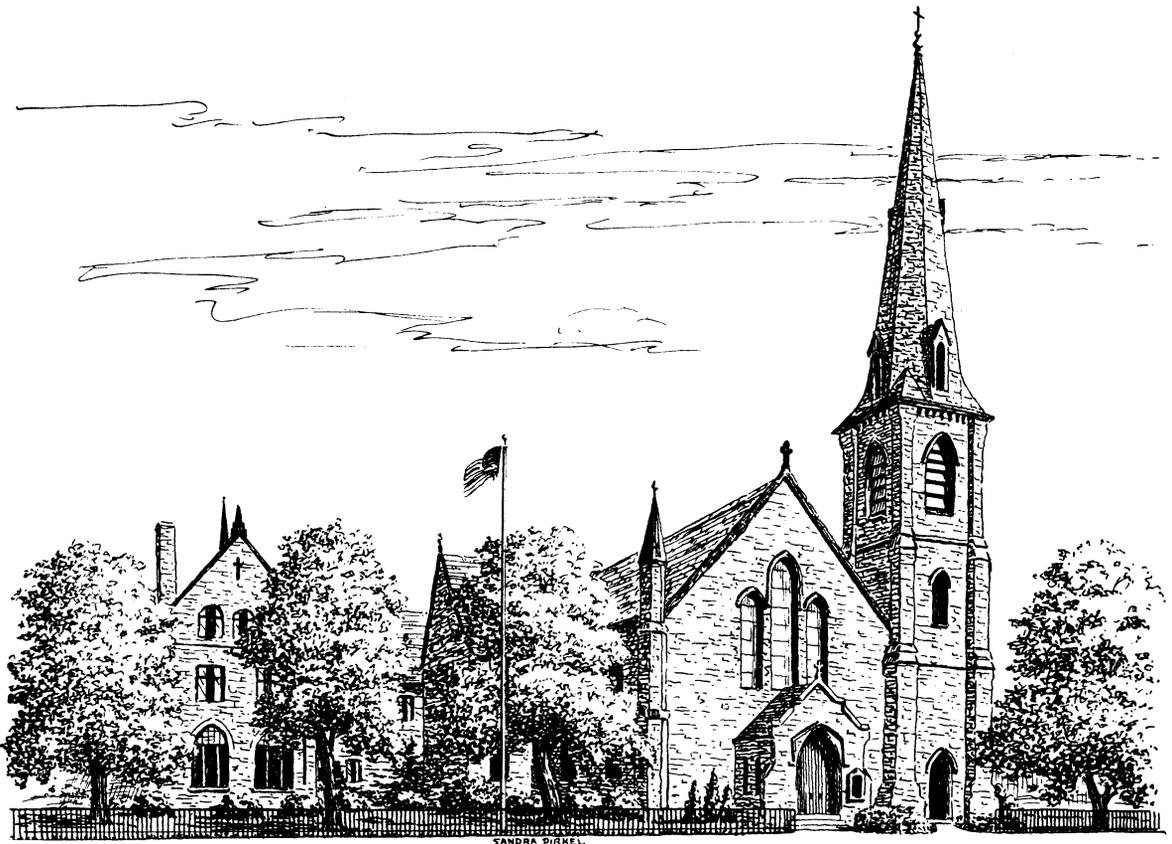


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Education
M. Elizabeth Silva, Sexton

THE SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 9, 2011

HIGH MASS AT 10:30 AM

Organ—Récit de tierce en taille
(*Solo of the tierce stop in the tenor*)

Nicolas de Grigny (1672-1703)

Introit—Si iniquitates

Mode 3

Si iniquitates observaveris Domine, Domine quis sustinebit? Quia apud te propitiatio est, Deus Israel. *Ps.* De profundis clamavi ad te Domine: Domine exaudi vocem meam.

