps; Heather Hall Chambers, sister-in-law of Jewel Lowe; Eric Barnes, father of Shawn; Kenneth J. Jones III, nephew of Courtney Dover; Judy Beck, widow of Gil; the family of Norma Khurdan; Mahdiah Brown, Daughter of Tony Kearney; Marjorie & India Calloway, Laverne Poole, Phyllis Smallwood, Henrietta Pemberton, Elsie Hodge, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O’Neil, Ronney Davis, Charon Davis, Mike’s and Joan Knowles grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Kayla Milevoi, cousin of George Gavin; John Canfield, Miriam & Gene Wagner’s grandson-in-law; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of Fred Gaspard; Wilner Altidor, brother-in-law of Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Mary Davis, friend of Father Bates; Jay Gordon, former curate of Grace Church.

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☛ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD *Rector*

Mr. Daniel Romero, *Director of Music* ☛ Miss Eleanor Andersen, *Ministry Associate & Outreach Coordinator*

The Rev. Canon George H. Bowen, *Rector Emeritus* ☛ The Rev. Lloyd Prator, *Priest Associate*

Darria Pigott & Tracy Cummings, *Wardens* ☛ Rosemary Kearney & Peter Woolley, *Class of 2023*

Allie Ulrich & Jeff Ulrich, *Class of 2024* ☛ Shevon Armstrong & Ottie Blamah-Sah, *Class of 2025*