

GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

TRINITY SUNDAY

JUNE 3, 2012

HIGH MASS AT 10:30 AM

Organ—Allein Gott in der Höh sei Her, BWV 711 J. S. Bach (1685-1750)
All glory be to God on high
(The tune of today's Sequence Hymn)

Introit—Benedicta sit Mode 8
Benedicta sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. *Ps. Domine Dominus noster: quam admirabile est nomen tuum in universa terra!*

Blessed be the Holy Trinity and the undivided Unity: we shall glorify him because he has shown us his loving kindness. Ps. O Lord our governor: how exalted is your name in all the world! (Tobit 12, Psalm 8)

Kyrie, Gloria—Mass for Three Voices William Byrd (1543-1623)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 6: 1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Reader The Word of the Lord.

People Thanks be to God.

Canticle—Benedictus es, Domine

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



Glo- ry to you, Fa- ther, Son, and Ho- ly Spir- it.

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. *All repeat the refrain*

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. *All repeat the refrain*

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever. *All repeat the refrain*

Second Reading—Romans 8: 12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 421

Alleluia

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∞ Blessed are you, O Lord God of our Fathers: praised and exalted for ever more. (*Revelation 1*) *All repeat Alleluia*

Holy Gospel—John 3: 1-17

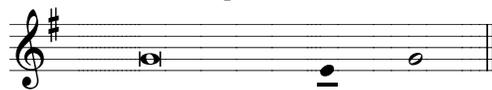
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∇ Lord, in your mer-cy, ℞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Mode 3

Benedictus sit Deus Pater, unigenitusque Dei Filius, Sanctus quoque Spiritus: quia fecit nobiscum misericordiam suam.

Blessed be God the Father, the only begotten Son of God, and also the Holy Spirit: for he has shown us his loving kindness. (Tobit 12)

Hymn 370

Eucharistic Prayer A

Sanctus arr. by James McGregor

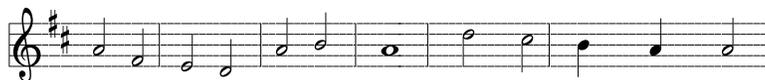
Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you ☩ And al- so with you · ♪ Lift up your
hearts. ☩ We lift them to the Lord. ♪ Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

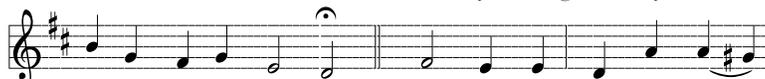
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are on God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



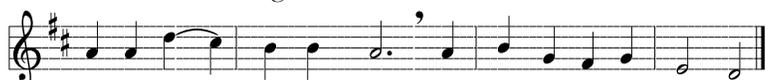
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo-ry. Ho-



san-na in the high-est. Bless-ed is he who comes



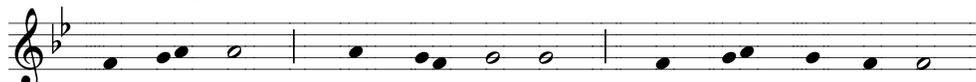
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people

the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



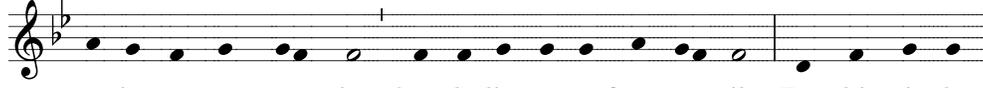
thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres- pass a-gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;



✠ There- fore let us keep the feast.

Agnus Dei—Mass for Three Voices

William Byrd

Distribution of Holy Communion

Communion Antiphon—Benedicimus Mode 4
Benedicimus Deum caeli, et coram omnibus viventibus confitebimur ei: quia
fecit nobiscum misericordiam suam.

*We shall bless the Father of the heavens, and in the sight of all the living we shall
proclaim his praise: for he has shown us his loving kindness. (Tobit 12)*

Motet—Tibi laus Orlande de Lassus (c.1532-1594)
Tibi laus, tibi gloria, tibi gratiarum actio in saecula saeculorum, O beata
Trinitas.

*To you be praise, to you be glory, to you be thanksgiving forever and ever, O blessed
Trinity.*

Postcommunion Prayer

Grant, we pray, almighty Father, that we who have received this holy
sacrament and have confessed our faith in the holy Trinity as undivided
Unity may by your grace attain to the fullness of eternal life; through Jesus
Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 362

Organ—Prelude in G Major, BWV 541 J. S. Bach