



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

The organ pieces heard this morning come from Suite Gothique by Léon Boëllmann (1862-1897). Suite Gothique is a rather conservative composition when compared to other late 19th-century French music.

Before High Mass we will hear the Choral and Minuet from Suite Gothique. The Choral is majestic and hymn-like, written for the full and powerful sound of the French symphonic organ. The Minuet is a joyful dance, also composed for the full organ sound.

After High Mass we will hear the fiery Toccata. A typical French toccata, the hands play rapid figurations and secondary melodies while the feet play the main tune. The piece gradually builds, culminating in a powerful C Major chord.

During Communion the St. Dunstan's Choir will sing the anthem "Lord, rebuke me not" by Matthew Locke (c.1622-1677). Locke gives this paraphrase of Psalm 6 a dramatic setting with abrupt shifts in mood and tonality.

-Joseph Arndt, Director of Music

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 8, 2013

HIGH MASS AT 10:30 AM

Organ—Choral and Minuet (Suite Gothique)

Léon Boëllmann (1862-1897)

Introit—Justus es

Mode 1

Justus es Domine, et rectum
judicium tuum: fac cum servo tuo
secundum misericordiam tuam.

Ps. Beati immaculati in via: qui
ambulant in lege Domini.

*You are righteousness, O Lord, and
upright are your judgments: deal with
your servant according to your loving
kindness. Ps. Happy are they whose way
is blameless: who walk in the law of the
Lord. (Psalm 119)*

Kyrie eleison—Modal Communion Service

Harold Friedell (1905-1958)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

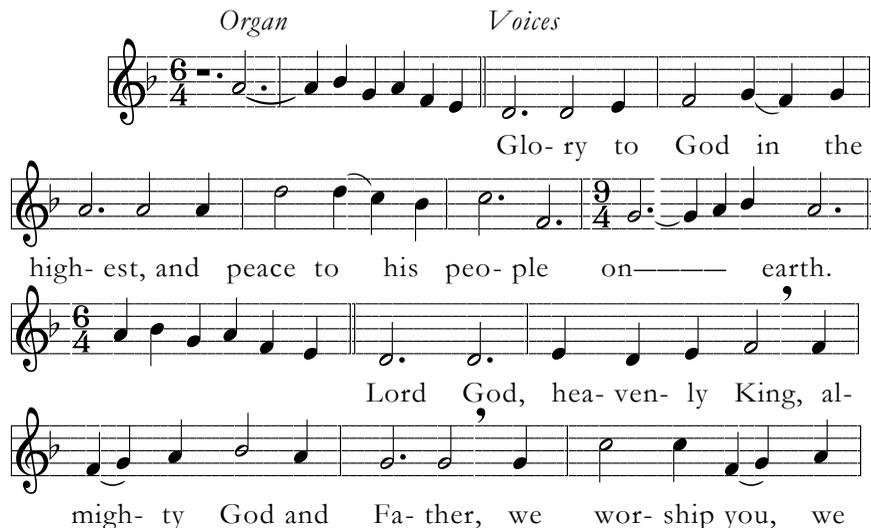
Kyrie eleison.

Lord, have mercy.

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D'Houdimont

Organ *Voices*



Glo-ry to God in the
high-est, and peace to his peo-ple on—earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



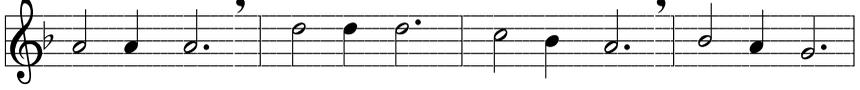
take a- way the sins of the world, have mer- cy on us;



you are seat-ed at the right hand of the Fa- ther, re-



ceive our prayer. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, in the glo- ry of God the Fa- ther.



A ————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Deuteronomy 30: 15-20

Moses said to all Israel the words which the Lord commanded him, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 1

Arranged by James McGregor

Refrain—*Cantor, then all repeat*



Hap- py are they whose de- light is in the law of the Lord.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the LORD, and they meditate on his law day and night. *All repeat refrain*

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. *All repeat refrain*

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous. For the LORD knows the way of the righteous, but the way of the wicked is doomed. *All repeat refrain*

Second Reading—Philemon 1-20

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.

Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 376

Alleluia

Cantor, then all repeat

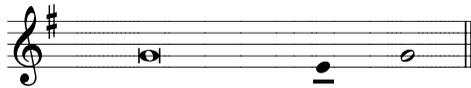


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣. Lord, hear my prayer, and let my cry come before you. When I call, make haste to help me. (*Psalm 102*) *All repeat Alleluia*

Holy Gospel—Luke 14: 25-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Oravi Deum

Oravi Deum meum ego Daniel,
dicens: exaudi, Domine, preces
servi tui: illumina faciem tuam
super sanctuarium tuum: et
propitius intende populum
istum, super quem invocatum est
nomen tuum, Deus.

Mode 4

I, Daniel, made my supplication to the Lord, saying: incline your ear, O Lord, to the prayer of your servant: let the light of your presence shine upon your sanctuary, and look with compassion upon this people, which is called by your name, O God.

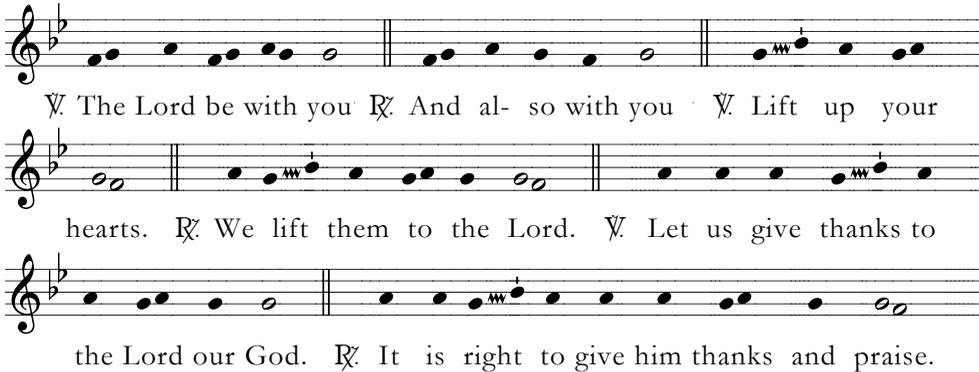
(Daniel 9)

Hymn 400 *Stanzas 1, 4, 5, and 7 only*

Eucharistic Prayer D

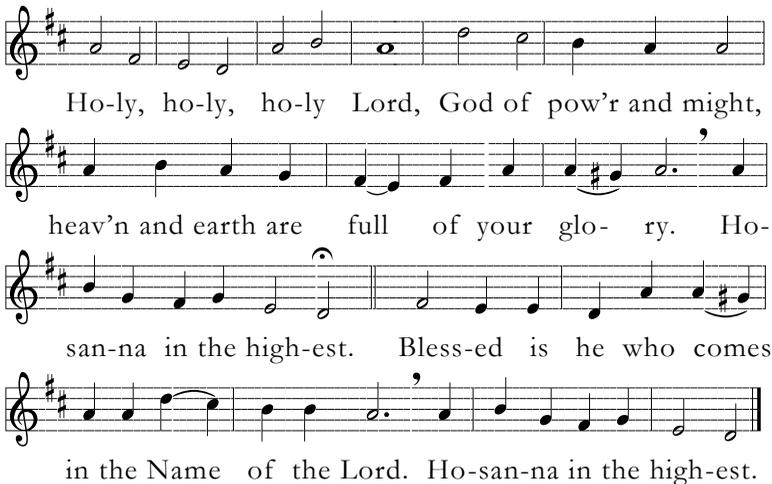
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you. ∩ And also with you. ∩ Lift up your hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to the Lord our God. ∩ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your

whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Breaking of the Bread



∞ Christ our Pass- o- ver is sac- ri- ficed for us;



∞ There- fore let us keep the feast

Agnus Dei—Modal Communion Service

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Harold Friedell

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Vovete

Vovete, et reddite Domino Deo
vestro, omnes qui in circuitu ejus
affertis munera: terribili, et ei qui
aufert spiritum principum: terribili
apud omnes reges terrae.

