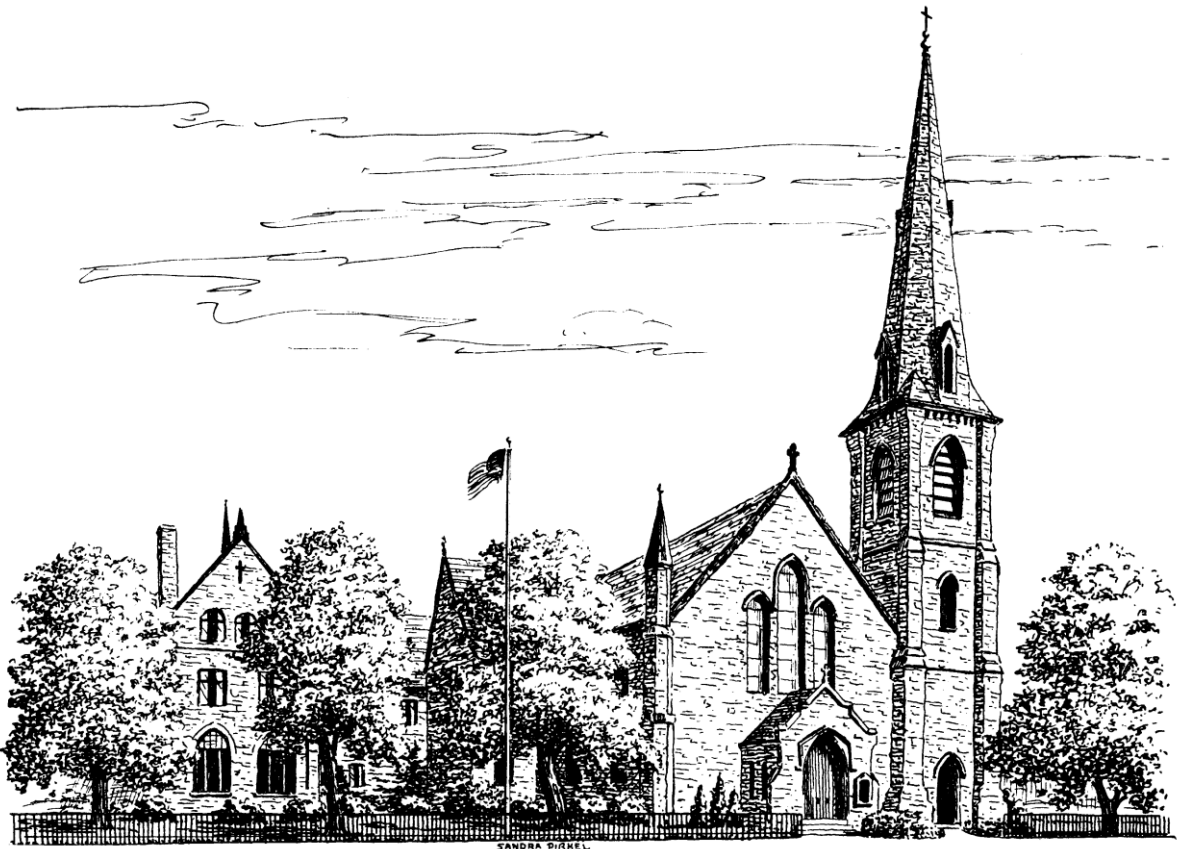


# GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Education  
M. Elizabeth Silva, Sexton

# THE FIFTH SUNDAY AFTER PENTECOST

JULY 1, 2012

HIGH MASS AT 10:30 AM

**Organ**—Adagio (Organ Sonata No. 1)

Felix Mendelssohn (1809-1847)

**Introit**—Omnes gentes

Mode 6

Omnes gentes plaudite manibus: jubilate Deo in voce exsultationis.

*Ps.* Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram.

*All you peoples, clap your hands: cry out to God with shouts of exultation.*

*Ps. For the Lord most high is to be feared: he is the great King over all the earth.*

(Psalm 47)

