



**GRACE CHURCH**  
**IN NEWARK**

**THE EIGHTEENTH SUNDAY AFTER PENTECOST**

OCTOBER 12, 2025

HIGH MASS AT 10:30 AM

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**Prelude** – Adagio in E Major  
Ethan Chow, Organist

Frank Bridge (1879-1941)

## Processional Hymn 487

Come, my Way, my Truth, my Life

*Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.*

## Introit

*Graduale Romanum*

*The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.*

Si iniquitates observaveris Domine,  
Domine quis sustinebit? Quia apud te  
propitiatio est, Deus Israel. Ps. De  
profundis clamavi ad te, Domine: Domine,  
exaudi vocem meam.

*O Lord, if you took into account our iniquities, who could withstand the test? But forgiveness is of the God of Israel. Ps. Out of the depths I have cried to you, O Lord, Lord, hear my prayer. Psalm 130*

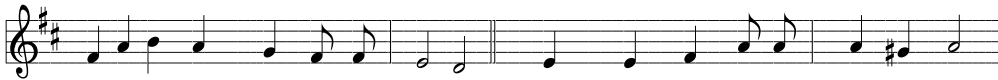
## Kyrie – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

*Please remain standing and join in singing the Kyrie & Gloria.*



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.



Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.



Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.



Lord, have mer-cy up- on us.

**Gloria in excelsis** – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King, God—the Fa-ther al-migh-ty—

O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the world, have mer-cy up-on us. Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly. Thou on-ly art the Lord. Thou on-ly, O Christ, with the Ho-ly Ghost, art Most High in the glo-ry of God the Fa-ther. A— men.

## Collect of the Day

*Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.*

*Priest*      The Lord be with you.

*People*      And also with you.

*Priest*      Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading

Ruth 1: 1-19a

*Please be seated for the Readings and the Psalm.*

*Reader*      A Reading from the Book of Ruth.

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. They said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.” Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said, “Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—

there will I be buried. May the LORD do thus and so to me, and more as well, if even death parts me from you!” When Naomi saw that she was determined to go with her, she said no more to her. So the two of them went on until they came to Bethlehem.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## **Gradual – Psalm 113**

Stanley Vann (1910-2010)

*The Cantor sings the Gradual alone.*

- 1    Hallelujah!  
    Give praise, you servants of the LORD; \*  
    praise the Name of the LORD.
- 2    Let the Name of the LORD be blessed, \*  
    from this time forth for evermore.
- 3    From the rising of the sun to its going down \*  
    let the Name of the LORD be praised.
- 4    The LORD is high above all nations, \*  
    and his glory above the heavens.
- 5    Who is like the LORD our God, who sits enthroned on high, \*  
    but stoops to behold the heavens and the earth?
- 6    He takes up the weak out of the dust \*  
    and lifts up the poor from the ashes.
- 7    He sets them with the princes, \*  
    with the princes of his people.
- 8    He makes the woman of a childless house \*  
    to be a joyful mother of children.

## **Second Reading**

2 Timothy 2: 3-15

*Reader*     A Reading from the First Letter of Paul to Timothy.

Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier’s aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things. Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only

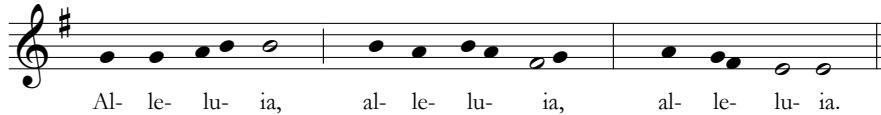
ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## Alleluia

*Please stand. The Cantor sings the Alleluia, then all repeat.*



*Cantor*     In all circumstances, give thanks, for this is the will of God for you in Christ Jesus.

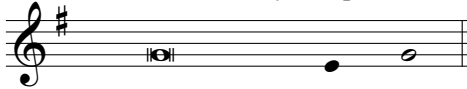
*All repeat Alleluia.*

## Holy Gospel

Luke 17: 11-19

*Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.*

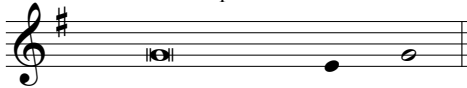
*Priest*     The ☩☩☩ Holy Gospel of our Lord Jesus Christ according to Luke.



*People*     Glory to you,     Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

*Priest*     The Gospel of the Lord.



