

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 18, 2012

HIGH MASS AT 10:30 AM

Organ—Andante tranquillo from Sonata No. 3 Felix Mendelssohn (1809-1847)

Introit—Dicit Dominus Mode 6

Dicit Dominus: ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis.
Ps. Benedixisti Domine terram tuam: avertisti captivitatem Jacob.

Thus says the Lord: I know the plans I have for peace, and not affliction: you will call upon me, and I will hear you: and I will bring you back from every land where you have been held captive. Ps. You have been gracious to your land, O Lord: you have reversed the captivity of Jacob. (Jeremiah 29, Psalm 85)

Kyrie, Gloria—Missa Brevis Sancti Joannis de Deo Joseph Haydn (1732-1809)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Daniel 12: 1-3

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

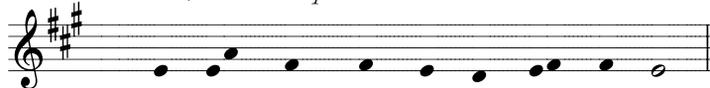
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 16: 5-11

Setting by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



The Lord will show me the path of life.

O LORD, you are my portion and my cup; it is you who uphold my lot. My boundaries enclose a pleasant land; indeed, I have a goodly heritage.

All repeat the Refrain.

I will bless the LORD who gives me counsel; my heart teaches me, night after night. I have set the LORD always before me; because he is at my right hand I shall not fall.

All repeat the Refrain.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. For you will not abandon me to the grave, nor let your holy one see the Pit.

All repeat the Refrain.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

All repeat the Refrain.

Second Reading—Hebrews 10: 11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People Thanks be to God.

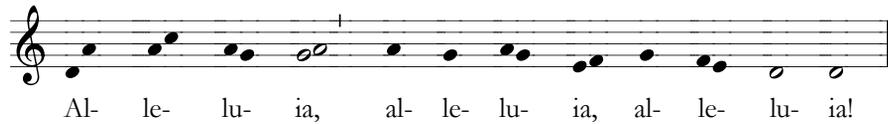
A brief period of silence is observed.

Sequence Hymn 462

Alleluia

Mode 1

Cantor, then all repeat

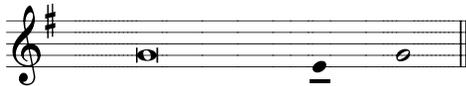


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

∿ Be faithful until death, says the Lord, and I will give you the crown of life.
(Revelation 1) *All repeat Alleluia*

Holy Gospel—Mark 13: 1-8

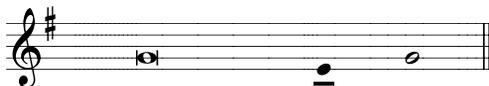
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.



People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Anthony Puca, Seminarian

Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∿ Lord, in your mer-cy, ℞ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Motet—De profundis

Antonio Salieri (1750-1825)

De profundis clamavi ad te, Domine: Domine exaudi vocem meam. Fiant aures tuae intendentes, in vocem deprecationis meae. Si iniquitates observaveris Domine, quis sustinebit? Quia apud te propitiatio est: et propter legem tuam sustinui te Domine. Sustinuit anima mea in verbo ejus speravit anima mea in Domino. Acustodia matutina usque ad noctem speret Israel in Domino. Quia apud Dominum misericordia: et copiosa apud eum redemptio. Et ipse redimet

Israel, ex omnibus iniquitatibus ejus. Gloria Patri et Filio et Spiritui sancto. Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.

