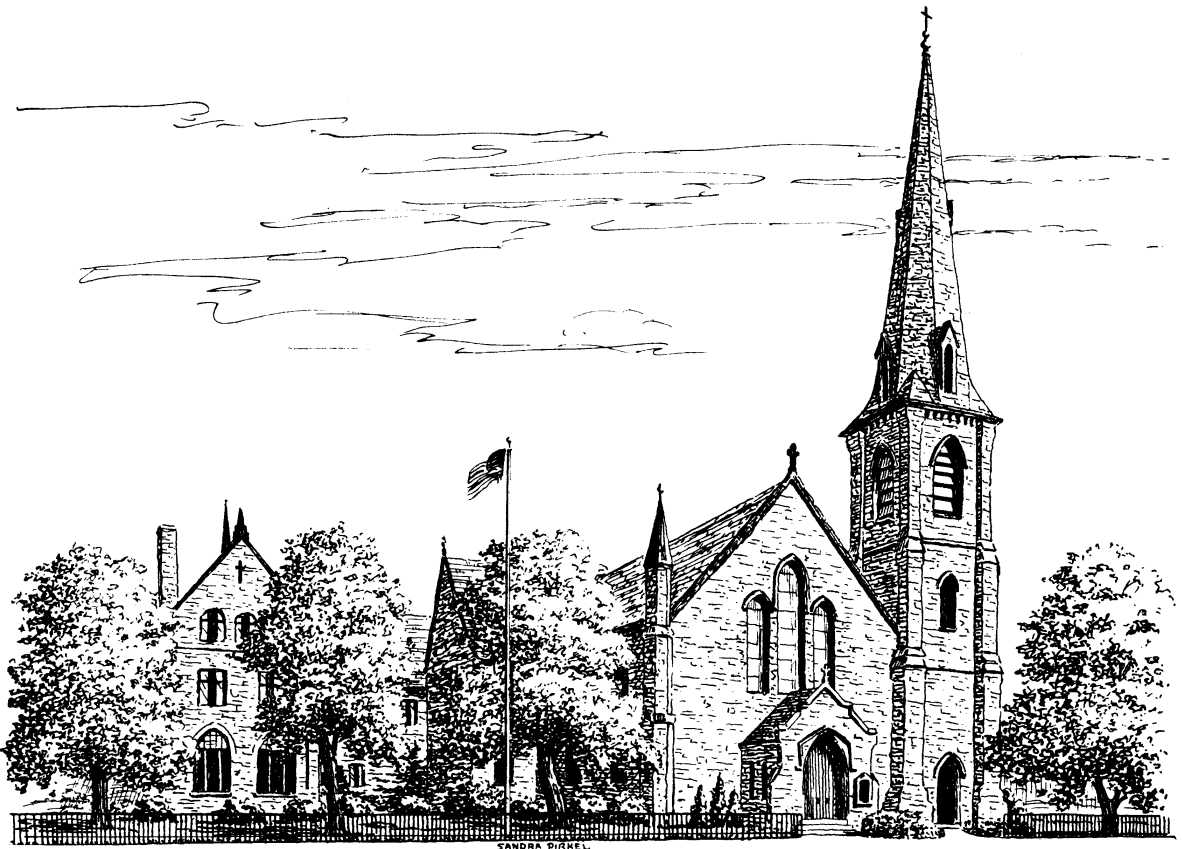


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Education
M. Elizabeth Silva, Sexton

THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 25, 2011

HIGH MASS AT 10:30 AM

Organ—Ruhig bewegt from Sonata No. 2
(*Quiet but animated*)

Paul Hindemith (1895-1963)

Introit—In nomine Domini

Mode 3

In nomine Domini omne genu flectatur, caelestium, terrestrium et infernorum: quia Dominus factus obediens usque ad mortem, mortem autem crucis: ideo Dominus Jesus Christus in Gloria est Dei Patris. *Ps.* Domine exaudi orationem meam: et clamor meus ad te veniat.

At the name of Jesus every knee shall bow, in heaven, and on earth, and under the earth: for the Lord became obedient unto death, even death on a cross: therefore the Lord Jesus Christ is in the glory of God the Father. Ps. O Lord bear my prayer: and my cry come to you. (Philippians 2, Psalm 102)

Kyrie eleison—Missa secunda

Hans Leo Hassler (1564-1612)

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the
Fa-ther, Lord God, Lamb of God, you



take a-way the sins of the world, have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Ezekiel 18: 1-4, 25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, ‘The parents have eaten sour grapes, and the children's teeth are set on edge?’ As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, ‘The way of the Lord is unfair.’ Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because

they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, ‘The way of the Lord is unfair.’ O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 145: 1–8

Setting by James McGregor

Refrain—*Cantor, then all repeat*



Lead me in your truth and teach me, for you are the God of my sal-va-tion.

To you, O LORD, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me. Let none who look to you be put to shame; let the treacherous be disappointed in their schemes.

All repeat the refrain

Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

All repeat refrain

Remember, O Lord, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord.

All repeat the refrain

Gracious and upright is the Lord; therefore he teaches sinners in his way. He guides the humble in doing right and teaches his way to the lowly.

