



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

The organ pieces for today are the Prelude and Fugue in A minor, BWV 543 by Johann Sebastian Bach (1685-1750). This is one of Bach's most famous organ works. Though this Prelude and Fugue are published and paired together, they were composed decades apart.

The Prelude was composed by a youthful Bach in the earlier *Stylus fantasticus* manner. It is free and more improvisatory, possibly inspired by music of Dietrich Buxtehude (c.1637-1707), who was one of Bach's greatest early influences.

The Fugue in A minor is unsurpassed in the repertoire. It represents the peak of Bach's mastery late in his career.

During Communion, St. Gregory's Choir will sing the joyful motet *Cantate Domino* by Jan Pieterszoon Sweelinck (1562-1621). Sweelinck was organist of the Oudekerk in Amsterdam, The Netherlands. He was a very influential teacher as well.

Sweelinck's duties likely did not entail playing for services, as the Calvinist church did not use instruments. He did play daily organ recitals though, and he was renowned for his improvisations.

-Joseph Arndt, Director of Music

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 13, 2013

HIGH MASS AT 10:30 AM

Organ—Prelude in A minor, BWV 543

Johann Sebastian Bach (1685-1750)

Introit—Si iniquitates

Mode 3

Si iniquitates observaveris Domine,
Domine quis sustinebit? Quia apud
te propitiatio est, Deus Israel. *Ps.*
De profundis clamavi ad te
Domine: Domine exaudi vocem
meam.

*If you, O Lord, were to note what is
done amiss, Lord, who could stand? But
with you there is mercy, O God of Israel.
Ps. Out of the depths have I called to
you, O Lord: Lord hear my voice.
(Psalm 130)*

Kyrie eleison—Missa secunda

Hans Leo Hassler (1564-1612)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Gloria in excelsis Deo

James McGregor (b.1930)

after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo- ry.
 Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.
 A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Ruth 1: 1-19a

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, “Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. They said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.” Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People Thanks be to God.

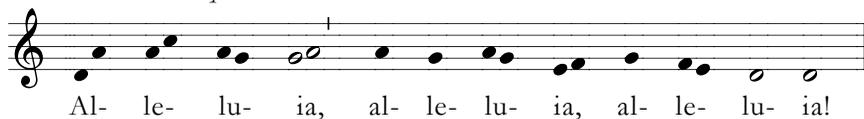
A brief period of silence is observed.

Sequence Hymn 1

Alleluia

Mode 1

Cantor, then all repeat

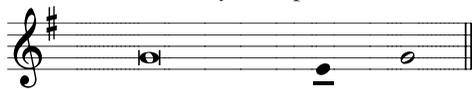


∴ You who fear the Lord, trust in the Lord; he is their help and their shield. (*Psalms 115*)

All repeat Alleluia

Holy Gospel—Luke 17: 11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Johbn.



People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Recordare mei

Recordare mei, Domine, omni
potentatui dominans: da
sermonem rectum in os meum,
ut placeant verba mea in
conspectu principas.

Mode 1

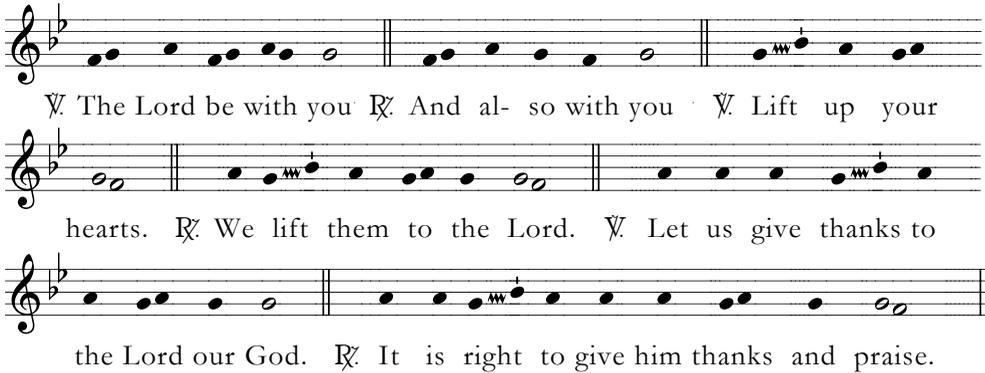
*Remember me, O Lord, master of
all: put words of wisdom in my
mouth, that my words may be
pleasing in the sight of the prince.
(Esther 14)*

