



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

The organ pieces before and after High Mass were composed by Olivier Messiaen (1908-1992). Messiaen was a Catholic mystic whose compositions were most often inspired by specific theological images and concepts. He had a keen interest in birdsong and rhythms of the Far East; these interests would make frequent appearances in his music, particularly after 1950.

Messiaen's *Les Corps Glorieux* (The Glorious Bodies) is a suite of seven meditations on the resurrection of the dead. We will hear two of these meditations today. This music seems an appropriate response to today's passage from Revelation.

Force et agilité des corps glorieux has lots of repeated notes, large melodic leaps, and unusual rhythms. It is as if Messiaen imagines the souls flying and moving quickly, as they are no longer confined by their earthly bodies. *Joie et clarté des corps glorieux* features a jazzy trumpet solo and exciting rhythms, reflecting the joy of the resurrected souls.

Today at High Mass the Parish Choir will sing the *Mass for three voices* by William Byrd (c.1540-1623). This is one of three masses Byrd composed for Roman liturgies. In addition to Latin motets, Byrd also composed anthems in English intended for Anglican liturgies.

Byrd was a Roman Catholic during a time of religious strife in England; there was often fierce persecution against Roman Catholics. Byrd flourished, however, largely because of his amicable relationship with Elizabeth I.

-Joseph Arndt, Director of Music

TRINITY SUNDAY

MAY 26, 2013

HIGH MASS AT 10:30 A.M.

Organ—Force et agilité des corps glorieux
(*Power and agility of the glorious bodies*)

Olivier Messiaen (1908-1992)

Introit—Benedicta sit

Benedicta sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. Ps. Domine Dominus noster: quam admirabile est nomen tuum in universa terra!

Mode 8

Blessed be the Holy Trinity and the undivided Unity: we shall glorify him because he has shown us his loving kindness. Ps. O Lord our governor: how exalted is your name in all the world! (Tobit 12, Psalm 8)

Kyrie eleison—Mass for three voices

Kyrie eleison. Christe eleison
Kyrie eleison.

William Byrd (1540-c.1623)

*Lord, have mercy. Christ, have mercy.
Lord, have mercy.*

Gloria in excelsis—Mass for three voices

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili Unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

William Byrd

Glory be to God on high, and in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King God the Father almighty. O Lord, the only-begotten, Son Jesus Christ. O Lord God, Lamb of God, Son of the Father. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only art the Most High. Thou only, Jesus Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

First Reading—Isaiah 6: 1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People Thanks be to God.

Canticle—Benedictus es, Domine

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



Glo- ry to you, Fa- ther, Son, and Ho- ly Spir- it.

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. *All repeat the refrain*

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. *All repeat the refrain*

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever. *All repeat the refrain*

Second Reading—Revelation 4: 1-11

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.” At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, “Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.” And whenever the living creatures give glory and honor and thanks to the one who is seated on the throne, who lives forever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne, singing, “You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 367

Alleluia

Cantor, then all repeat

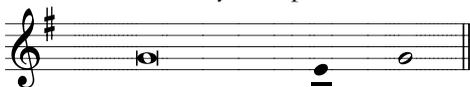


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣. Blessed are you, O Lord God of our Fathers: praised and exalted for ever more. (*Revelation 1*) *All repeat Alleluia*

Holy Gospel—John 16: 5-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus said, “Now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Benedictus sit

Benedictus sit Deus Pater,
unigenitusque Dei Filius, Sanctus
quoque Spiritus: quia fecit
nobiscum misericordiam suam.

Mode 3

Blessed be God the Father, the only begotten Son of God, and also the Holy Spirit: for he has shown us his loving kindness. (Tobit 12)

Motet—Tibi laus

Tibi laus, tibi gloria, tibi gratiarum
actio in saecula saeculorum, O
beata Trinitas.

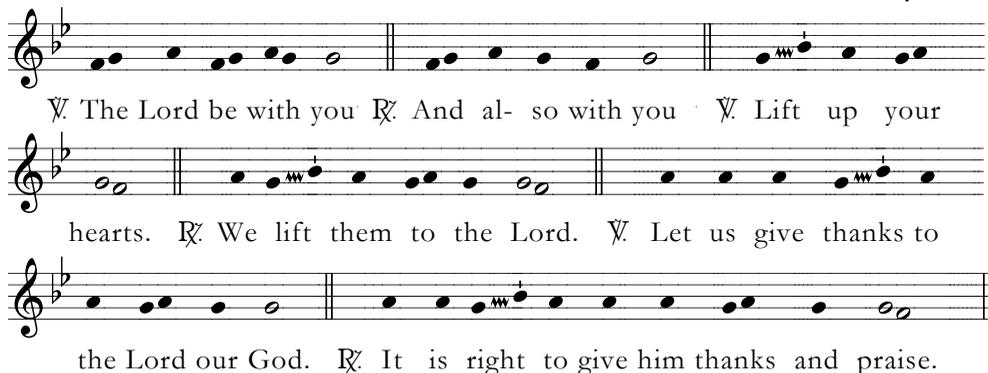
Orlande de Lassus (c.1532-1594)

To you be praise, to you be glory, to you be thanksgiving forever and ever, O blessed Trinity.

