



**GRACE CHURCH**  
IN NEWARK

**THE SIXTH SUNDAY AFTER PENTECOST**

JULY 5, 2026

HIGH MASS

10:30 AM

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HIGH MASS AT 10:30 AM

**Prelude** – Prelude and Fugue

Charles Callahan (1951-2023)

**Hymn 414**

God, my King, thy might confessing

*Please stand at the sound of the bells and join in singing the hymn, which can be found in the blue hymnal. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.*

**Introit**

*Graduale Romanum*

*The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

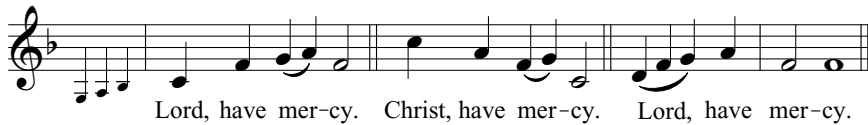
Suscipimus, Deus, misericordiam tuam in medio templi tui: secundum nomen tuum Deus, ita et laus tua in fines terræ: iustitia plena est dextera tua. *Ps.* Magnus Dominus et laudabilis nimis: in civitate Dei nostri, in monte sancto eius.

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. *Ps.* Great is the Lord and worthy of all praise, in the city of our God, on his holy mountain. *Psalm 48*

**Kyrie**

Robert Powell (1937-2025)

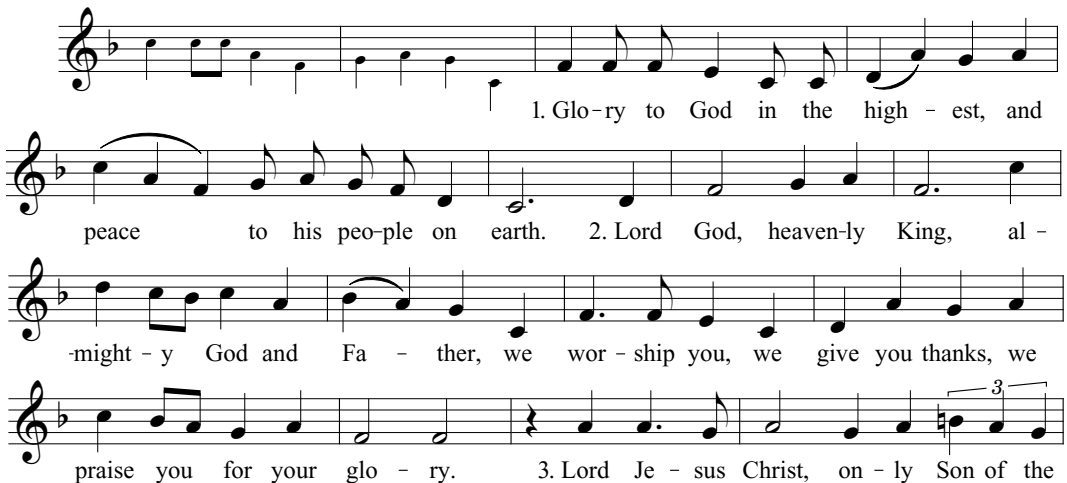
*Please remain standing and join in singing the Kyrie. Please repeat each petition after the Cantor.*



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

**Gloria in excelsis**

Robert Powell (1937-2025)



1. Glo-ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al -  
-might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, 4. you take a - way the sins of the world; have  
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

*Please sing "Amen" on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Zechariah 9: 9-12

*Please be seated for the Readings and the Psalm.*

*Reader* A Reading from the Book of the prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the

blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual** – Psalm 145: 8-14

Joseph Barnby (1838-1896)

*The Cantor sings the Gradual.*

- 8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.
- 9 The LORD is loving to everyone \*  
and his compassion is over all his works.
- 10 All your works praise you, O LORD, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.

**Second Reading**

Romans 7: 21 – 8: 6

*Reader* A Reading from the Letter of Paul to the Romans.