Hymn 390

Eucharistic Prayer D

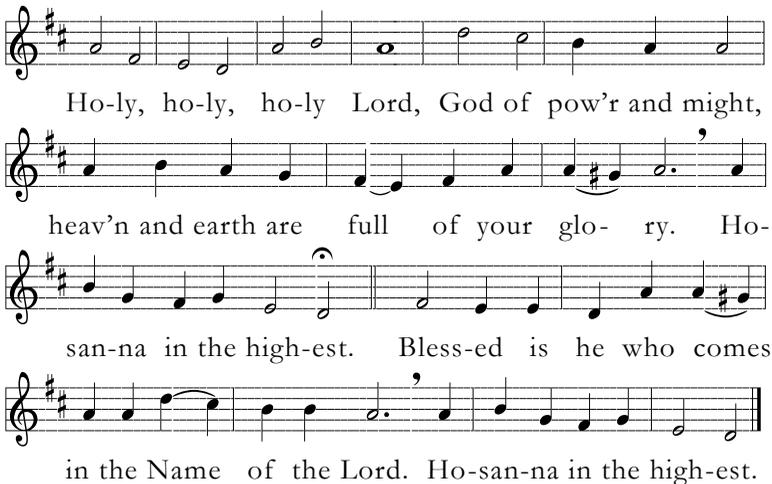
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you. ∩ And also with you. ∩ Lift up your hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to the Lord our God. ∩ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

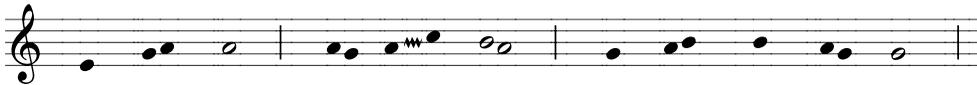
The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your

creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those

whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

Agnus Dei—Missa secunda

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Hans Leo Hassler

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Aufer a me

Aufer a me opprobrium et
contemptum, quia mandata tua
exquisivi, Domine: nam et
testimonia tua meditatio mea est.

Mode 2

*Take away from me all shame and
rebuke, for I have followed your decrees,
O Lord: your decrees are my delight and
they are my counselors. (Psalm 119)*

Motet—Cantate Domino

Cantate Domino canticum novum;
cantate Dominum et benedicite
nomini ejus. Annuntiate de die in
diem salutare ejus. Annuntiate inter
gentes gloriam ejus, in omnibus
populis mirabilia ejus.

Jan Pieterszoon Sweelinck (1562-1621)

*Sing to the Lord a new song; sing to the
Lord and bless his name. Announce his
salvation from day to day. Announce his
glory among the nations, his wonders to
all peoples.*

Postcommunion Prayer

Hear the prayers of your people, O God of glory and majesty: and grant that we who in these holy mysteries have received the Body and Blood of your Son may be made partakers of his divine nature, who lives and reigns for ever and ever. *Amen.*

Blessing & Dismissal

Hymn 397

Organ—Fugue in A minor, BWV 543

J. S. Bach

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

OCTOBER 13, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

LECTIO DIVINA

The *Lectio Divina* reflective Bible Study has begun. These sessions occur each Sunday from 9:00-10:00 a.m. in the All Saints Chapel.

CONCERT CELEBRATING BENJAMIN BRITTEN (1913-1976)

The concert series continues next Sunday, October 20, at 4:00 p.m. with a concert entitled Ancient Melodies, Modern Echoes. Classical guitarist Colin Davin will be joined by Estelí Gomez, soprano, for music of Benjamin Britten and John Dowland. They will perform Britten's Songs from the Chinese in celebration of the Britten Centennial.