*People*     Praise to you,     Lord Christ

## Homily

Father Bates, Rector

*Please be seated when the homilist says “☩ In the Name of the Father, and of the Son, and of the Holy Spirit.”*

## Nicene Creed

*Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.*

## Prayer Biddings

*Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.*

- ☛ **The Church:** Pray for *Sarah Mullally*, Archbishop of Canterbury designate, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Leo* and *Bartholomew*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish, our various ministries, and our leaders, the Members of Vestry, *Andre* and *Tracy*, our Wardens, *Michael* our Ministry Fellow, *Luke* our Postulant for the Priesthood in seminary, *Egan* our Aspirant for the Priesthood, and *Brent* our Rector.
- ☛ **The Nation & World:** Pray for *Donald*, the President, Members of Congress, Justices of the Supreme Court, *Phil*, the Governor, and *Ras*, the Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed.
- ☛ **Parish Prayer List:** Pray for our parishioners, especially *Comfort Abogan*, and for our family and friends, especially *Jason Bowers*, friend of Rosemary Kearney, *Monica McFadzean*, mother of Mark, and *Damion H. Arthur*, son of Pat.
- ☛ **Birthdays:** Give thanks for those whose birthdays are this week, especially *Jason Scully* (10/13/25), and this past week, especially *Rosemary Kearney* (10/06).
- ☛ **Departed:** Pray for the departed, especially *Billy Montville*, friend of Brandon Bates (10/5/25), and in past years, especially *Vivion Moore* (10/5/2024) and *George Martin Christian*, priest, former rector of Grace Church, former rector of The Church of St. Mary the Virgin, Times Square, NYC, and defender of the Nicene Faith (10/5/1913).

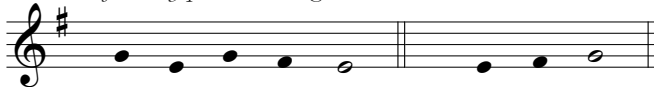
## Prayers of the People

*The Cantor leads the Prayers of the People.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world

*Here and after every petition is sung*



*Cantor* Lord in your mer- cy. *People* Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.





## Offertory Hymn 690

Guide me, O thou great Jehovah

*Please stand and join in singing the hymn.*

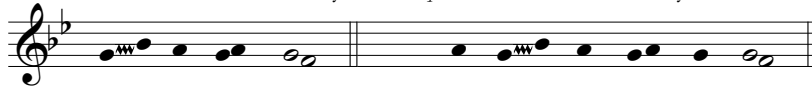
## Eucharistic Prayer II

*Sanctus* – Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

*Please remain standing for the following.*



*Priest* The Lord be with you. *People* And also with you.



*Priest* Lift up your hearts. *People* We lift them to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;  
who on the first day of the week overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you,  
joining our voices with Angels and Archangels and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,



hea - ven and earth are full of thy glo - ry: Glo - - ry be to



thee, O Lord most High. Bless - ed is he that com - eth in the



name of the Lord, Ho - san - na in the high - est.

*Please kneel or remain standing as the Priest continues.*

All glory be to you, O Lord our God,  
for you created heaven and earth, and made us in your own image;  
and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him,  
and to suffer death on the cross for our redemption.

He made there a full and perfect sacrifice for the whole world;  
and instituted, and in his holy Gospel commanded us to continue,  
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, saying,  
‘Take, eat, this is my Body, which is given for you.  
Do this in remembrance of me.’

Likewise, after supper, he took the cup;  
and when he had given thanks, he gave it to them, saying,  
‘Drink this, all of you; for this is my Blood of the New Covenant,  
which is shed for you, and for many, for the remission of sins.  
Do this, as often as you shall drink it, in remembrance of me.’

Therefore, O Lord and heavenly Father, we your people celebrate and make,  
with these your holy gifts which we now offer to you,  
the memorial your Son has commanded us to make;  
having in remembrance his blessed passion and precious death,  
his mighty resurrection and glorious ascension;  
and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and,  
with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,  
that they may be to us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness  
to accept this our sacrifice of praise and thanksgiving,  
by which we offer and present to you, O Lord, our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion  
may worthily receive the most precious Body and Blood of your Son Jesus Christ,  
and be ✠ filled with your grace and heavenly benediction;  
and also that we and all your whole Church may be made one body with him,  
that he may dwell in us, and we in him;  
through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit  
all honor and glory be to you, O Father Almighty, world without end.

*Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.*



*People*      A-      MEN.

## The Lord's Prayer

*The Priest begins*

And now as our Savior Christ has taught us, we are bold to say,

*Please continue*

Our Fa-ther, who art in hea-ven, hal - low ed be thy Name,  
 thy king-dom come, thy will be done, on earth as it is in  
 hea - ven. Give us this day our dai-ly bread, and for-give us our tres -  
 pass-es, as we for-give those who tress-pass a- gainst us. And lead us  
 not in-to temp-ta tion, but de-liv-er us from e - vil. For thine is the  
 king-dom and the pow'r and the glo - ry, for ever and ev - er. A - men.

