



GRACE CHURCH
IN NEWARK

THE SOLEMNITY OF CORPUS CHRISTI

JUNE 19, 2022

HIGH MASS AT 10:30 AM

THE SOLEMNITY OF CORPUS CHRISTI

JUNE 19, 2022

HIGH MASS AT 10:30 AM

Prelude – Three Preludes on Gregorian Themes, Op. 45

Marcel Dupré (1886-1972)

Tantum ergo

Ave verum corpus

Lauda Zion

Opening Hymn 315

Thou, who at thy first Eucharist

Introit – Cibavit eos

Mode 2, adapted by Bruce E. Ford (b.1947)

The Choir sings the Antiphon. During the Introit the Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

The Lord fed them with the finest wheat flour, alleluia; and he satisfied them with honey from the rock, alleluia. Ps. Sing with joy to God our strength: raise a loud shout to the God of Jacob. I am the Lord your God, who brought you out of the land of Egypt and said, "Open your mouth wide and I will fill it."

Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

The Kyrie section consists of three staves of musical notation in G major, 3/2 time. The first staff is for the Cantor, with the lyrics "Ky - ri - e, e - le - i - son." followed by "Ky - ri - e, e - le - i - son." The second staff is for the Cantor, with the lyrics "Chri - ste, e - le - i - son." followed by "Chri - ste, e - le - i - son." The third staff is for the Cantor, with the lyrics "Ky - ri - e, e - le - i - son." followed by "Ky - ri - e, e - le - i - son." The notation includes various rests and notes, with the word "All" indicating the tempo for the second and third phrases.

Gloria in excelsis Deo – Mass of the Emmanuel

James McGregor (1930-2022)

The Gloria in excelsis Deo section consists of a single staff of musical notation in G major, 6/4 time. The notation includes various rests and notes, with the word "Organ" indicating the instrument for the first phrase and "All" indicating the tempo for the second phrase. The lyrics are "Glo-ry to God in the".



high- est, and peace to his peo- ple on earth.



Lord God, hea- ven- ly King, al-



migh- ty God and Fa- ther, we wor- ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



take a- way the sins of the world, have mer- cy on us;



you are seat- ed at the right hand of the Fa- ther, re-



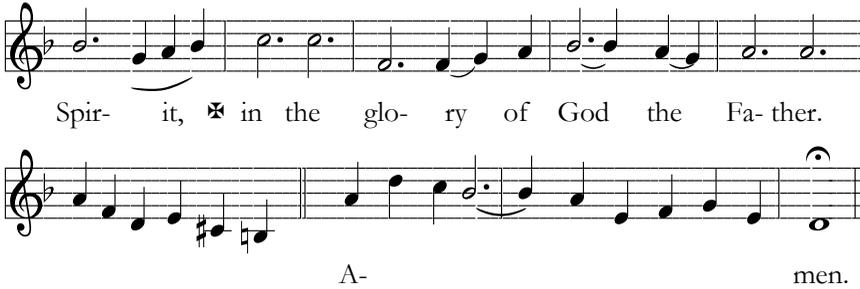
ceive our pra- yer. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, ✠ in the glo- ry of God the Fa- ther.
A- men.

Collect of the Day

Please sing “Amen” on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings, and post-communion prayer.

Priest The Lord be with you.
People And also with you.
Priest Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Genesis 14: 18-20

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of Genesis.

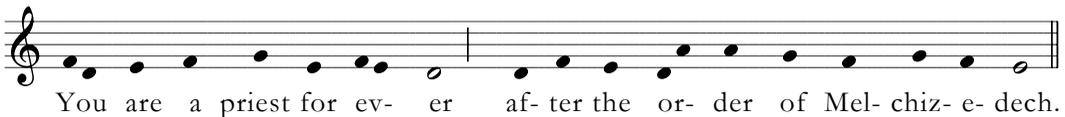
And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, “Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!”

Reader The Word of the Lord.
People Thanks be to God.

Gradual – Psalm 110: 1-4

Setting by James McGregor (1930-2022)

Please repeat the Refrain after the Cantor at the beginning, then each place it is indicated.



You are a priest for ev- er af- ter the or- der of Mel- chiz- e- dech.

The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.”
Please repeat refrain.

The LORD will send the scepter of your power out of Zion, saying, “Rule over your enemies round about you.” *Please repeat refrain.*

“Princely state has been yours from the day of your birth; in the beauty of holiness have I begotten you, like dew from the womb of the morning.” *Please repeat refrain.*

The Lord has sworn and he will not recant: “You are a priest forever after the order of Melchizedek.” *Please repeat refrain.*

Second Reading

1 Corinthians 11: 23-26

Reader A Reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

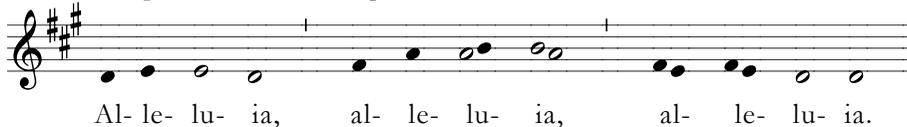
The Corpus Christi Sequence 320

Zion, praise thy Savior

Please remain seated and join the Parish Choir singing the Sequence, Hymn 320.