Hymn 366 Stanzas 1 – 4 only

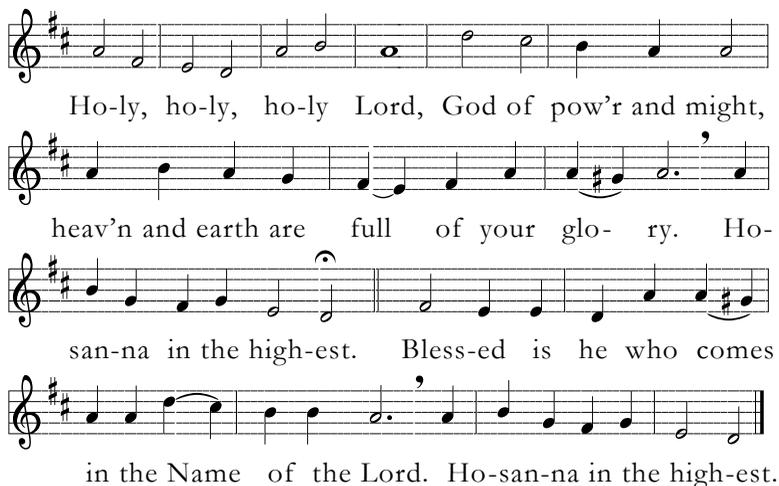
Eucharistic Prayer A

Sanctus arr. by James McGregor
Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you ∩ And al- so with you ∩ ∩ Lift up your
hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to
the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as

thy king-dom come, thy will be done, on earth as it is in
 hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

∇ Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us
 ☩ There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Mass for three voices

William Byrd

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

*O Lamb of God, you take away the sins
 of the world: have mercy upon us.*

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

*O Lamb of God, you take away the sins
 of the world: have mercy upon us.*

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, you take away the sins
 of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Benedicimus

Benedicimus Deum caeli, et coram
omnibus viventibus confitebimur
ei: quia fecit nobiscum
misericordiam suam.

Mode 4

*We shall bless the Father of the heavens,
and in the sight of all the living we shall
proclaim his praise: for he has shown us
his loving kindness. (Tobit 12)*

Postcommunion Prayer

Grant, we pray, almighty Father, that we who have received this holy sacrament and have confessed our faith in the holy Trinity as undivided Unity may by your grace attain to the fullness of eternal life; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 362

Organ—Joie et clarté des corps glorieux

(Joy and light of the glorious bodies)

Olivier Messiaen

WEEKLY GRACE NOTES

MAY 26, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

ALTAR FLOWERS

The cost of altar flowers is increasing to \$90 for both vases each week due to the actual current market prices and cost to the church. In order to encourage broader participation, we invite two sponsors for each vase each week at a cost of \$45 per vase. Altar flowers may be given as a memorial of a departed loved one, in honor of a special occasion, or for no particular reason. You may sign up for one of the slots to give altar flowers in the parish office and submit your check for \$45 with the special notation "Altar Flowers." If only one vase has been sponsored for any given week, it will be placed in front of the Shrine of our Lady instead of on the altar.

PARISH FORUM

Today at the Parish Forum Jen Thweatt-Bates continues her series on the Trinity. The topic for today is "God the Father" and next Sunday, June 2, she will discuss "God the Son."

On Sunday, June 9, Joseph Arndt will lead the last forum of the season with a discussion on music in our liturgies.

CHORISTERS BANQUET AND ALUMNI REUNION

Next Sunday, June 2 the annual Choristers Banquet will follow High Mass. This banquet will also include the first Choristers Alumni Reunion. All former choir boys are invited to attend High Mass and stay for the banquet and a special alumni lunch. James McGregor, our Director of Music Emeritus, will be present. Volunteers are needed to bring a dish to share for the alumni lunch. A sign-up sheet will be available at Coffee Hour today. Please speak to Joseph Arndt.

SUMMER CHURCH SCHOOL PARENT VOLUNTEERS NEEDED

We would like to give our faithful and hardworking Church School teachers a break this summer. Therefore, we are asking each of the parents who have a child in Church School to take one or two Sundays during the summer, beginning June 23 and going through September 8. In addition to the general care of the children, you will be responsible for 1) being in the basement by 10:15 AM, 2) beginning the video at 10:30 AM, 3) leading a short discussion on the video, 4) serving snacks, and 5) cleaning up. Please begin signing up for your Sunday/s in the Parish Hall.

PARISH WORK DAY

Mike Lindstrom is planning a gardening day at the Church with the youth group on Saturday, June 1 at 10:00 AM. Anyone is welcome to come and lend a hand to help clean the church grounds. The rain date will be Saturday, June 8.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Fred Gaspard, *Master of Ceremonies*; Raul AUSA and Isoken Umweni, *Thurifer and Boat bearer*; Timothy Higdon and James Cramer, *Servers*; Elaine Davis, *Crucifer*; Sam Armah and Hyacinth McCaulay, *Lectors*; Michael Lindstrom and Sam Armah, *Eucharistic Ministers*; Jewel Lowe, *Head Usher*; Rose Wreh-Bowman, *Usher*; Alman Clarke and Audrey Adams, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Elaine Davis, Timothy Higdon, Patrick Athy, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Garland Green (May 26), Earlene Green (May 27), William Carter, and Anita Elisée (May 30).

Coffee Hour is hosted by The Moneme Family (10:30) and James & Ellen Annan (8:00).

The flowers at the High Altar are given by Daphine Turner in memory of her mother, Eunice.

PRAYER LIST

Active members of our parish—Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Giselda Mangiaracina, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Jeannette Naeger, Michelle Portee, Alvin Terry, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*