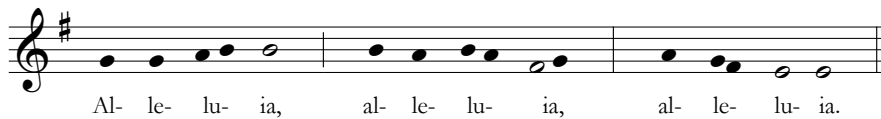
So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin. There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Alleluia

*Please stand. The Cantor sings the Alleluia, then all repeat.*



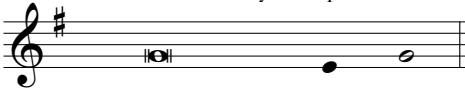
*Cantor* Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. *All repeat Alleluia.*

## Holy Gospel

Matthew 11: 25-30

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

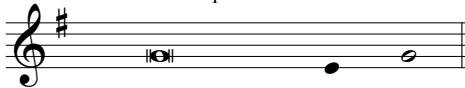
*Priest* The ❖❖❖ Holy Gospel of our Lord Jesus Christ according to Matthew.



*People* Glory to you, Lord Christ.

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Priest* The Gospel of the Lord.



*People* Praise to you, Lord Christ

## Homily

Father Bob Morris, Visiting Priest

*Please be seated when the homilist says "❖ In the Name of the Father, and of the Son, and of the Holy Spirit."*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

❖ **The Church:** Pray for *Sarah Mullaly*, Archbishop of Canterbury, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo & Bartholomew*, primates of the other branches of the One Holy

Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries and leaders, Members of Vestry, *Andre & Tracy*, Wardens, *Michael*, Ministry Fellow, *John*, Organist, *Emmanuel*, Director of Choristers, *Rachel*, Cantor, *Egan*, Nominee for the Priesthood, and *Brent*, Rector.

- ☛ **The Nation & World:** Pray for *Donald*, President, Members of Congress, Justices of the Supreme Court, *Mikie*, Governor, and *Ras*, Mayor. Pray for the people of the nations of the world, especially Iran, Palestine, Lebanon, Israel, Sudan, Nigeria, Ghana, Liberia, Jamaica, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ☛ **Parish Prayer List:** Pray for our parishioners, especially *Joan Knowles*, and family and friends, especially *Fr. Lloyd Prator*, *Aaliyah Hill-Grevious*, friend of Tracy Cummings, *Nathalia Seltman*, grandmother of Michael Banks, *Justin Esquilin*, cousin of Michael Banks, *Brandon Allmon-Jackson*, partner of Matthew Greene, and *Gabriel Bonman*, husband of Rose.
- ☛ **Birthdays:** Give thanks for all whose birthdays are this week, especially *Angelina Kearney (7/7)*.
- ☛ **Departed:** Pray for the departed, especially *Mary Stobbs (6/18/26)*, aunt of Elaina Smith and *George Gavin (6/6/26)*, and in years past *Thelma Evans (6/28/25)*, aunt of Darriea Pigott, *June Hughes (7/2/10)*, sister of Sandra Durrell, *Henry Cadogan (7/3/22)*, *James Hughes (7/7/23)*, brother-in-law of Sandra Durrell.

## Prayers of the People

*The Cantor offers the Prayers of the People*

Father, we pray for your Holy Catholic Church, that we all may be one.

*Here and after every petition is sung*



*Cantor* Lord in your mer- cy. *People* Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.



## Hymn 616

Hail to the Lord's Anointed

*Please stand and join in singing the hymn.*

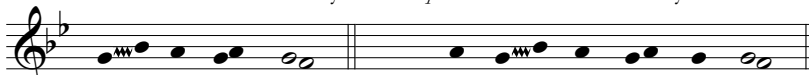
### Eucharistic Prayer A

*Sanctus* – Robert Powell (1937-2025)

*Please remain standing for the following.*



*Priest* The Lord be with you. *People* And also with you.



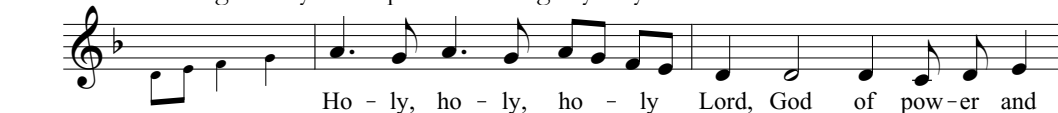
*Priest* Lift up your hearts. *People* We lift them to the Lord.