**Kyrie**—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.

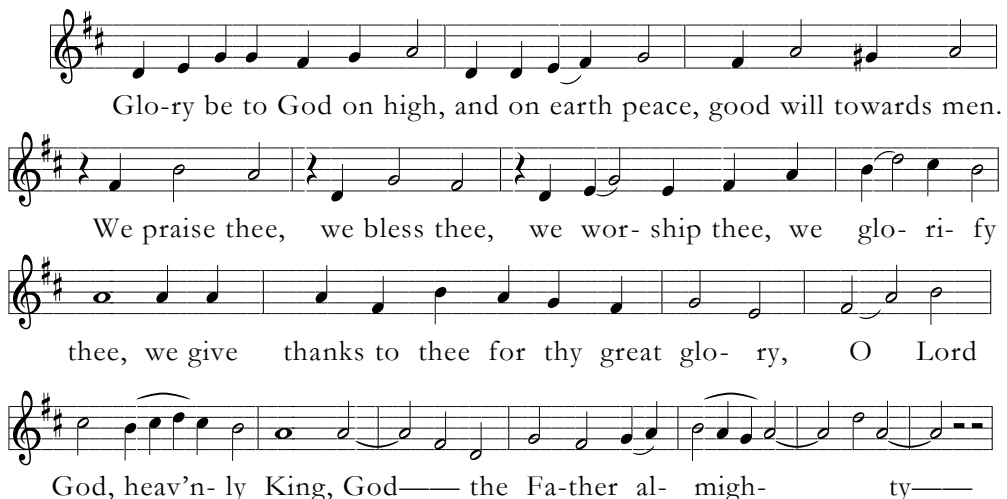
Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.

Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.

Lord, have mer-cy up- on us.

**Gloria**—Missa de Sancta Maria Magdalena

Healey Willan

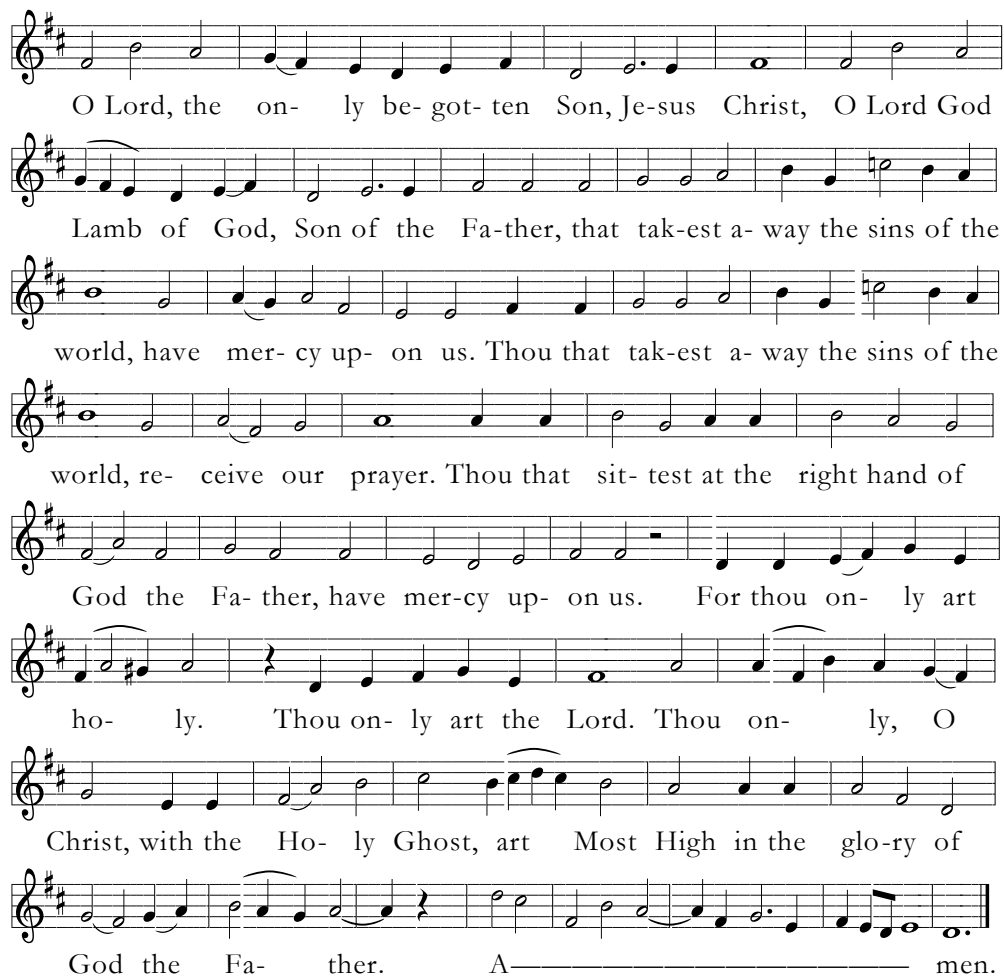


Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy

thee, we give thanks to thee for thy great glo- ry, O Lord

God, heav'n- ly King, God— the Fa-ther al- migh- ty—



O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God  
Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the  
world, have mer-cy up- on us. Thou that tak-est a-way the sins of the  
world, re- ceive our prayer. Thou that sit- test at the right hand of  
God the Fa- ther, have mer-cy up- on us. For thou on- ly art  
ho- ly. Thou on- ly art the Lord. Thou on- ly, O  
Christ, with the Ho- ly Ghost, art Most High in the glo-ry of  
God the Fa- ther. A——— men.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Wisdom of Solomon 1: 13-15, 2: 23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

*Reader*     The Word of the Lord.  
*People*     Thanks be to God.