## The Fraction

*The Priest breaks the bread.*

*Priest* Christ our Pass-o- ver is sac- ri- ficed for us.

*People* There- fore let us keep the feast.

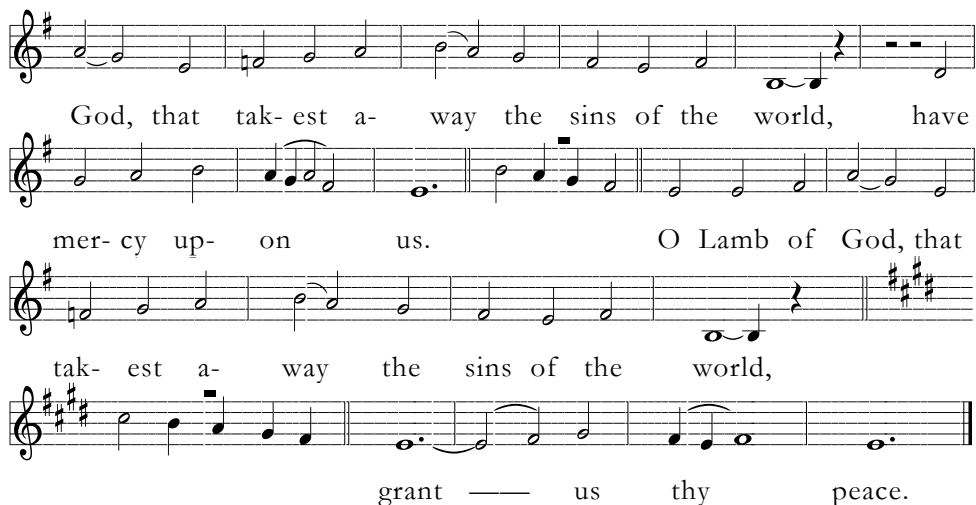
## Agnus Dei – Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

*Please join the Cantor in singing the Agnus Dei.*

O Lamb of God, that tak-est a- way the sins of the

world, have mer-cy up- on us. O Lamb of



### Invitation to Receive the Blessed Sacrament

*Please come forward immediately after the following invitation in order to receive the Blessed Sacrament.*

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

*The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

*A Prayer of Spiritual Communion for all who worship remotely or do not wish to receive the Blessed Sacrament*

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### Communion Antiphon

*Graduale Romanum*

*The Cantor sings the Communion Antiphon alone.*

Aufer a me opprobrium et contemptum,  
quia mandata tua exquisivi, Domine: nam  
et testimonia tua meditatio mea est.

*Clear me from all scorn and contempt, for I have kept  
your commandments, O Lord; for your law is the focus  
of my contemplation. Psalm 119*

## Communion Anthem – *Mache dich, mein Herze, rein* (BWV 244)

J.S. Bach (1685-1750)

Mache dich, mein Herze, rein,  
Ich will Jesum selbst begraben.  
Denn er soll nunmehr in mir,  
Für und für,  
Seine süße Ruhe haben.  
Welt, geh aus, laß Jesum ein!

*Make thyself pure, my heart,  
I will myself entomb Jesus.  
For he shall henceforth in me,  
Forever and ever,  
Take his sweet rest.  
World, begone, let Jesus in!*

## Communion Hymn 313

Let thy Blood in mercy poured

*Please stand, join in the singing of the hymn, and remain standing until the dismissal.*

## Postcommunion Prayer

*After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says*

Hear the prayers of your people, O God of glory and majesty: and grant that we who in these holy mysteries have received the Body and Blood of your Son may be made partakers of his divine nature, who lives and reigns for ever and ever. Amen. *Amen.*

## The Blessing

*The Priest offers a blessing.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

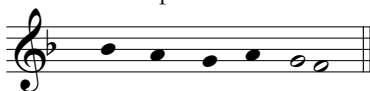


*People* A- men.

## Dismissal

*The Priest dismisses the people. Please remain standing until the end of the exit hymn, then be seated for the organ piece.*

*Priest* Go in peace to love and serve the Lord.



*People* Thanks be to God.

## Recessional Hymn 548

Soldiers of Christ, arise

## Postlude – Concerto in A minor, BWV 593

J.S. Bach (1685-1750)

Ethan Chow, Organist

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## GRACE NOTES

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! If you are in need of childcare, ask an usher.

Online giving is easy at [bit.ly/GraceOnlineGiving](https://bit.ly/GraceOnlineGiving) or Venmo (@GraceNewark)

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### ADULT FORMATION WITH FATHER BATES TODAY

Join Father Bates every Sunday at 9:00 a.m. for a series of classes discussing the book *Walk in Love: Episcopal Beliefs & Practices* by Scott Gunn & Melody Wilson Shobe. The class will cover our Anglican beliefs ranging from baptism, eucharist, the other sacraments, the creeds, Bible, prayer, among other practices and beliefs. This is a resource developed by the same publishing company that makes *Forward Day by Day*. This class is appropriate for anyone who wants to deepen their understanding of our faith, including people interested in being baptized or confirmed as an Episcopalian.