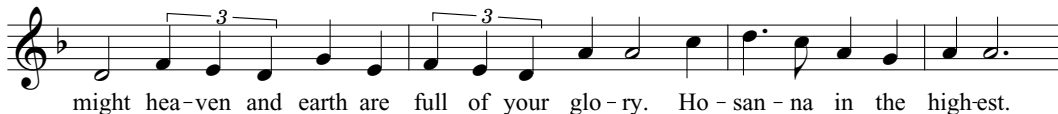
*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;  
who on the first day of the week overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,  
joining our voices with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Please kneel or remain standing as the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself;  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son,  
to share our human nature, to live and die as one of us, to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself in obedience to your will,

a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine;

and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



People A- MEN.

## The Lord's Prayer

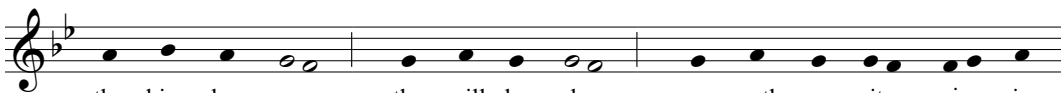
*The Priest begins*

And now as our Savior Christ has taught us, we are bold to say,

*Please continue*



Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in

hea - ven. Give us this day our dai-ly bread, and for-give us our tres-  
 -pass-es, as we for-give those who tress-pass a-gainst us. And lead us  
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the  
 king-dom and the pow'r and the glo-ry, for ev-er and ev - er. A - men.

### The Fraction

*The Priest breaks the bread.*

*Priest* Christ our Pass-o-ver is sac-ri-ficed for us.

*People* There-fore let us keep the feast.

### Agnus Dei

Robert Powell (1937-2025)

*Please join the Cantor in singing the Agnus Dei.*

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a-way the sins of the world: have mer-cy on us.  
 Lamb of God, you take a-way the sins of the world: grant us peace.

## Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

## Communion Antiphon

*Graduale Romanum*

*The Cantor sings the Communion Antiphon.*

Gustate et videte, quoniam suavis est  
Dominus: beatus vir, qui speret in eo.

Taste and see that the Lord is good; blessed the  
man who seeks refuge in him. *Psalms 34*

## Hymn 302

Father, we thank thee who has planted

*Please stand, join in the singing of the hymn, and remain standing until the dismissal.*

## Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared the Priest says*

Heal us, O God, in your mercy: and grant that we, whom you have nourished with such wondrous food, may never cease to proclaim your praise; through Jesus Christ our Lord. *Amen.*

## Dismissal

*The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.*

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Hymn 719

O beautiful for spacious skies

## Postlude – The Rejoicing

Charles Callahan (1951-2023)

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## GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher. Online giving is easy at [bit.ly/GraceOnlineGiving](https://bit.ly/GraceOnlineGiving) or Venmo (@GraceNewark)

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### WELCOME FATHER BOB MORRIS AS FR. BATES IS AWAY FOR VACATION

Father Bates will be on vacation from July 3 through July 17 and August 10 through 21. There will be no weekday masses during those weeks. Please welcome Father Bob Morris as the celebrant and preacher for Sunday, July 5 and Sunday, July 12 at both the 8:00 a.m. and 10:30 a.m. masses. Note that while Father Bates is away there will be no weekday masses or morning and evening prayer.

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### FOOD PANTRY TODAY AFTER MASS

We warmly invite you to join us in serving our neighbors in need at our Food Ministry. New times for volunteering will include the first Sunday of the month and Tuesday afternoons from 2:30pm-4:30pm. Your hands and heart can make a difference. Whether you're new to serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at [mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org).

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### THURSDAY NIGHT BIBLE STUDY ON SUMMER BREAK

Bible study restarts the Thursday after Labor Day at 6:30 p.m. Please speak with Michael Banks, Ministry Fellow, for details and materials.

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### SUNDAY SCHOOL ON SUMMER BREAK

Sunday School is on Summer Break. It will begin meeting again in October on the first Sunday of the month at 10:15 a.m. in the Parish Parlor.

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#### 950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Dr. John A. Romeri, AAGO, ChM, *Organist*

Emmanuel Bonilla-Acosta, *Director of Choristers*

Rachel Nicastro, *Cantor*

Egan Pemberton, *Nominee for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Sam Armah, Rosemary Kearney, Darrica Pigott, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, Jason Scully, *Vestry Class of 2028*

Judith Alexander-Edwards, Rhoda Ansah, Angelina Kearney, *Vestry Class of 2029*