Alleluia

The Cantor sings the Alleluia, then all repeat.



Cantor “I am the living bread that came down from heaven,” says the Lord, “Whoever eats this bread will live forever.” *All repeat Alleluia.*

Holy Gospel

Luke 9: 11b-17

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Luke.



Rodriguez, Maite Rodriguez, Alexandria Aniyah Rubio, Layla Salazar, Jailab Nicole Silguero, Eliahana Cruz Torres, and Rojelio Torres.

The Cantor offers the Prayers of the People

Father, we pray for your Holy Catholic Church, that we all may be one

Here and after every petition the people respond



People Lord, in your mer-cy. *People* Hear our prayer

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

✠ Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Priest continues

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

The people may now receive the wine in addition to the bread, though intinction is not allowed at this time.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Anthem – Let all mortal flesh keep silence

Michael Bedford (b. 1950)

The Parish Choir sings the Anthem.

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the Body and the Blood he will give to all the faithful is own self for heavenly food. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away. At his feet the six-winged seraph; cherubim, with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, “Alleluia, alleluia! Alleluia, Lord Most High!”

– Liturgy of St. James

Offertory Hymn 313

Let thy Blood in mercy poured

Please stand and join in singing the hymn.

Eucharistic Prayer A

Sanctus – Mass of the Emmanuel, James McGregor (1930-2022)

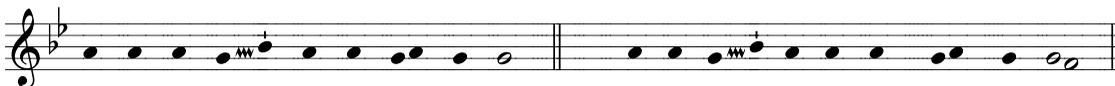
Please remain standing for the following



Priest The Lord be with you. *People* And al- so with you.

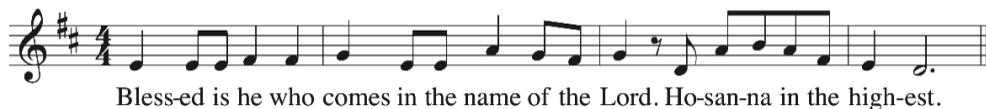
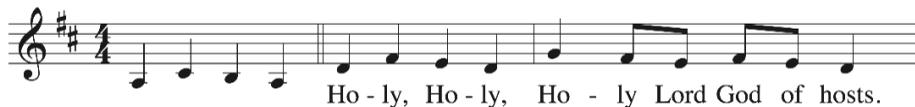


Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Please remain standing or kneel as the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.' Therefore we proclaim the mystery of faith: *Christ has died. Christ is risen. Christ will come again.* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

Lord's Prayer

The Priest begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men

The Fraction

The Priest breaks the bread.



Priest Christ our Pass- o- ver is sac- ri- ficed for us.



People There- fore let us keep the feast.

Lamb of God, you take a -
 way the sins of the world, have mer - cy on us. Lamb of
 God, you take a - way the sins of the world, have mer - cy on us.
 Lamb of — God, you take a - way the sins of the world, grant us — peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Hoc Corpus

Mode 8

Please be seated as the Parish Choir sings the Communion Antiphon.

“This is my body, which is given for you; this is the cup of the New Covenant in my blood,” say the Lord. “Do this whenever you receive them, for the remembrance of me.” Ps. You spread a table before me in the presence of those who trouble me: you anoint my head with oil and my cup is running over.

Communion Hymn 314

Humbly I adore thee, Verity unseen

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Procession with the Blessed Sacrament

Please follow the procession out the north porch, through the courtyard, and back into the Church through the main door on the west, singing Hymn 460. The priest carries the Most Holy Sacrament of the Altar displayed in a Monstrance, which is a vessel containing the consecrated bread for adoration and carrying in processions, and comes from the Latin word meaning "to show." The Blessed Sacrament is held in a "lunette," which has circular panes of glass, in the midst of rays of light cast in brass.

Hymn 460

Alleluia, sing to Jesus

1. Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2. Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

3. Alleluia! Bread of Heaven,
thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4. Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

5. Alleluia! sing to Jesus!
his the scepter his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

BENEDICTION OF THE BLESSED SACRAMENT

This popular devotion began in the thirteenth century.... The love of devout hearts felt the need of expressing their faith in our Lord's sacramental presence and their adoration of him who comes to be with us in this lowly form. And out of this need grew the custom of taking the Sacred Host from the tabernacle at some time when Mass was not being offered, and holding a little service of adoration. A very old Christian tradition dictated that any people who might be in the church when the Blessed Sacrament was being reposed in the tabernacle, be blessed with the Sacrament, and this usual blessing naturally became a part of the service of adoration. Thus Benediction supplies a need of souls who have entered into the meaning of our

Lord's real, objective presence in the Blessed Sacrament and, at the same time, guards against the danger of making devotion to the Blessed Sacrament a substitute for the Eucharistic action of offering to the Father.

