

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Maundy Thursday is the first day in the Paschal Triduum, or the three days leading up to Easter. As with the rest of the Triduum, it has its own special musical traditions, most notably in the silencing of the organ and bells following the Gloria in excelsis. All music after the Gloria is sung *a capella* (unaccompanied), including the hymns.

The *Adagio* from Vierne's third organ symphony is one of his more well-known symphony movements. The movement is in B Minor (the subdominant key, or key built on the fourth scale degree, of f-sharp minor, which is the key the symphony begins and ends in), and is the second-to-last movement in the five movement symphony. However, Vierne leaves us with lots of doubt as to the tonality. His dark, chromatic language is in full force here, leaving us with a heart-wrenching, tragic piece of music, perfect for preparing us for the Paschal Triduum. This mood reflects Vierne's own life at the time. Published in 1911, the Third Symphony was written after a period of professional and personal disappointment, after a betrayal and bitter divorce, being passed over for a much-wanted teaching post at the Paris Conservatoire after assurance that the post was his, and the almost simultaneous deaths two people close to Vierne: his mother, and his friend and mentor Alexandre Guilmant. Vierne's life was not a happy one in general. Born mostly blind, he was plagued by poor health, and was not allowed to remarry after his marriage was annulled. However, he enjoyed a good professional reputation and a prominent post, as Organiste Titulaire at Notre Dame de Paris, with one of Aristide Cavallé-Coll's largest instruments.

Franco-Flemish composer Josquin des Prez is now considered the first master of the style of polyphony which defined the High Renaissance era, and was doubtless a major influence on composers like Victoria and Palestrina. He was especially well-known for his Mass settings, of which the *Missa Pange Lingua* is among the most famous. A Paraphrase Mass which is based on an embellished version of a monophonic tune, this Mass is based on the hymn *Pange Lingua* which will be sung at the Procession to the Altar of Repose near the end of the Maundy Thursday Mass. The hymn is easily heard in the Kyrie heard at the beginning of Mass.

Byrd's *Ave Verum Corpus* is one of the more well-known settings of this standard Eucharistic Hymn. Written in the midst of the English Reformation, it was an unusual time for hymns for Eucharistic Adoration to come out of England. Byrd, however, was a devout Catholic until the end of his life, and continued to write music for Catholic services even as the Church of England became more and more reformed. What Byrd came up with is among the finest examples of 4-voice Tudor Polyphony.

MAUNDY THURSDAY

APRIL 13, 2017

HIGH MASS AT 6:30 P.M.

Organ—Adagio from Symphony III

Louis Vierne (1870-1937)

Introit—Nos autem gloriari

Mode 4

Nos autem gloriari oportet, in cruce Domini nostri Jesu Christi: in quo est salus, vita, et resurrectio nostra: per quem salvati, et liberati sumus. *Ps.* Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et miserereatur nostri.

But as for us, it behooves us to glory in the cross of our Lord, Jesus Christ: in him is our salvation, our life, and resurrection. Through him we were saved and obtained our freedom. Ps. God be merciful to us and bless us: show us the light of his countenance and come to us. (Galatians 6; Psalm 65)

Kyrie eleison—Missa Pange Lingua

Josquin des Prez (c.1450-1521)

Kyrie eleison. Christe eleison.
Kyrie eleison.

*Lord, have mercy. Christ, have mercy.
Lord, have mercy.*

Gloria—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

A cantor will intone the Gloria. The bells will ring and a fanfare will be played on the organ. Then all continue with "and on earth peace"



Glo-ry be to God on high, and on earth peace, good will towards men.