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### COME SING WITH THE GRACE CHURCH ADULT CHOIR! FIRST GATHERING TODAY AFTER HIGH MASS AT 12:30 PM

Do you love singing and want to be more involved in the life of the Church? We'd love to invite **you** to join the **Adult Parish Choir** at Grace Church! Whether you've sung in choirs before or are simply drawn to the beauty of sacred music, this is a great opportunity to help lead worship—especially for **holidays and special liturgies** throughout the church year. The Choir will rehearse regularly and sing at Masses on Sundays and for major feasts. It's a meaningful way to serve, grow musically, and be part of a supportive community rooted in faith and tradition. **Interested?** Speak with or send Michael Banks, Ministry Fellow, an email ([mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org)) with any questions about **rehearsal schedules, commitments, or expectations**. **Singers of all skill levels are welcome.** Come and see what it's like to sing for the glory of God at Grace Church!

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### WEEKDAY SCHEDULE THIS WEEK

Father Bates will be at the clergy conference with the bishop this week. Michael will say Morning and Evening Prayer at the regularly scheduled times. Noonday Prayer will replace the mass on Tuesday and Wednesday.

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### FORWARD DAY BY DAY BOOKLETS AVAILABLE

The new Forward Day by Day devotional booklets are available in the Parish Hall.

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### FOOD PANTRY VOLUNTEERS NEEDED

We warmly invite you to join us in serving our neighbors in need at our weekly Food Ministry. Every Saturday from 10:00 AM to 12:00 PM, we gather to provide nourishment and support to those facing hunger in our community. Your hands and heart can make a difference. Whether you're new to

serving or a regular participant, your presence is a blessing to those we serve. Come and be a part of this meaningful work, as we show God's love through action. Please contact Michael Banks for more information at [mtbanks@gracechurchinnewark.org](mailto:mtbanks@gracechurchinnewark.org).

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### COFFEE HOUR HOSTS NEEDED

Coffee hour hosts are needed for upcoming months. Consider signing up to bring a small dish (coffee cake, Dunkin Donuts, bagels, etc.) for us to share during this time of fellowship. Friends can team up to cook or bring a dish as well. The sign-up sheet is located in the Parish Hall.

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### SUNDAY SCHOOL

Our Sunday School meets on the first Sunday of the month at 10:15 a.m. in the Parish Parlor. Any school age child is welcome to join for a lesson on the day's scriptures. The children will join the Mass after the Peace for Holy Communion. For more information speak to Mariyam Kayjay or Father Bates.

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### PRAYER LIST

**Active members of our parish** – Comfort Abogan; Cornell H. Bell; Sylvia Christie; Mark McFadzean and family; Ethelyn Washington; Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Monique Williams; Bernice Tillis; Valerie Munro; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; William Carter; Paola Breton.

**Friends of our parish** – Monica McFadzean, mother of Mark; Gabriel Bowman, husband of Rose; Damion H. Arthur, son of Pat Arthur; Jason Bowers, friend of Rosemary Kearney; Tiffany Blanco, niece of Judith Alexander-Edwards; Madihah Brown, daughter of Tony Kearney; Anthony Mack, Sr., cousin of Judith Alexander-Edwards; Ed & Linda Naskret, parents of Allie Ulrich; Aisha Lemon, wife of Rosemary Kearney's co-worker; Frank Barber, Jr., friend of Courtney Dover; Orlan Springer, friend of Keith Beckles; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Clifford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Stephan Rochefort, friend of Luke Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphne Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of

Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church.

## SERVICE TIMES

### Sunday Services

8:00 a.m. – Said Mass

*A simple spoken service celebrated at a side altar*

10:30 a.m. – High Mass

*An elaborate sung service with music, acolytes, and incense*

### Weekday Services – Tuesday through Friday

9:00 a.m. – Morning Prayer

12:10 p.m. – Midday Mass

*Anointing for Healing offered Thursdays*

5:00 p.m. – Evening Prayer

**950 Broad Street, Newark, NJ 07102**

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Michael Banks, *Ministry Fellow*

Luke Andersen, *Postulant for the Priesthood*

Egan Pemberton, *Aspirant for the Priesthood*

Andre Murray & Tracy Cummings, *Wardens*

Judith Alexander-Edwards, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*

Comfort Abogan, Shevon Armstrong, & Jason Scully, *Vestry Class of 2028*