All repeat the refrain

Second Reading—Philippians 2: 1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus

every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 435

Alleluia

Cantor, then all repeat

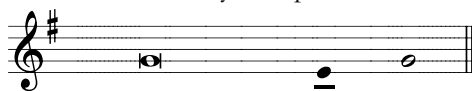


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

☩ □ My heart is firmly fixed, O God; my heart is fixed. I will sing and make melody. (*Psalm 108*) *All repeat Alleluia*

Holy Gospel—Matthew 21: 23-32

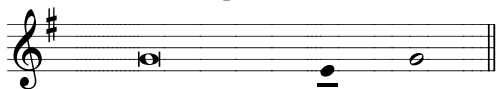
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, "Neither will I tell you by what authority I am doing these things. 'What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∿ Lord, in your mer-cy, ℞. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Super flumina

Mode 1

Super flumina Babylonis, illic sedimus, et flevimus, dum recordaremur tui,
Sion.

By the waters of Babylon we sat down and wept when we remembered you, O Zion.

(Psalm 137)

Motet

Hans Leo Hassler

Cantate domino canticum novum; cantate Dominum et benedicite nomini
ejus. Annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam
ejus, in omnibus populis mirabilia ejus.

*Sing to the Lord a new song; sing to the Lord and bless his name. Announce his
salvation from day to day. Announce his glory among the nations, his wonders to all
peoples.*

Hymn 313

Eucharistic Prayer A

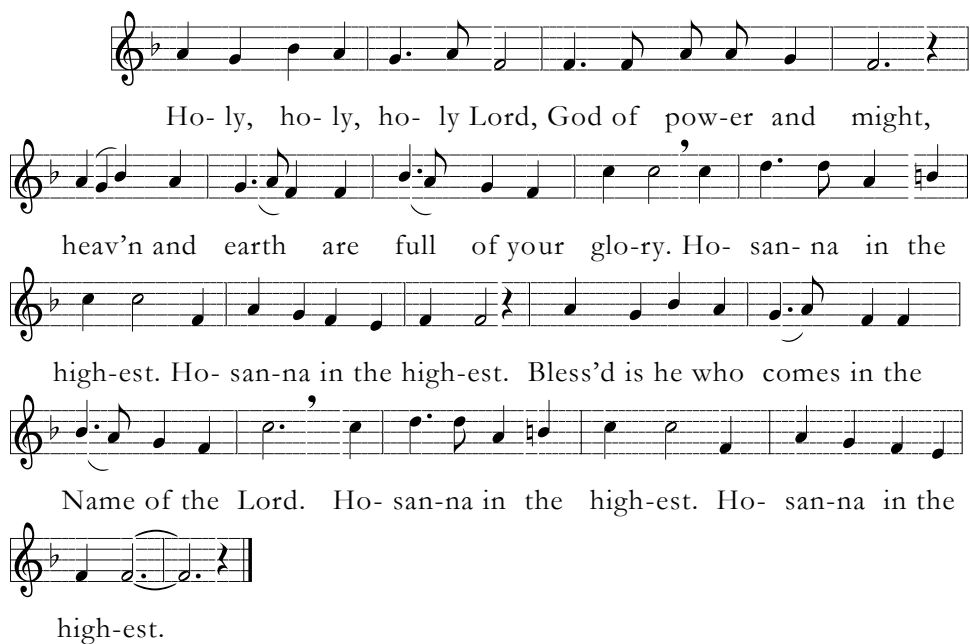
Sanctus by Richard Proulx (1937-2010)

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you ∩ And al- so with you ∩ ∩ Lift up your
hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to
the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks
to you, Father Almighty, Creator of heaven and earth, through Jesus Christ
our Lord; who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the
 high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



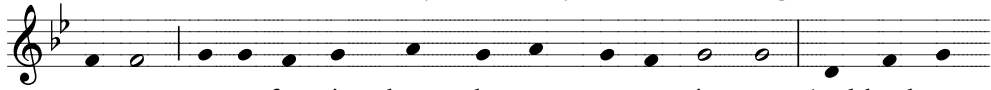
Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



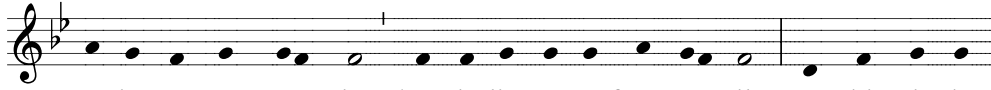
thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres-pass a-against us. And lead us



not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the



king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



℣. Christ our Pass-o-ver is sac-ri-ficed for us;



℟. There-fore let us keep the feast.

Agnus Dei—Missa secunda

Hans Leo Hassler

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Memento verbi tui

Mode 4

Memento verbi tui servo tuo, Domine in quo mihi spem dedisti: haec me consolata est in humilitate mea.

Remember your promise to your servant, O Lord, because you have given me hope: this is my consolation, and it gives me life. (Psalm 119)

Motet

Lodovico Grossi da Viadana (c.1560-1627)

Exsultate justi in Domino, rectos decet collaudatio. Confitemini Domino in cithara, in psalterio decem chordarum psallite illi. Cantate ei canticum novum, bene psallite ei in vociferatione. Exsultate justi in Domino, rectos decet collaudatio.

Rejoice in the Lord, o ye just, praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new song, sing well unto him with a loud noise. Rejoice in the Lord, o ye just, praise befits the upright. (Psalm 33)

Postcommunion Prayer

Let these heavenly mysteries bring health to our bodies and minds, O Lord: that we, who in proclaiming the death of Jesus Christ your Son have shared in his suffering, may also be made partakers of his glory, who lives and reigns for ever and ever. *Amen.*

Blessing & Dismissal**Hymn 473****Organ**—Prelude and Fugue in B Major

Marcel Dupré (1886-1971)

After the Postlude, please join us for Coffee Hour in the Parish Hall.