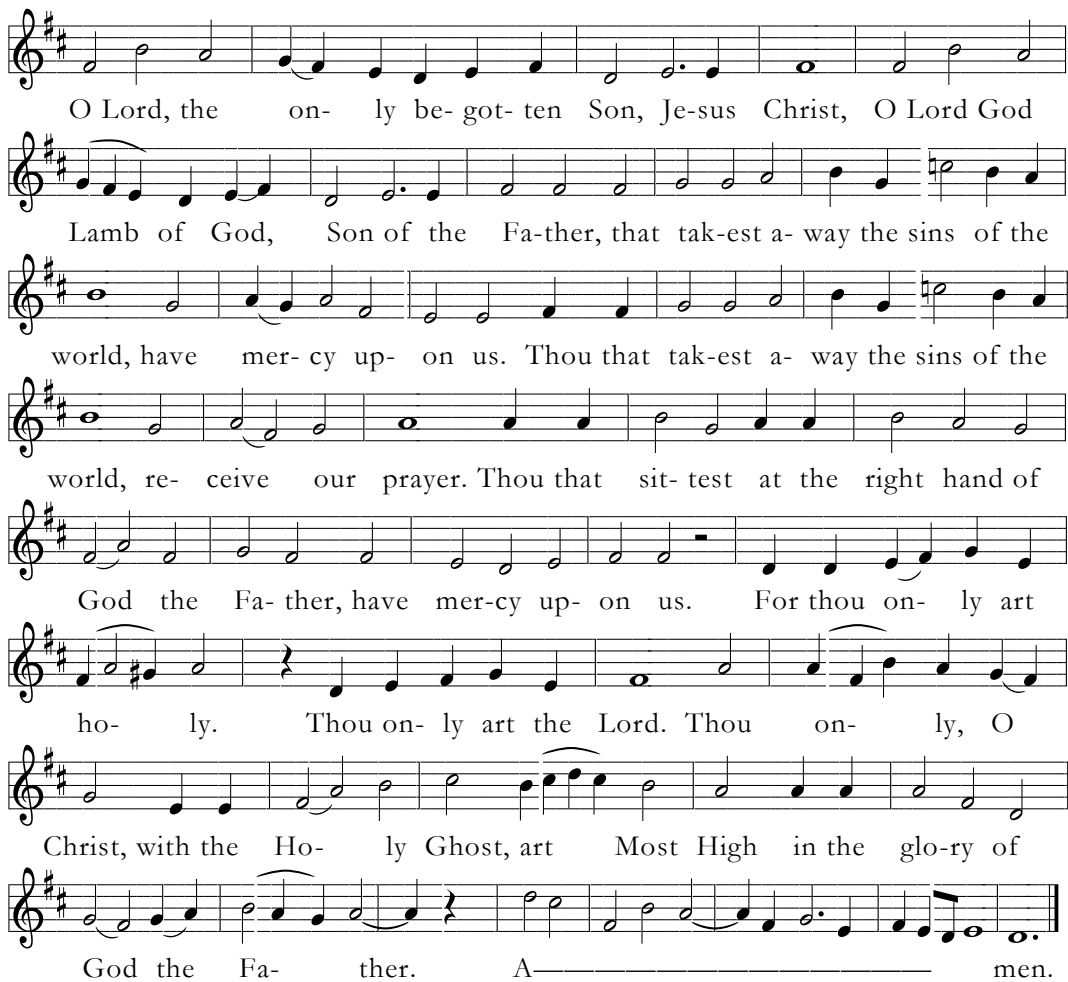
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy



thee, we give thanks to thee for thy great glo-ry, O Lord



God, heav'n-ly King, God—the Fa-ther al-migh-ty—



O Lord, the on- ly be-got- ten Son, Je-sus Christ, O Lord God
Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the
world, have mer-cy up- on us. Thou that tak-est a- way the sins of the
world, re- ceive our prayer. Thou that sit- test at the right hand of
God the Fa- ther, have mer-cy up- on us. For thou on- ly art
ho- ly. Thou on- ly art the Lord. Thou on- ly, O
Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
God the Fa- ther. A— men.

Collect of the Day

After chanted prayers, "Amen" will be sung on a monotone unless otherwise indicated.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Exodus 12: 1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. This day shall be a day of remembrance for you.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Gradual—Psalm 78: 14–20, 23–25

arr. Mason Martens and Bruce Ford

Refrain—*Cantor, then all repeat.*



Mor- tals ate the bread of an- gels,



for the Lord sent them food e- nough.

He led them with a cloud by day, and all the night through with a glow of fire. He split the hard rocks in the wilderness, and gave them drink, as from the great deep. He brought streams out of the cliff, and the waters gushed out like rivers. *All repeat refrain*

But they went on sinning against him, rebelling in the desert against the Most High. They tested God in their hearts, demanding good for their craving. *All repeat refrain*

They railed against God and said, “Can God set a table in the wilderness? True, he struck the rock, the waters gushed out, and the gullies overflowed; but is he able to give bread or to provide meat for his people. *All repeat refrain*

So he commanded the clouds above and opened the doors of heaven. He rained down manna for them to eat and gave them grain from heaven. *All repeat refrain*

Second Reading—I Corinthians 11: 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

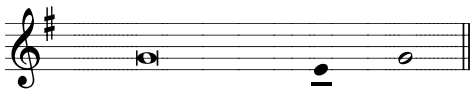
A brief period of silence is observed.

Tract

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked. For you are the God of my strength; why have you put me from you? And why do I go so heavily while the enemy oppresses me? Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling; That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God, my God. Why are you so full of heaviness, O my soul? And why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance and my God. (Psalm 43)

Holy Gospel—John 13: 1-15

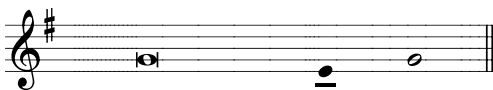
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bowen

Rite of Foot-washing

The people remain seated for the Rite of Foot-washing. The Celebrant addresses the congregation about the significance of the rite. Then twelve persons who are to represent the congregation come forward, and the Celebrant washes their feet while the Choir sings.