If you, O Lord, were to note what is done amiss, Lord, who could stand? But with you there is mercy, O God of Israel. Ps. Out of the depths have I called to you, O Lord: Lord bear my voice. (Psalm 130)

Kyrie, Gloria—Missa Brevis Sancti Joannis de Deo

F. J. Haydn (1732-1809)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 25: 1-9

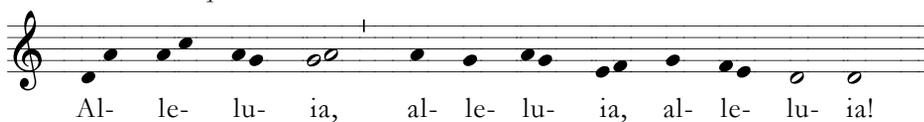
O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

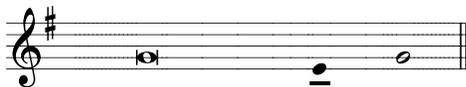
Cantor, then all repeat



☩ □ Those who fear the Lord, trust in him; he is their help and their shield. (*Psalms 115*) *All repeat Alleluia*

Holy Gospel—Matthew 22: 1-14

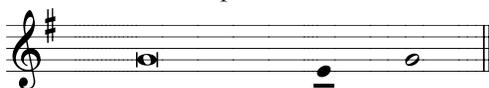
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

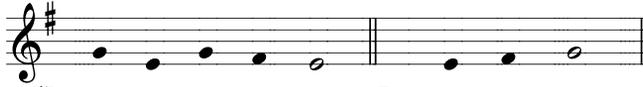
Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∩ Lord, in your mer-cy, ⦿ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Recordare mei

Mode 1

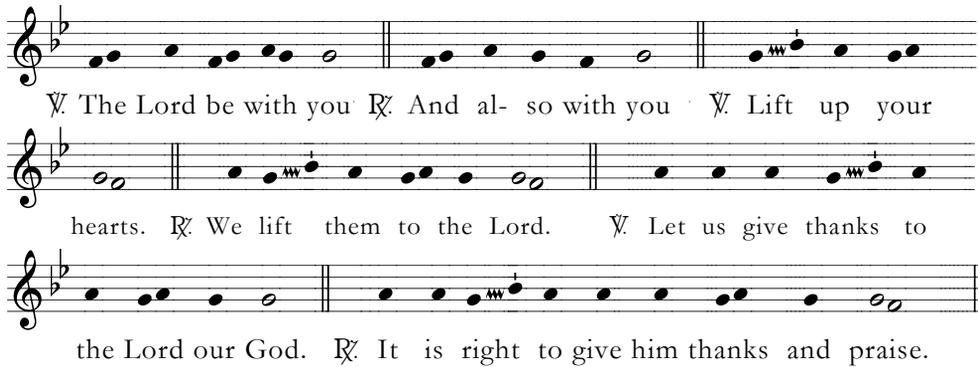
Recordare mei, Domine, omni potentatui dominans: da sermonem rectum in os meum, ut placeant verba mea in conspectu principas.

Remember me, O Lord, master of all: put words of wisdom in my mouth, that my words may be pleasing in the sight of the prince. (Esther 14)