**Gradual**—Psalm 30: 1-6, 12-13  
Refrain—*Cantor, then all repeat*

Setting by Bruce Ford (b.1947)



O Lord, my God, I cried out to you, and you re-stored me to health.

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me. O Lord my God, I cried out to you, and you restored me to health. You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave. *All repeat the Refrain*

Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness. For his wrath endures but the twinkling of an eye, his favor for a lifetime. Weeping may spend the night, but joy comes in the morning.

*All repeat the Refrain*

You have turned my wailing into dancing: you have put off my sack-cloth and clothed me with joy. Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever. *All repeat the Refrain*

**Second Reading**—II Corinthians 8: 7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

*Reader*     The Word of the Lord.

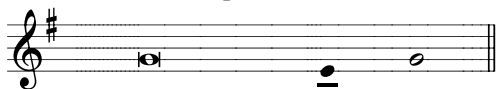
*People*     Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 658**



*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

*Here and after each petition is sung*



∿ Lord, in your mer-cy,   ℟̄ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Sicut in holocausto

Mode 5

Sicut in holocausto arietum et taurorum, et sicut in millibus agnorum pinguum: sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi: quia non est confusio confidentibus in te Domine.

*As though it were holocausts of rams and bulls, and as though it were thousands of fattened lambs: so let this the sacrifice which we offer appear in your sight today, that it may please you: for those who trust in you, O Lord, will never be put to shame.*

(Daniel 3)

### Hymn 493

#### Eucharistic Prayer D

*Sanctus* arr. by James McGregor

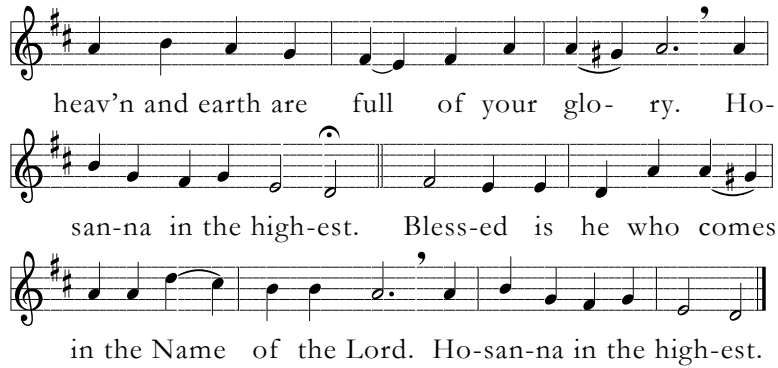
Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you. ♪ And al- so with you. ♩ Lift up your  
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to

the Lord our God. ♪ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo- ry. Ho-  
san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to you right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.



Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres- pass a-gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

## Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

## Agnus Dei—Missa Sancta Maria Magdalena

Healey Willan



O Lamb of God, that tak-est a- way the sins of the



world, have mer-cy up- on us. O Lamb of



God, that tak-est a- way the sins of the world, have



mer- cy up- on us. O Lamb of God, that



tak- est a- way the sins of the world,



grant — us thy peace.

## Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

## Communion Antiphon—Inclina

Mode 4

Inclina aurem tuam, accelera, ut eruas nos.

*Incline your ear to me, make haste to deliver me. (Psalm 31)*

## Anthem—from Five Mystical Songs

Ralph Vaughan Williams (1872-1958)

Love bade me welcome: yet my soul drew back, guilty of dust and sin. But quick-eyed Love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning if I lacked anything. 'A guest,' I answered, 'worthy to be here.' Love said, 'You shall be he.' 'I the unkind, ungrateful? Ah, my dear, I cannot look on thee.' Love took my hand, and smiling did reply, 'Who made the eyes but I?' 'Truth Lord, but I have marred them: let

my shame go where it doth deserve.' 'And know you not,' says Love, 'who bore the blame?' 'My dear, then I will serve.' 'You must sit down, says Love, 'and taste my meat.' So I did sit and eat.

Poetry by George Herbert (1593-1633)

### **Postcommunion Prayer**

Almighty and eternal God, author of life and lover of souls: let these holy gifts which we have offered and received restore us to life, that, united with you in the bonds of undying love, we may bring forth fruit that shall abide; through Jesus Christ our Lord. *Amen.*

### **Blessing & Dismissal**

### **Hymn 408**

*All remain standing to sing*

### **Hymn 719**

*The tune for 'America the beautiful', Materna, was composed by Samuel Augustus Ward, organist of Grace Church in the 1880's.*