Anthem—Anthem at the Foot-washing

James McGregor (b. 1930)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I your Lord and Master have done to you? I have given you an example, that you should do as I have done. Peace is my last gift to you; my own peace I now leave with you; peace which the world cannot give I give to you. I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: that you have love for one another.”

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



V. Lord, in your mer-cy, R. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ’s holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Hymn 606

“Where true charity and love dwell”


A cantor will sing the Antiphon, which will then be repeated by all. After that, the choir will sing the verses and the Antiphon will be sung by all.

Hymn 314

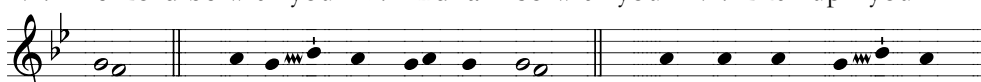
“Humbly I adore thee”

Eucharistic Prayer A

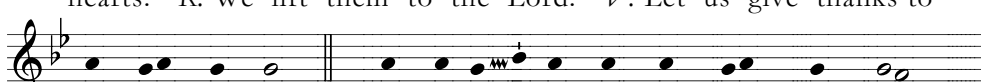
Sanctus arr. by James McGregor



∇. The Lord be with you. R. And al- so with you. ∇. Lift up your

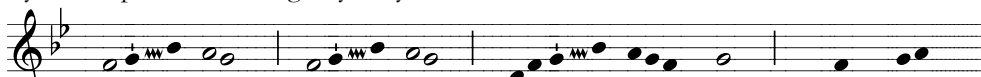


hearts. R. We lift them to the Lord. ∇. Let us give thanks to

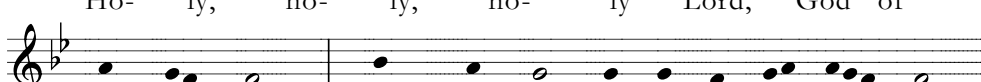


the Lord our God. R. It is right to give him thanks and praise.

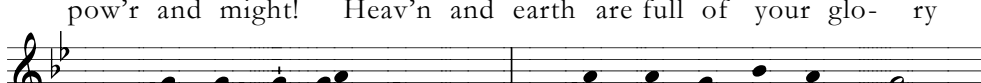
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



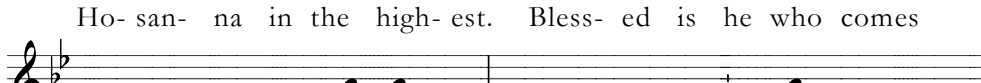
Ho- ly, ho- ly, ho- ly Lord, God of



pow'r and might! Heav'n and earth are full of your glo- ry



Ho- san- na in the high- est. Bless- ed is he who comes



in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and

death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.' Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

The Celebrant begins



And now as our Sa-visor Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



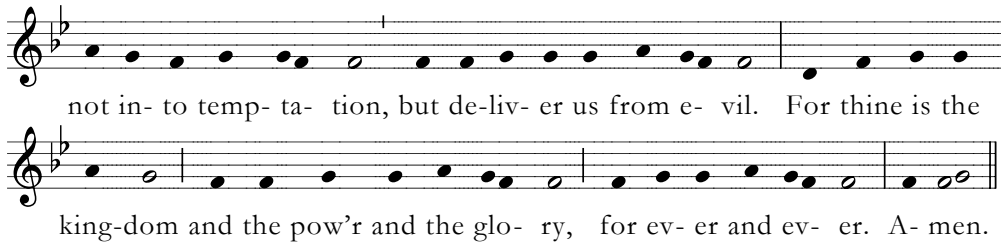
thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-

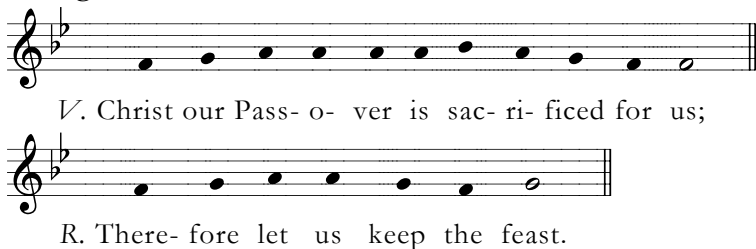


pass-es, as we for-give those who tres-pass a-gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



V. Christ our Pass- o- ver is sac- ri- ficed for us;
R. There- fore let us keep the feast.

Agnus Dei—Missa VIII (De Angelis)

Mode 6

Agnus Dei, qui tollis peccata
mundi: miserere nobis.
Agnus Dei, qui tollis peccata
mundi: miserere nobis.
Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Behold the Lamb of God who takes away the sins of the world.
The Gifts of God for the People of God.