Mode 2

*Make a vow to the Lord your God and
keep it. Let all around him bring gifts to
him, for he is worthy to be feared, who
breaks the spirit of princes and strikes
terror in the kings of the earth.*

(Psalm 76)

Anthem—Lord, rebuke me not

Matthew Locke (c.1622-1677)

Lord, rebuke me not in thy fury, nor chasten me in thy wrath; have mercy on me, O Lord, for I am weak; heal me Lord, for all my bones are troubled, and my soul is vexed exceedingly; but Lord, how long? Turn thou, O Lord, and deliver my soul; save me for thy mercy sake. *(Psalm 6)*

Postcommunion Prayer

Grant, O almighty and everlasting God, that your faithful people, whom you have restored to life through the proclamation of your holy word and nourished with the bread of heaven, may grow into the likeness of him whose Body and Blood they have received, and may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever.

Blessing & Dismissal

Hymn 675

Organ—Toccata (Suite Gothique)

Léon Boëllmann

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

SEPTEMBER 8, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

ACOLYTE TRAINING

All acolytes (thurifers, candlebearers, crucifers, and MCs) are requested to attend the acolyte training today at 12:15 in the Church. Everyone will receive an update on any changes to the liturgy and work on refining the skills of the ministry. Please make every effort to attend.

CHORISTERS

The Choristers program begins a new season this fall. Mrs. Lillian Bielinski will be the Director of Choristers for the coming year. This program offers music education for boys (aged 8-13) and girls (aged 8-18). There is now additional rehearsal time on Saturday mornings from 9:30-10:30 a.m. Please speak to Mr. Arndt or Mrs. Bielinski for more information. New brochures are in the vestibule.

COMMISSIONING SUNDAY & PARISH PICNIC

The kickoff to the program year begins Sunday, September 15 and will include:

- ***Lectio Divina*** reflective Bible Study each Sunday from 9:00-10:00 a.m.
 - **St. Gregory's Parish Choir** returns to 10:30 a.m. High Mass
 - **Commissioning Service** for parish ministries at 10:30 High Mass
 - **Enrollment in The Anglican Catholic Way** for candidates for baptism, confirmation, reception, reaffirmation, and inquirers at 10:30 High Mass
 - **Church School** for children and youth begins at 10:30 a.m. during Mass
 - **Parish Picnic** follows High Mass in the courtyard.
-

REGISTER NOW FOR THE ANGLICAN CATHOLIC WAY

The Anglican Catholic Way is basic Christian instruction (catechesis) in ancient and catholic beliefs for candidates for baptism and confirmation. Our class is open, however, to everyone, including those who want to be received into The Episcopal Church, as well as those who want to learn more about their faith, Christianity, or Anglican Catholicism. The class begins with a ritual enrollment on Commissioning Sunday, September 15, at the 10:30 High Mass, but will meet weekly from 12:30 to 1:30 p.m. through May. It will include a video and discussion based curriculum.

MUSIC AT MIDDAY

The Music at Midday series will resume on Tuesday, September 10 with a recital by Joseph Arndt. Performances will occur each Tuesday from 12:30 to 1:00 p.m.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Timothy Higdon, *Master of Ceremonies*; Jim Cramer and Onyeka Moneme, *Thurifer and Boat bearer*; Jim Cramer and Elaine Davis, *Servers*; Anthony Puca, *Crucifer*; Bruce Ford and Patrick Athy, *Lectors*; Chris Igiehon and Sam Armah, *Eucharistic Ministers*; Joseph Elisée, *Head Usher*; Audrey Adams and Alman Clarke, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Ottie Blamasah, Kevin Clark, Jim Cramer, Tracy Cummings, Elaine Davis, Andre Devers, Sandra Durrell, Timothy Higdon, Rosemary Kearney, Amani Kitali, Joan &

Michael Knowles, Michael Lindstrom, Robert May, James Porter, and Shelley Thomas.

Coffee Hour is hosted by the Moneme family (10:30) and Shelley Thomas (8:00).

The flowers at the High Altar are given by Jim Cramer and George Gavin in memory of their parents.

THIS WEEK AT GRACE CHURCH

Sunday, September 8

8:00 A.M.—Said Mass
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—High Mass

Each Weekday

10:00 A.M. Food Pantry
12:10 P.M. Said Mass

Tuesday

12:30 P.M.—Music at Midday

Wednesday

6:15 P.M.—St. Dunstan's Choir
6:45 P.M.—Finance Committee

Saturday

9:30 A.M.—Choristers

Sunday, September 15

8:00 A.M.—Said Mass
9:00 A.M.—Lectio Divina
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—High Mass
12:00 P.M.—Parish Picnic

PRAYER LIST

Active members of our parish—Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Jonathan & Helen, Ann Clay, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*