

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

THE TWENTY-FOUR SUNDAY AFTER PENTECOST

NOVEMBER 11, 2012

HIGH MASS AT 10:30 AM

Organ—Fugue in A-flat minor

Johannes Brahms (1833-1897)

Introit—Intret oratio mea

Mode 3

Intret oratio mea in conspectu tuo: inclina aurem tuam ad precem meam Domine. *Ps.* Domine Deus salutis meae: in die clamavi, et nocte coram te.

Let my petition come before you: incline your ear to me and hear my prayer, O Lord. Ps. O Lord, my God, my savior: by night and day I turn to you. (Psalm 88)

Kyrie eleison—Missa in honorem Sancti Iosephi

Flor Peeters (1903-1986)

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the
Fa-ther, Lord God, Lamb of God, you

take a-way the sins of the world, have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—I Kings 17: 8-16

The word of the LORD came to Elijah, saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be

afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 146: 4-9

Setting by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



Come, O Lord, and save us.

Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God: who made heaven and earth, the seas, and all that is in them: who keeps his promise for ever. *All repeat the Refrain.*

Who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down. *All repeat the Refrain.*

The Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow but frustrates the way of the wicked. The Lord shall reign forever, your God, O Zion, throughout all generations. *All repeat the Refrain.*

Second Reading—Hebrews 9: 24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 9

Alleluia

Mode 1

Cantor, then all repeat

Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

∿ He has established peace on your borders; he satisfies you with the finest wheat. (*Psalm 147*) *All repeat Alleluia*

Holy Gospel—Mark 12: 38-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Teaching in the temple, Jesus said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung

∿ Lord, in your mer-cy, ℞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Gressus meos

Mode 8

Gressus meos dirige Domine secundum eloquium tuum: ut non dominetur omnis injustitia, Domine.

Steady my footsteps, O Lord, according to your promise: let no iniquity have dominion over me, O Lord. (Psalm 119)

Anthem—I want Jesus to walk with me

Traditional Spiritual

I want Jesus to walk with me; all along my pilgrim journey, Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me; when the shades of life are falling, Lord I want Jesus to walk with me.

In my sorrows, Lord, walk with me; when my heart within is aching, Lord
I want Jesus to walk with me.

Hymn 313

Eucharistic Prayer D

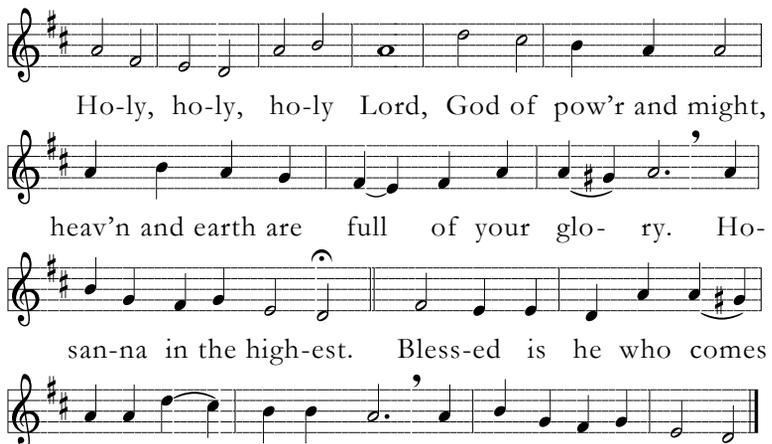
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



✠ The Lord be with you. ✠ And al- so with you. ✠ Lift up your
hearts. ✠ We lift them to the Lord. ✠ Let us give thanks to
the Lord our God. ✠ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



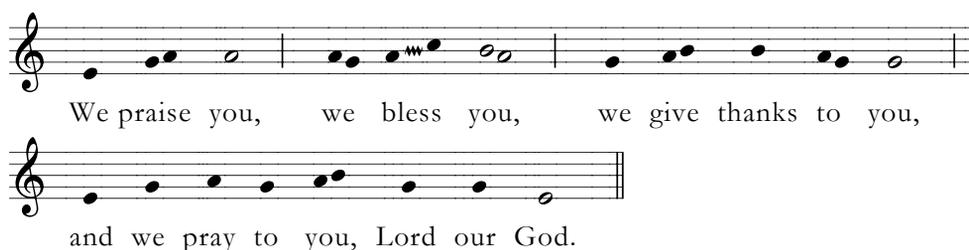
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



The image shows two staves of musical notation. The first staff contains three measures of music, each with a treble clef and a common time signature. The notes are: G4, A4, B4 (quarter notes); C5, B4, A4, G4 (quarter notes); F4, E4, D4 (quarter notes). Below the staff is the text: "We praise you, we bless you, we give thanks to you,". The second staff contains one measure of music, with a treble clef and a common time signature. The notes are: C5, B4, A4, G4 (quarter notes); F4, E4, D4 (quarter notes). Below the staff is the text: "and we pray to you, Lord our God."

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Communion Antiphon—Dominus reget me Mode 2
Dominus reget me, et nihil mihi derit: in loco pascuae ibi me collocavit:
super aquam refectiois educavit me.

The Lord is my shepherd, I shall not want: he makes me lie down in green pastures: he leads me beside still waters. (Psalm 23)

Motet—Ave verum corpus Edward Elgar (1857-1934)
Ave verum corpus natum ex Maria Virgine, verre passum, immolatum in
cruce pro homine. Cujus latus perforatum vero fluxit sanguine: esto nobis
praegustatum, mortis in examine. O clemens, O pie, O dulcis Jesu, Fili
Mariae.

Hail true Body born of the Virgin Mary, truly suffered and sacrificed on the cross for the sake of man. Thou from whose pierced side flowed water and blood: be to us a foretaste of death. O loving, O gentle, O sweet Jesus, Son of Mary.

Postcommunion Prayer

Hear, O Lord, the thankful praises of those whom you have nourished with this holy food, and pour out your Spirit upon us: that, strengthened by the bread of heaven, we may serve you ever more in sincerity of heart; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 686

Organ—Praeludium in E minor Nicolaus Bruhns (1665-1697)

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The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*