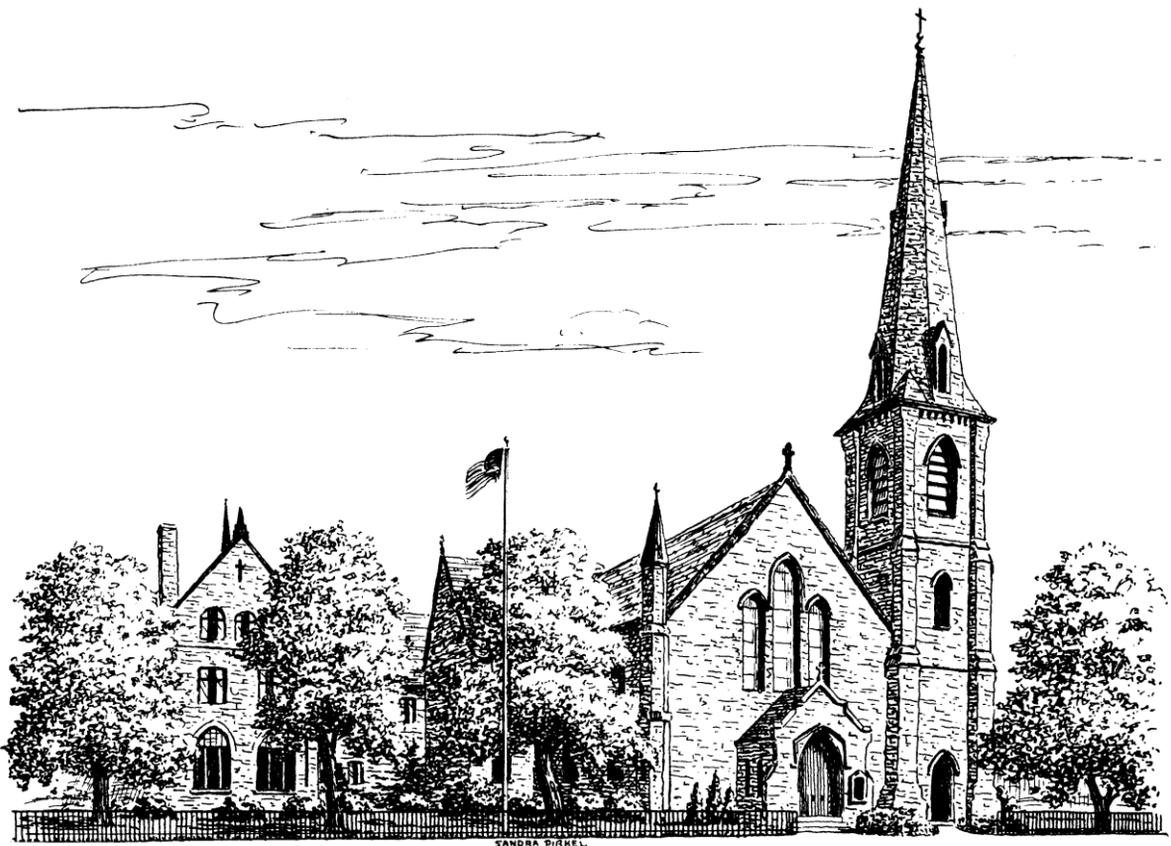


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Education
M. Elizabeth Silva, Sexton

THE THIRD SUNDAY AFTER PENTECOST

JUNE 17, 2012

HIGH MASS AT 10:30 AM

Organ—Kyrie from Missa Apostolorum

Claudio Merulo (1533-1604)

Introit—Exaudi Domine

Mode 4

Exaudi Domine vocem meam, qua clamavi ad te: adjutor meus esto, ne derelinquas me neque despicias me, Deus salutaris meus. *Ps.* Dominus illuminatio mea, et salus mea: quem timebo?

Hear my voice, O Lord, when I call upon you: you have been my helper, cast me not away, do not forsake me, O God of my salvation. Ps. The Lord is my light and my salvation: whom then shall I fear? (Psalm 27)

Kyrie—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.

Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.

Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.

Lord, have mer-cy up- on us.

Gloria—Missa de Sancta Maria Magdalena

Healey Willan

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy thee, we give thanks to thee for thy great glo- ry, O Lord

God, heav'n-ly King, God—the Fa-ther al- migh- ty—
 O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the
 world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of
 God the Fa- ther. A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Ezekiel 17: 22-24

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 92: 1-4, 11-14

Setting by Bruce Ford (b.1947)

Refrain—*Cantor, then all repeat*



convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 620

Alleluia

Cantor, then all repeat

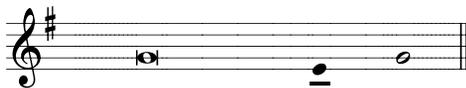


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣. Lord, hear my prayer, and let my cry come before you. When I call, make haste to help me. (*Psalm 102*) *All repeat Alleluia*

Holy Gospel—Mark 4: 26-34

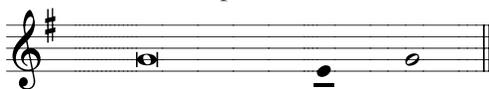
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.