ROSARY SOCIETY

The rosary has been a treasured Catholic devotion for many centuries as a meditative, biblical form of prayer that invites us to meditate on the mysteries of Christ and to honor the importance of the Virgin Mary. If you are interested in praying the Rosary please contact our Seminarian Anthony Puca, as we begin to consider a day and time that will accommodate as many people as possible who are interested. You can contact Anthony by email at apuca@gts.edu, or simply talk with him after Mass.

USHER TRAINING

There will be a *mandatory* training for all ushers, both new and experienced, today from 12:15-1:15. The roles and instructions for ushers will be changing, making this training very important. The training will be led by Fr. Bates, Seminarian Anthony Puca, and Parishioner Patrick Athy.

THE ANGLICAN CATHOLIC WAY

The Anglican Catholic Way continues today at 12:30 p.m. with the topic “God in Christ.” The class is open to adult inquirers, candidates for baptism, confirmation, reception, reaffirmation, or anyone wanting to deepen their Christian faith.

MUSIC AT MIDDAY

The Music at Midday series continues on Tuesday, October 15 with a recital by Joseph Arndt, Director of Music. Performances occur each Tuesday from 12:30 to 1:00 p.m.

SEMINARIAN ANTHONY PUCA TO BE ORDAINED DEACON

By the Grace of God and with the People consenting, The Right Reverend George E. Councill, D.D. Bishop of New Jersey will ordain to the Sacred Order of Deacons in Christ’s One Holy Catholic and Apostolic Church Anthony Joseph Puca, Jr. on Tuesday, the twenty second day of October in the year of our Lord two thousand and thirteen at seven o’clock in the evening at St. George’s Church-

by-the-River, Rumson, New Jersey. Your prayers and presence are requested. Reception follows.

ARTIST IN RESIDENCE TEACHING AT NEWARK SCHOOL OF THE ARTS

Our Artist in Residence, João Kouyoumdjian (classical guitar), is now faculty at the Newark School of the Arts, located at 89 Lincoln Park, only three blocks away from our church. If you are interested in having him as a guitar instructor, please apply to the school or contact him directly at jvkguitar@gmail.com.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Michael Lindstrom, *Master of Ceremonies*; Jim Cramer and Angelina Kearney, *Thurifer and Boat bearer*; Elaine Davis and Raul AUSA, *Servers*; Frank Pike, *Crucifer*; Anthony Puca and William Jaglowski, *Lectors*; Timothy Higdon and Rosemary Kearney, *Eucharistic Ministers*; Patrick Athy, *Head Usher*; Jewel Lowe, *Usher*; Alman Clarke, *Greeter*.

Thank You to parishioners who volunteered for the church this week: Kevin Clark, Jim Cramer, Tracy Cummings, Elaine Davis, George Gavin, Timothy Higdon, Rosemary Kearney, Joan Knowles, Hyacinth McCaulay, James Porter, and Shelley Thomas.

Happy Birthday to Jason Scully (Oct. 13) and Victoria Richardson (Oct. 16).

THIS WEEK AT GRACE CHURCH

Sunday, October 13

The Twenty-first Sunday after Pentecost

8:00 A.M.—Said Mass
9:00 A.M.—*Lectio Divina*
9:00 A.M. Finance Meeting
9:45 A.M.—Choristers
10:30 A.M.—High Mass
10:30 A.M.—Church School
12:30 P.M.—Anglican Catholic Way

Each Weekday

10:00 A.M. Food Pantry
12:10 P.M. Said Mass

Tuesday

12:30 P.M.—Music at Midday

Wednesday

6:15 P.M.—Men's Choir

Saturday

9:30 A.M.—Choristers

Sunday, October 20

The Twenty-second Sunday after Pentecost

8:00 A.M.—Said Mass
9:00 A.M.—*Lectio Divina*
9:45 A.M.—Choristers
10:30 A.M.—High Mass
10:30 A.M.—Church School
12:30 P.M.—Anglican Catholic Way
4:00 P.M.—Concert

PRAYER LIST

Active members of our parish—Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Jonathan & Helen, Ann Clay, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

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www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*