Hymn 645

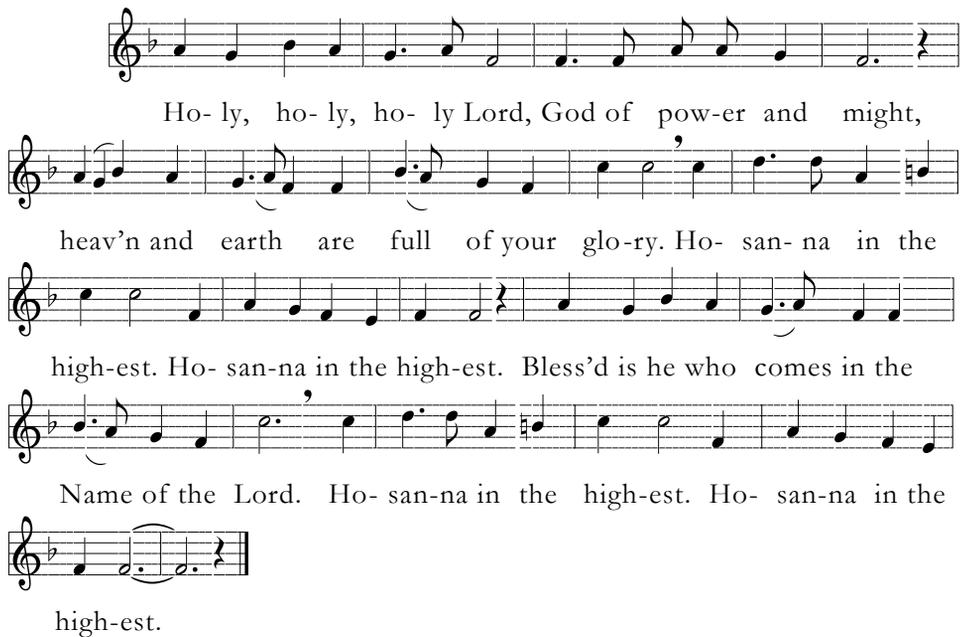
Eucharistic Prayer A

Sanctus by Richard Proulx (1937-2010)
Memorial Acclamation arr. by Mason Martens



¶ The Lord be with you. R. And also with you. ¶ Lift up your
 hearts. R. We lift them to the Lord. ¶ Let us give thanks to
 the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the
 high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to

his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

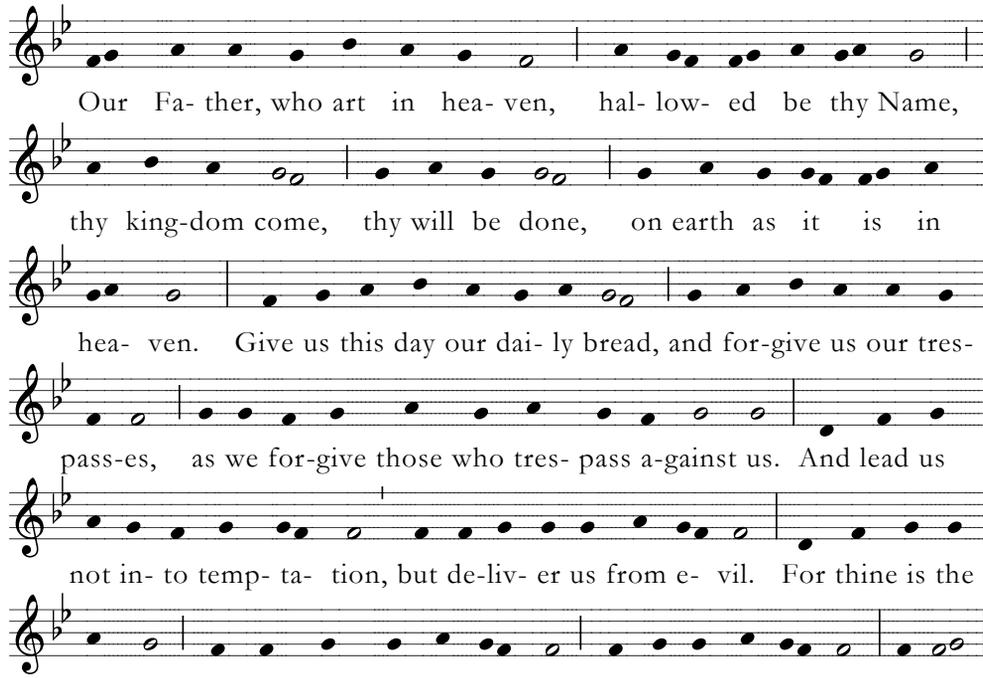
Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the
king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



☩ Christ our Pass- o- ver is sac- ri- ficed for us;



☩ There- fore let us keep the feast.

Agnus Dei—Missa Brevis Sancti Joannis de Deo

F. J. Haydn

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Aufer a me

Mode 2

Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Domine: nam et testimonia tua meditatio mea est.

Take away from me all shame and rebuke, for I have followed your decrees, O Lord: your decrees are my delight and they are my counselors. (Psalm 119)

Motet

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus natum ex Maria Virgine: verre passum, immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.

Hail true body born of the Virgin Mary: you who truly suffered, sacrificed for the sake of man. From whose pierced side flowed water and blood: be a foretaste for us in the trial of death.

Postcommunion Prayer

Hear the prayers of your people, O God of glory and majesty: and grant that we who in these holy mysteries have received the Body and Blood of your Son may be made partakers of his divine nature, who lives and reigns for ever and ever. *Amen.*

Blessing & Dismissal

Hymn 556 *Stanzas 1 – 5 only*

Organ—Dialogue sur les grands jeux
(*Dialogue on the big stops*)

Nicolas de Grigny

After the Postlude, please join us for Coffee Hour in the Parish Hall.