– St. Augustine's Prayer Book (1967)

Exposition of the Sacrament

Please return to your pen, kneel in silence as the priest approaches the altar, and remaining kneeling, join in the hymn. During the hymn, the priest censes the Most Holy Sacrament of the Altar.

Hymn 311

O saving Victim

1. O saving Victim, opening wide
the gate of heaven to man below,
our foes press on from every side,
thine aid supply, thy strength bestow.

2. All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.

Silent adoration

Please remain kneeling and adore Christ in the Most Holy Sacrament of the Altar. Please join in the hymn.

Hymn 329

Therefore we, before him bending

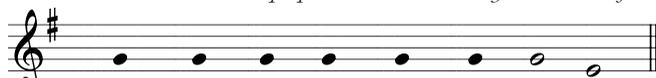
Please remain kneeling and join in the hymn as the priest again censes and slowly prostrates before the Most Holy Sacrament of the Altar.

5. Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6. Glory let us give, and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.

The Blessing

Please respond to the priest in the chant that comes before the prayer. The priest will then put on a Humeral Veil, take up the Monstrance, and bless the people with the Most Holy Sacrament of the Altar.



Priest Thou didst give them bread from hea-ven.



People Con-tain-ing with -in it -self all sweet-ness.

Let us pray. O God, who under a wonderful sacrament has left unto us a memorial of your Passion; grant us, we beseech thee, so to venerate the sacred mysteries of the Body and Blood; that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns, world without end. *Amen.*

The Divine Praises

After the Blessing, when the priest returns the Monstrance to the Altar, and kneels at the bottom step, please repeat each line of the Divine Praises after the priest.

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Comforter.

Blessed be the Mother of God, Mary most holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Deposit of the Blessed Sacrament in the Tabernacle

The choir sings Psalm 117 as the priest deposits the Most Blessed Sacrament of the Altar in the Tabernacle. When the Blessed Sacrament is reserved at the High Altar, it is the ancient custom to genuflect to the Sacrament, either as one passes by it, or is going in and out of one's pen. This is usually indicated by a white candle burning directly above the Tabernacle. Usually at Grace Church in Newark the Sacrament is reserved at the Blessed Sacrament Altar, seen with a white candle burning directly above the Tabernacle.

Postlude – Toccata, from Suite Gothique

Léon Boellmann (1862-1997)

The exit procession is during the postlude.

GRACE NOTES

JUNE 19, 2022

We welcome our visitors to Mass today. Please, if you will, complete a visitor's card in your pew or online at bit.ly/OnlineVisitor. Online donations are easy at <http://bit.ly/GraceOnlineGiving>.

ANNUAL MEETING IS TODAY

The Annual Meeting is today after High Mass at approximately Noon. Please join the meeting, where there will be reports, voting, and other necessary matters of business.

20s/30s (FORMERLY KNOWN AS YOUNG PROFESSIONALS) DINNER IS TONIGHT

The 20s/30s dinner will be held in the Parish House tonight at 6:00 pm. Longtime members and newcomers in their 20s, 30s, and maybe even their 40s, are invited to join us for an evening of fellowship & hospitality. Bringing a dish to share is appreciated, but not required.

STATEMENTS MAILED

Statements have all been mailed out either electronically or physically. Please check your statement for any discrepancies with your record and let us know if it needs to be corrected. If you have not received a statement, but think you should have, please let us know.

CHOIR SCHOOL RECRUITMENT

Recently Grace Church has received significant funding to expand our Choir School to include an after-school program component, and an additional day of rehearsal every week. Because of this, we are pushing to find new students to enroll! Please feel free to talk to Daniel Romero, the music director about enrolling a child you know, or take a Choir School flier from either the narthex or parish hall to distribute to anyone who may be interested.

**950 Broad Street
Newark, NJ 07102**

973-623-1733

www.GraceChurchinNewark.org

The Rev. Fr. J. Brent Bates, PhD *Rector*

Mr. Daniel Romero, *Director of Music* ✦ Ms. Eleanor Andersen, *Ministry Associate*

The Rev. Canon George H. Bowen, *Rector Emeritus* ✦ The Rev. Lloyd Prator, *Priest Associate*

Tracy Cummings & Darriea Pigott, *Wardens* ✦ Curtis Branch & Peter Woolley, *Class of 2022*

Rosemary Kearney, *Class of 2023* ✦ Allie Ulrich & Jeff Ulrich, *Class of 2024*