People Glory to you, Lord Christ.

Jesus said, ‘The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.’ He also said, ‘With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.’ With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

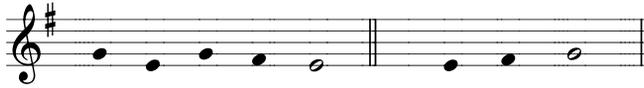
Chad Dover-Wixson

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∩. Lord, in your mer-cy, Ɱ. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Benedicam Dominum

Mode 1

Benedicam Dominum, qui mihi tribuit intellectum: providebam Deum in conspectu meo semper: quoniam a dextris est mihi, ne commovear.

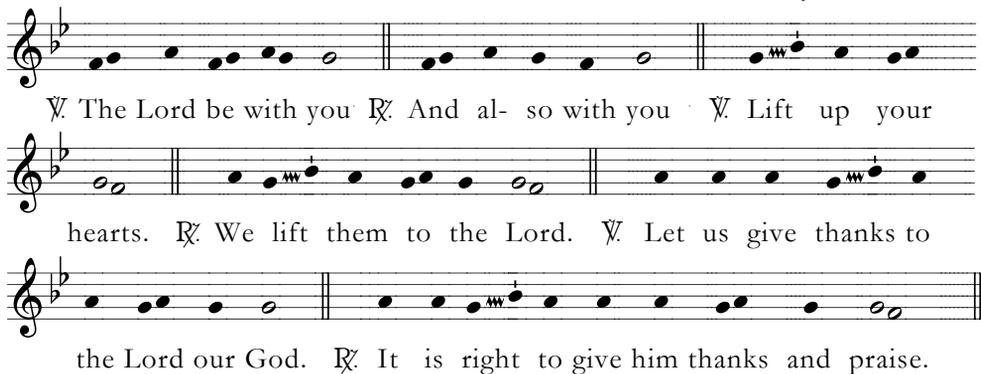
I will bless the Lord, who gives me counsel: I have set the Lord always before me: because he is at my right hand I shall not fall. (Psalm 16)

Hymn 623

Eucharistic Prayer D

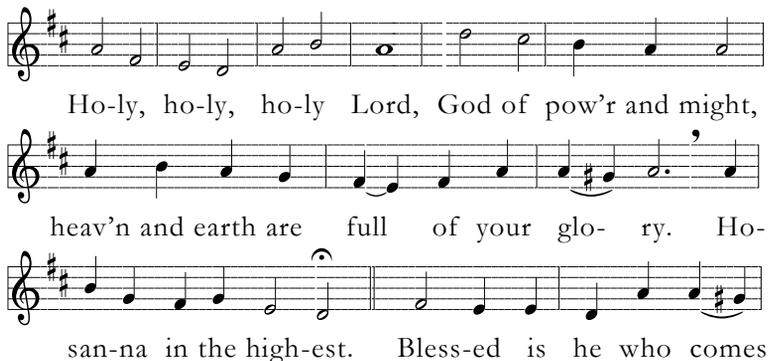
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ♪ And also with you. ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to
the Lord our God. ♪ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to you right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who

minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres-pass a-against us. And lead us



not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the



king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



℣ Christ our Pass-o-ver is sac-ri-ficed for us;



℟ There-fore let us keep the feast.

O Lamb of God, that tak-est a- way the sins of the
 world, have mer-cy up- on us. O Lamb of
 God, that tak-est a- way the sins of the world, have
 mer- cy up- on us. O Lamb of God, that
 tak- est a- way the sins of the world,
 grant — us thy peace.

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Unam petii

Mode 7

Unam petii a Domino, hanc requiram: ut inhabitem in domo Domini omnibus diebus vitae meae.

One thing have I asked of the Lord, one thing I seek: that I may dwell in the house of the Lord all the days of my life. (Psalm 27)

Anthem—Jesus Christ the apple tree

Elizabeth Poston (1905-1907)

The tree of life my soul hath seen, laden with fruit and always green: the trees of nature fruitless be compared with Christ the apple tree.

His beauty doth all things excel: by faith I know, but n'er can tell, the glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought: I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, here I will sit and rest awhile: under the shadow I will be, of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ the apple tree.

Postcommunion Prayer

Grant, we pray, almighty God, that this holy communion, which we have received as a sign of the unity of all the faithful in Jesus Christ your Son, may bring to your Church the blessings of peace and unity which it signifies; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal**Hymn 587**

Organ—Prelude in C Major, BWV 547

J. S. Bach (1685-1750)