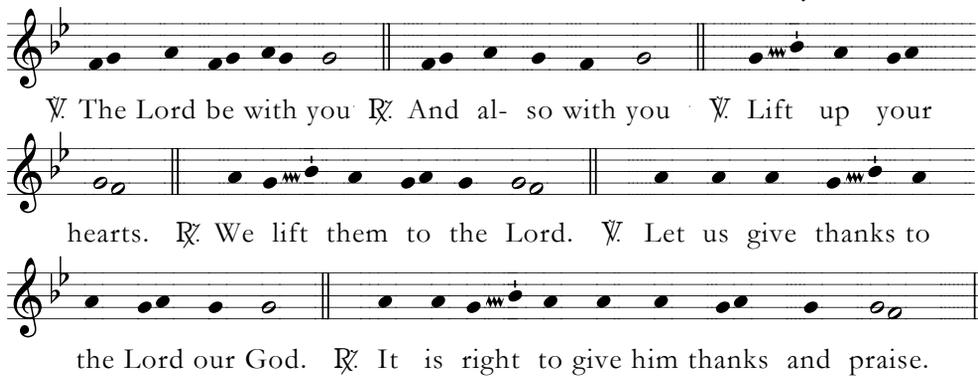
Out of the depths have I cried to you, Lord; Lord, hear my voice. Let your ears attend to the voice of my calling. If you, Lord, shall mark our iniquities, who shall abide it? For there is mercy with you; and by reason of your law I have waited for you, Lord. My soul has relied on His word; my soul has hoped in the Lord. From the morning watch even until night, let Israel hope in the Lord; for with the Lord there is mercy and with him is copious redemption. And He shall redeem Israel from all his iniquities. Glory to the Father and the Son and the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. (Psalm 130)

Hymn 596

Eucharistic Prayer D

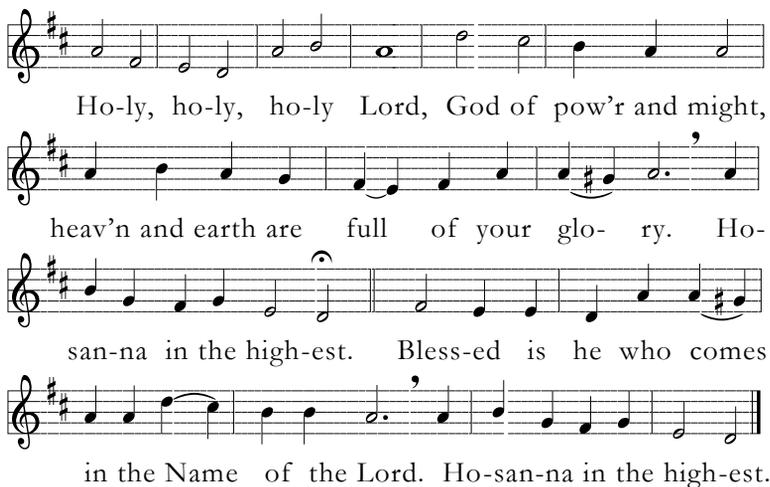
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♪ The Lord be with you. ♪ And also with you. ♪ Lift up your
 hearts. ♪ We lift them to the Lord. ♪ Let us give thanks to
 the Lord our God. ♪ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Amen dico vobis

Mode 1

Amen dico vobis, quidquid orantes petitis, credite quia accipietis, et fiet vobis.

Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it shall be yours. (Mark 11)

Anthem—Lord, rebuke me not

Matthew Locke (c.1622-1677)

Lord, rebuke me not in thy fury, nor chasten me in thy wrath; have mercy on me, O Lord, for I am weak; heal me, Lord, heal me, for all my bones are troubled, and my soul is vexed exceedingly; Lord, how long? Turn thou, O Lord, and deliver my soul; save me for thy mercy sake. (*Psalms 6*)

Postcommunion Prayer

Grant, we pray, almighty God, that these holy mysteries, which we have received at your Son's command, in remembrance of his death and resurrection, may fill our hearts with his love; who lives and reigns for ever and ever. *Amen.*

Blessing & Dismissal

Hymn 436

Organ—March on a theme by Handel

Alexandre Guilmant (1837-1911)

(Lift up your heads)

STEWARDSHIP CAMPAIGN

Thank you to the following individuals who have made a pledge for 2013.

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