All baptized Christians are welcome to receive the Communion. If you are not baptized or do not wish to receive, you are welcome to come to the rail for a blessing, indicated by crossing your arms over your chest. If you wish to discuss baptism, please speak to the priest. The ministers will bring Communion to those who tell an usher that they cannot easily climb the steps.

Communion Antiphon—Hoc corpus

Mode 8

Hoc corpus, quod pro vobis
tradetur. Hic calix novi testamenti
est in meo sanguine, dicit
Dominus: hoc facite,
quotiescumque sumitis, in meam
commemorationem.

*This is my body, which is given for you.
This is the cup of the new covenant in
my blood, says the Lord. Do this
whenever you receive them, for the
remembrance of me. (I Corinthians 11)*

Motet—Ave Verum Corpus

Ave verum corpus, natum de Marie Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu fili Mariae. Miserere mei. Amen.

William Byrd (c.1539-1623)

Hail, true body, born of the Virgin Mary, who having suffered, was sacrificed on the cross for mankind, whose pierced side flowed with water and blood: may it be a foretaste in the trial of death. O sweet, O holy, O Jesus, son of Mary, have mercy on me. Amen.

Postcommunion Prayer

Almighty and everlasting God, you have called us here on earth to the table of your Son Jesus Christ and fed us with his precious Body and Blood: Make us worthy, we pray, to feast with him in heaven, where he lives and reigns for ever and ever. *Amen.*

Procession to the Altar of Repose

The Blessed Sacrament (reserved for Good Friday Communion) is carried in procession to the Altar of Repose in All Saints' Chapel. Before the procession begins, the Celebrant, kneeling before the altar, censes the Sacrament. When the Celebrant kneels, the people kneel. During the procession the people remain kneeling and sing the following Hymn.

Hymn 329

“Now, my tongue, the mystery telling”

Stripping of the Altars

The ministers return to strip the altars while the choir sings Psalm 22. All leave in silence.

***All are welcome to the dinner upstairs in the Parish Hall.
Thank you to Mike Lindstrom for its preparation.***

HOLY WEEK SCHEDULE

Good Friday

April 14

6:30 P.M.—Solemn Liturgy

Holy Saturday

April 15

11:00 A.M.—Choir School

8:00 P.M.—The Great Vigil of Easter

Easter Day

April 16

8:00 A.M.—Said Mass

9:45 A.M.—Choristers Rehearsal

10:30 A.M.—High Mass with Procession

There will be no Church School this day.

An Easter Egg Hunt for the children follows High Mass.

Monday, Tuesday, and Wednesday, April 17-19, 2017

Offices will be closed

No Mass

Thursday-Friday, April 20-21, 2017

12:10 P.M. Said Mass

UPCOMING EVENTS

Sunday, May 7

4:00 P.M.—Solemn Evensong and Benediction

With the St. Gregory Choir

Sunday, May 21

4:00 P.M.—Alkemie: Love to my Liking

Sunday, May 28

4:00 P.M.—Solemn Evensong and Benediction

With Choristers from the Grace Church Choir School and

The Choir School of St. Paul's Church, Englewood

ACKNOWLEDGEMENTS

Tonight's liturgical ministers are: Jim Cramer, *Master of Ceremonies*; Mike Lindstrom, *Thurifer*; Raul AUSA & Brian Beekman, *Servers*; Bruce Ford & Valerie Munro, *Lectors*; Jim Cramer & Ellen Annan, *Chalices*; Pete Kolonia & Monique Elisee, *Ushers*.

Thank you to clergy assisting this Holy Week: The Rev. Canon George Bowen, The Rev. Marjorie Lindstrom, The Rev. Susan Norris, and The Rev. Lloyd Prator.

**950 Broad Street
Newark, NJ 07102**

973-623-1733

www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*

James M. Hopkins, *Director of Music*

The Rev. Canon George H. Bowen, *Rector Emeritus*

The Rev. Lloyd Prator, *Priest Associate*

James McGregor, *Director of Music Emeritus*

Max Woolley, *Ministry Intern*

Shawn Barnes & James Cramer, *Wardens*

Curtis Branch, Sandra Durrell, Hilary Fann, *Vestry Class of 2017*

Sam Armah, Monique Elisée, Deleena Kayjay, *Vestry Class of 2018*

Richard Appelgren, Rosemary Kearney, Peter Woolley, *Vestry Class of 2019*